

# TOWN OF WHITMAN



PICTURED IS PRISCILLA CASKIN, 103 YEARS OLD, BEING PRESENTED THE BOSTON POST CANE, A TRADITION RENEWED IN 2016 WHERE THE CANE IS PRESENTED TO WHITMAN'S OLDEST LIVING CITIZEN.

## 2016 ANNUAL TOWN REPORT

142<sup>nd</sup>  
ANNUAL REPORT  
of the  
TOWN OFFICERS and COMMITTEES  
of the  
TOWN OF WHITMAN,  
MASSACHUSETTS



For the Year Ending December 31, 2016

## **IN MEMORIAM 2016**

**Ruth C. Hayes**

Board of Registrars

January 8, 2016

**Lawrence P. Quirk**

Whitman-Hanson Regional School District

March 3, 2016

**Julia C. Guymont**

Whitman-Hanson Regional School District

**March 30, 2016**

**James T. “Jimmy” MacDonald**

Whitman-Hanson Regional School District

**April 2, 2016**

**John L. Allen**

Finance Committee

Town Government Study Committee

**April 20, 2016**

**Stephen J. Roy**

Whitman-Hanson Community Access Television

**May 15, 2016**

**Beverly E. Blanchard**

Visiting Nurses Association Whitman

**May 19, 2016**

**Lincoln B. Robinson**

Deputy Tax Collector

**June 17, 2016**

**Dorothy “Dot” H. Linn**

Election Worker

Whitman Public Library

Whitman-Hanson Regional School District

**June 8, 2016**

**Leslie S. Cohen**  
Whitman School Committee Member  
Recreation Commission  
**July 18, 2016**

**William M. "Bill" Cary**  
Recreation Commission  
**August 28, 2016**

**Ruth Elizabeth Gumb**  
Whitman-Hanson Regional School District  
**September 4, 2016**

**M. Virginia "Ginny" Kirby**  
Whitman-Hanson Regional School District  
**September 7, 2016**

**Jean E. McDonald**  
Council on Aging  
**September 28, 2016**

**Paul A. McLaughlin**  
Whitman-Hanson Regional School District  
**October 9, 2016**

**David M. Blakeman**  
Conservation Commission  
Town By-Law Study Committee  
Special Police Officer  
**November 3, 2016**

**Virginia (Ginny) R. Whitmore**  
Whitman Republican Town Committee  
Election Worker  
**December 23, 2016**

## **REPORT OF THE BOARD OF SELECTMEN**

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2016:

The Annual Town Election in May saw the re-election of Brian J. Bezanson and Scott J. Lambiase for a three year term. During the reorganization of the Board of Selectmen at their meeting on May 10, 2016, Dr. Carl F. Kowalski was re-elected to the position of Chairman, Daniel L. Salvucci was re-elected to the position of Vice Chairman and Scott J. Lambiase was re-elected to the position of Clerk of the Board. Because the vote was taken prior to the Annual Town Election, the Board voted to reaffirm the aforementioned votes at their meeting held on May 24, 2016.

At the January 5, 2016 meeting of the Board of Selectmen, the Board took great pleasure in recognizing Daniel Gould, Parker Miner, Matthew O'Brien, Kyle Stokinger, Liam Stokinger and Joseph Venuti on achieving the rank of Eagle Scout. Daniel's community service project involved stenciling the sewer drains; Parker's community service project involved painting rooms at the First Baptist Church of Hanson; Matthew's community service project involved repairing, cleaning and painting the pool house at the Town pool; Kyle's community project involved stenciling the sewer drains; Liam's community project involved painting the boarded areas of the Park Avenue School; and Joseph's community project involved restoring the roundhouse at the MBTA Commuter Rail Station. The Selectmen congratulate Daniel, Parker, Matthew, Kyle, Liam and Joseph on their achievements and extend best wishes for continued success in the future.

At the Selectmen's meeting held on January 19, 2016, Assistant Town Administrator Gregory Enos announced that the Town was the recipient of a Green Communities Grant in the amount of \$166,215. The funds will be utilized to replace interior and exterior lighting at the Town Hall, Council on Aging, Whitman Public Library and Fire Department. In addition, pumps and motor drives at some of the pumping stations throughout Town will also be replaced. The Board of Selectmen extends deep gratitude to Mr. Enos for all of the time and effort he put forth in obtaining the Green Communities Grant.

At their meeting of March 22, 2016, the Board of Selectmen voted to accept the Rules and Regulations and Enforcement Policy for the Licensing of Alcoholic Beverage Sales in the Town of Whitman. The policy was forwarded to the Alcoholic Beverages Control Commission; and was distributed to all liquor license holders within Town by Chief of Police Scott Benton. With the establishment of said policy and continued improvement by the Board in the handling of liquor license violations, the goal of reducing legal fees associated with said violations can hopefully be obtained. The Board commends Town Administrator Francis Lynam and Assistant Town Administrator Gregory Enos for all of their efforts in putting together the policy; and extends deep gratitude to Chief Benton for his role in distributing said policy to all liquor license holders within the Town.

At the Selectmen's meeting held on April 5, 2016, the Board accepted the resignation of Assistant Town Administrator Gregory Enos. After almost four years of dedicated service, Mr. Enos accepted the position of Human Resources Director for the Town of Ashland. The Board extends deep gratitude to Mr. Enos for his service to the Town; and congratulates and wishes him every success in his new role.

At the April 19, 2016 meeting of the Board of Selectmen, Town Administrator Francis Lynam and Treasurer-Collector Mary Beth Carter discussed issues that had arisen in connection with the Passport Acceptance Service program being provided by the Town Col-

lector's office. It was Mr. Lynam's recommendation to discontinue the service at the end of the year unless another Town department expressed interest in taking it over. At the Selectmen's meeting held on November 1, 2016, Mr. Lynam announced that the Whitman Public Library, Council on Aging and Recreation Director Oliver Amado were interested in assuming the Passport Acceptance Service program. After reviewing the three proposals, the Board voted to allow the Council on Aging to assume the administration of the Passport Acceptance Service program upon discontinuance of said program by the Town Treasurer-Collector. The Board of Selectmen would like to thank the Whitman Public Library and Recreation Director Oliver Amado for their willingness to assume the continuance of the program; and wishes the Council on Aging great success in their new endeavor.

On November 1, 2016, the Board of Selectmen interviewed two candidates for the position of Town Administrator. Following the interviews, the Board voted unanimously to appoint Lisa Green to the position of Assistant Town Administrator. The Board congratulates Mrs. Green and wishes her the best of luck.

At the December 13, 2016 meeting of the Board of Selectmen, Town Administrator Francis Lynam presented the Board with a painting of the Town Park gazebo. Said painting was donated to the Town by resident Nita Sault. The Board would like to express their appreciation to Ms. Sault for her kind and generous donation.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; and thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Dr. Carl F. Kowalski, Chairman  
Daniel L. Salvucci, Vice Chairman  
Scott J. Lambiase, Clerk  
Brian J. Bezanson, Member  
Francis J. Lynam, Town Administrator  
Lisa M. Green, Assistant Town Administrator  
Laurie J. O'Brien, Administrative Assistant

# **STATISTICS OF THE TOWN OF WHITMAN**

## **INCORPORATED - 1875**

Federal Census - 2010 - 14,489

Registered Active/Inactive VOTERS 8899

TOWN CENSUS – 2016 - 14,309

WEB SITE: [www.whitman-ma.gov](http://www.whitman-ma.gov)

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles

MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

### **NUMBER OF HOUSES**

Single Family	3,336
Two Family	427
Three Family	114
Four to Eight Family	61
Condo Units	438
Misc. Units	18
Land Parcels	219

### **ALTITUDE**

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

### **WHITMAN IN SPECIAL DISTRICTS**

8th Massachusetts Congressional District

4th Councillor District of Eight

2nd Plymouth & Bristol Senatorial District

7th Plymouth State Representative District

### **TAX RATE**

2011	13.43
2012	14.62
2013	15.79
2014	15.81
2015	15.61
2016	15.59

<b>HOSPITALS WITHIN 10 MILES</b>	Signature Healthcare Brockton Hospital Steward Good Samaritan Medical Center South Shore Hospital	
<b>HOUSES OF WORSHIP</b>	Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community Church	
<b>UTILITIES</b>	Electrical service provided by National Grid Natural gas service provided by National Grid Water supplied by the City of Brockton - Town Sewerage Telephone service provided by Verizon Telephone, Comcast Cable service provided by COMCAST	
<b>TRANSPORTATION</b>	Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by KEOLIS under con- tract to the MBTA. For information call 1-800-392-6100	
<b>SCHOOLS</b>	Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural	
<b>PUBLIC SAFETY</b>	Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department	
<b>RECREATION</b>	July 4th celebration Road race Summer Park Program Soccer Softball Swim Team	Swimming Pool Swimming Instruction Baseball Basketball Football Hockey
<b>LIBRARY</b>	Whitman Public Library, 100 Webster St. 781-447-7613	
<b>RECREATIONAL SITES</b>	<u>Hobarts Meadows Area</u> - (106 acres) bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing <u>Camp Alice Carleton</u> - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery. <u>Town Park</u> - (11 acres) bicycling, basketball, pool swimming, Playground <u>Hardings Pond</u> - fishing, skating	
<b>EDUCATIONAL School Program</b>	Adult Education Program, Kindergarten, Arts and Crafts, Pre-	



## **TELEPHONE DIRECTORY OF DEPARTMENTS**

### **TOWN HALL MAIN NUMBER (781) 618-9701**

<b>Department</b>	<b>Telephone Number</b>
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811

# FEDERAL, STATE AND COUNTY OFFICIALS 2016

## United States of America

		TERM	TEL.#
<b><u>PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Barack H. Obama	(D) Illinois	2012-2016	202-456-1414
<b><u>VICE PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Joseph A. Biden, Jr.	(D) Delaware	2012-2016	202-456-1414
<b><u>UNITED STATES SENATORS IN CONGRESS</u></b>			
Washington, D.C. - Two elected for six year terms			
Elizabeth A. Warren	(D) Boston	2012-2018	202-224-4543
Edward J. Markey	(D) Boston	2014-2020	202-224-2742
<b><u>UNITED STATES REPRESENTATIVE IN CONGRESS</u></b>			
Washington D.C. - Ten elected for two year terms			
Eighth (8th) Congressional District			
Stephen F. Lynch	(D) Boston	2016-2018	617-428-2000

## **COMMONWEALTH OF MASSACHUSETTS**

### **GOVERNOR**

Four year term			
Charles D. Baker, Jr.	(R) Swampscott	2014-2018	888-870-7770

### **LIEUTENANT GOVERNOR**

Four year term			
Karyn E. Polito	(R) Shrewsbury	2014-2018	888-870-7770

### **SECRETARY**

Four year term			
William Francis Galvin	(D) Boston	2014-2018	800-392-6090

### **ATTORNEY GENERAL**

Four year term			
Maura Healey	(D) Boston	2014-2018	617-727-2200

### **TREASURER**

Four year term			
Deborah B. Goldberg	(D) Brookline	2014-2018	617-367-6900

### **AUDITOR**

Four year term			
Suzanne M. Bump	(D) Great Barrington	2014-2018	617-727-2075

**COUNCILLOR**

Two year term

Councillor District No. Four (4) - Eight Districts

Christopher A. Iannella, Jr. (D) Boston 2016-2018 617-725-4015 Ext. 4

**STATE SENATOR**

Two year term

2nd Plymouth &amp; Bristol Senatorial District - 40 Members - 40 Districts

Michael D. Brady (D) Brockton 2016-2018 617-722-1200

**STATE REPRESENTATIVE**

Two year term

7th Plymouth District - 160 Members - 160 Districts

Geoff Diehl (R) Whitman 2016-2018 617-722-2810

**PLYMOUTH COUNTY OFFICERS****DISTRICT ATTORNEY**

Four year term

Timothy J. Cruz (R) Marshfield 2014-2018 508-584-8120

**CLERK OF COURTS**

Six year term

Robert S. Creedon, Jr. (D) Brockton 2012-2018 508-583-8250

**REGISTER OF PROBATE**

Six year term

Matthew J. McDonough (D) Marshfield 2014-2020 508-747-6204

**REGISTER OF DEEDS**

Six year term

John R. Buckley (D) Brockton 2012-2018 508-830-9200

**COUNTY COMMISSIONERS**

Four year term - Two elected every four years - One elected every four years

Greg Hanley (D) Pembroke 2016-2020 508-830-9100

Daniel A. Pallotta (R) Hanover 2016-2020 508-830-9100

Sandra M. Wright (R) Bridgewater 2014-2018 508-830-9100

**COUNTY TREASURER**

Six year term

Thomas O'Brien (D) Kingston 2014-2020 508-830-9100

**SHERIFF**

Six year term

Joseph D. McDonald, Jr. (R) Kingston 2016-2022 508-830-6200

**Counties in Massachusetts (14)**

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	<b>Plymouth (Whitman)</b>	

**Plymouth County  
Member City and Towns**

Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	WHITMAN
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

## ELECTED TOWN OFFICIALS 2016

	ELECTED	TERM EXPIRES
<b><u>TOWN MODERATOR</u></b>		
Three year term		
Michael G. Seele	2014	2017
<b><u>TOWN CLERK</u></b>		
Three year term		
Dawn M. Varley	2015	2018
<b><u>TOWN TREASURER/COLLECTOR</u></b>		
Three year term		
Mary Beth Carter	2014	2017
<b><u>SELECTMEN</u></b>		
Three year term - Five member board		
Lisa M. Green – Resigned 7/29/2016	2014	2017
Carl F. Kowalski, Chairman	2014	2017
Daniel L. Salvucci, Vice Chairman	2015	2018
Brian J. Bezanson	2016	2019
Scott J. Lambiase, Clerk	2016	2019
ONE VACANCY		
<b><u>ASSESSORS</u></b>		
Three year term - Three member board		
John Noska, Clerk	2014	2017
Priscilla A. Waugh	2015	2018
Carol O'Brien, Chairman	2016	2019
<b><u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u></b>		
Three year term - Six Whitman Members		
Steven D. Bois	2014	2017
Alexandria M. Taylor	2014	2017
Kevin M. Lynam	2015	2018
Frederick M. Small	2015	2018
Daniel P. Cullity	2016	2019
Robert C. Trotta	2016	2019
<b><u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u></b>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Kenneth J. Lailer	2014	2017
David L. Cook, Clerk	2014	2017
Wayne T. Carroll, Sr., Vice Chairman	2015	2018
Kevin T. Cleary, Chairman	2016	2019
Ronald J. Delmonico	2016	2019

	<b>ELECTED</b>	<b>TERM EXPIRES</b>
<b><u>PUBLIC LIBRARY TRUSTEES</u></b>		
Three year term - Six member board		
Susan J. Durand, Chairman	2014	2017
Ann T. Trotta	2014	2017
Michael J. Ganshirt	2015	2018
Elaine M. Melisi, Vice Chairman, Clerk	2015	2018
Roberta F. Ellis Drews	2016	2019
Lauren A. Kelley	2016	2019
<b><u>WHITMAN HOUSING AUTHORITY</u></b>		
Five year term - Five member board		
Michael H. Paull – State Appointed Member – Vice Chairman	2011	2016
Robert E. McPhail, Sr.	2013	2018
Katharine A. Kelleher	2014	2019
Patricia A. McKay	2015	2020
Steven J. Green – Chairman	2016	2021
Note: Eileen M. Gibson, Executive Director	2012	
<b><u>PLANNING BOARD</u></b>		
Five year term - Seven member board		
Elonie Bezanson	2012	2017
Brian C. McPherson, Clerk – Resigned 12/13/16	2013	2018
Wayne A. Andrews	2015	2019
Donald M. Craven, Jr., Vice Chairman	2015	2020
Donald P. McLean	2016	2021
Eric W. Pretorius, Chairman	2016	2021
Joshua P. Kimball	2016	2021
ONE VACANCY		
<b><u>BOARD OF HEALTH</u></b>		
Three year term - Three member board		
Mary E. Kelly	2016	2017
Barbara J. White, Vice Chairman	2015	2018
Eric F. Joubert, Chairman	2016	2019

## APPOINTED OFFICERS AND COMMITTEES 2016

	APPOINTED	TERM EXPIRES
<b><u>AAA ADVISORY COMMITTEE</u></b>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2016	2018
ONE VACANCY – Alternate Delegate		
<b><u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u></b>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2016	2017
<b><u>AFFIRMATIVE ACTION REPRESENTATIVE</u></b>		
Appointed by Selectmen		
Francis J. Lynam	2016	2017
<b><u>AGENT FOR RABIES VACCINATION</u></b>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2016	2017
<b><u>AGING, COUNCIL ON</u></b>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Robert Titterington – Resigned 10/01/2016	2013	2016
Jean McDonald – deceased 9/28/2016	2014	2017
Domenica Cousineau	2015	2018
Patricia Goldmann	2015	2018
Jill A. Getchell	2016	2019
Thomas G. Ford – appointed to fill vacancy	10/25/2016	2019
ONE VACANCY		
<b><u>AGING, COUNCIL ON, DIRECTOR</u></b>		
Three Year Term		
Appointed by Council on Aging Board		
Barbara Garvey	2016	2019
<b><u>ANIMAL INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Alexis A. Andrews	2016	2017
Barbara J. White – to fill vacancy	11/29/2016	2017
Joshua P. Kimball, Assistant – Resigned 8/10/2016	2016	2017

	APPOINTED	TERM EXPIRES
<b><u>APPEAL BOARD</u></b>		
Five year term - Five member board - Appointed by Selectmen		
Fred L. Gilmetti, Vice Chairman	2012	2017
Richard S. Blosz, Clerk	2013	2018
James K. Chandler	2014	2019
John Goldrosen, Chairman	2015	2020
Wayne A. Andrews	2016	2021
<b><u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u></b>		
Robert Keeman	2016	2018
Steven Cacciatore	2015	2017
ONE VACANCY		
<b><u>PRINCIPAL ASSESSOR</u></b>		
Appointed by Assessors		
Kathleen Keefe	2016	2017
<b><u>ASSISTANT TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen		
Gregory S. Enos – Resigned 4/12/2016	2015	2016
Lisa M. Green – Appointed to fill vacancy	11/1/2016	2017
<b><u>ASSISTANT TOWN CLERK</u></b>		
Appointed by Town Clerk		
Mary R. Holland	2015	2018
<b><u>ASSISTANT TOWN TREASURER/COLLECTOR</u></b>		
Appointed by Selectmen		
Michele Hayes	2016	2017
<b><u>ASSISTANT TOWN ACCOUNTANT</u></b>		
Appointed by Selectmen		
Paula Holland	2016	2017
<b><u>AUCTIONEER</u></b>		
One year term - Appointed by Selectmen		
Richard H. Cole	2016	2017
<b><u>AUCTION PERMIT AGENT</u></b>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2016	2017



	APPOINTED	TERM EXPIRES
<b><u>BUILDING, FACILITIES, AND CAPITAL EXPENDITURES COMMITTEE</u></b>		
Nine member board; six members appt. by Selectmen – 3 year term		
2015 Replaced Building Projects Committee and Capital Improvement Advisory Committee per Town Meeting vote		
Joshua J. MacNeil	2015	2017
Terry R. Plante – Resigned 9/6/2016	2015	2017
Wayne T. Carroll, Sr.	2016	2017
Robert P. Curran	2015	2018
Patrick J. Fatyol, Vice Chairman	2015	2018
Aaron S. Taylor	2016	2019
William L. Capocci – Resigned 4/12/2016	2015	indefinite
Francis J. Lynam, Chairman	2015	indefinite
Daniel L. Salvucci	2015	indefinite
David C. Codero	10/11/2016	indefinite

#### **BURIAL AGENT FOR THE TOWN**

One year term - Appointed by Board of Health

Dawn M. Varley	2016	2017
Mary R. Holland, Assistant	2016	2017
Michael J. Ganshirt, Assistant	2016	2017

#### **BY-LAW STUDY COMMITTEE**

(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen

George Porter, Vice Chairman	2016	2017
Fred Gilmetti	2016	2017
Francis J. Lynam, Chairman	2016	2017
Richard S. Rosen	2016	2017
ONE VACANCY		
Robert P. Curran, Advisory Member	2016	2017

#### **CHIEF PROCUREMENT AGENT**

Appointed by Selectmen

Gregory S. Enos – Resigned 4/12/2016	2013
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#### **CLAIM AGENT**

Three year term - Appointed by Selectmen

Francis J. Lynam	2014	2017
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#### **CONSERVATION COMMISSION**

Three year term - Appointed by Selectmen

Five Member Board

George M. Porter, Chairman	2016	2019
Sandy Cortez, Vice Chairman	2016	2019
Joshua P. Kimball – to fill vacancy	7/12/2016	2019
Elaine M. Melisi, Clerk/Secretary	2015	2018
ONE VACANCY		

#### **ALTERNATE**

Joshua P. Kimball – Rescinded 7/12/2016	2015	2018
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ONE VACANCY

	APPOINTED	TERM EXPIRES
<b><u>CONSTABLE</u></b>		
One year term - Appointed by Selectmen		
Scott D. Benton	2016	2019
Timothy P. Hanlon	2016	2019
Christine M. May-Stafford	2016	2019
<b><u>DEPUTY COLLECTOR</u></b>		
One year term - Appointed by Treasurer/Collector		
John Y. Brady	2016	2017
<b><u>DIRECTOR OF TECHNOLOGY</u></b>		
Appointed by Selectmen		
Joshua MacNeil	2016	2017
<b><u>ECONOMIC DEVELOPMENT COMMITTEE</u></b>		
Seven member board – Appointed by Selectmen		
Vincent J. Loycano (At Large)	2015	2017
Donald P. McLean (Planning Board)	2015	2017
James K. Chandler (Zoning Board of Appeals)	2015	2018
Daniel L. Salvucci (Board of Selectmen)	2015	2018
Deborah Bondzie (At Large)	2015	2018
Kathleen Keefe (Assessors)	2016	2019
Richard S. Rosen (At Large)	2016	2019
<b><u>FACILITIES MANAGER</u></b>		
Appointed by Selectmen		
ONE VACANCY		
<b><u>FAIR HOUSING COMMITTEE</u></b>		
Established 9/8/87 - One year term		
Appointed by Selectmen		
Francis J. Lynam, Fair Housing Officer	2016	2017
ONE VACANCY		
<b><u>FENCE VIEWER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2016	2017
<b><u>FIELD DRIVER</u></b>		
One year term - Appointed by Selectmen		
VACANT		

	APPOINTED	TERM EXPIRES
<b><u>FINANCE COMMITTEE</u></b>		
Three year term - Nine member board		
Appointed by Moderator		
Donald M. Hunt- Resigned 4/12/16	2014	2016
Charles E. Colby Jr.	2014	2017
Randolph G. LaMattina, Jr, Vice Chairman	2015	2017
Bejamin A. Medd – To fill vacancy	11/21/2016	2017
William L. Capocci, Jr. – Resigned 4/12/16	2014	2017
Michael L. Minchello, Chairman	2015	2018
Kurt R. Saltmarsh	2015	2018
Richard T. Anderson	2015	2018
Ralph Mitchell	2016	2019
Shawn M. Kain	2016	2019
David C. Codero – To fill vacancy	9/19/2016	2019

**FIRE-RESCUE-EMERGENCY SERVICES  
DEPARTMENT**

**FIRE CHIEF**

Appointed by Selectmen

Timothy J. Grenno***	1992
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**ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF**

Appointed by the Fire Chief

Lisa D. Riley	2005
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**FIRE OFFICERS AND FIREFIGHTERS**

Appointed by Fire Chief

**FIRE OFFICERS**

Joseph M. Feeney, Deputy Chief*	1987
Robert W. Hover, Jr., Lieutenant**	1988
Timothy J. Clancy, Jr., Lieutenant***	1997
Alfred Cunningham, Lieutenant***	1998

**FIREFIGHTERS**

Matthew J. Busch ***	1998
Christopher D. Donahue***	2011
Scott Figgins ***	2009
Thomas Ford***	1999
Steven F. Foster***	2006
Nicholas A. Grasso***	2004
Josef E. Kenealy ***	1998
Michael C. MacCurtain***	2003
Richard D. MacKinnon, Jr.***	2000
Jason E. Mahoney***	2008
Andrew McGillivray***	1999
Scott C. Nascarella***	2008
John Norton***	1999
Bryan R. Smith***	2008
Patrick T. Travers***	2006
Brian W. Trefry***	2012

	APPOINTED	TERM EXPIRES
<b><u>CALL FIREFIGHTERS</u></b>		
<b>Appointed by Fire Chief</b>		
Robert L. Figgins, Jr.	1988	
Glenn Rowell	2007	
Joshua Gray, Fire Chaplain/Call Firefighter	2016	
* <b><u>CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC</u></b>		
** <b><u>CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE</u></b>		
*** <b><u>CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC</u></b>		
<b><u>FOREST FIRE WARDEN</u></b>		
One year term - Appointed by Selectmen		
Timothy J. Grenno	2016	2017
<b><u>GAS INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
Mark Getchell	2016	2017
William Stewart, Assistant	2016	2017
<b><u>HEALTH INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Alexis A. Andrews – To fill vacancy	2/3/2016	2017
Barbara J. White, Assistant	2016	2017
<b><u>HISTORICAL COMMISSION</u></b>		
Three year term - Seven member board		
As of 10/15/99 - Appointed by Selectmen		
Michael J. Ganshirt	2014	2017
Marie Lailer, Chairman	2015	2018
Norma Gardner	2016	2019
June O'Leary, Vice Chairman	2016	2019
Karen P. Marshall	2016	2019
TWO VACANCIES		
<b><u>ASSOCIATE MEMBERS</u></b>		
Elizabeth A. Pretorius – Resigned 8/21/16	2016	2019
TWO VACANCIES		
<b><u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2016	2017
Thomas E. Ruble – Assistant	2016	2017
Steven Solari - Assistant	2016	2017
<b><u>KEEPER OF THE LOCK-UP</u></b> - (MGL Chapter 40, Section 34-36)		
Scott D. Benton	2016	2017
<b><u>LIBRARY DIRECTOR</u></b>		
Appointed by Library Trustees		
Andrea Rounds, Director	2013	

	APPOINTED	TERM EXPIRES
<b><u>LIQUOR LICENSE INSPECTION AGENT</u></b>		
One year term - Appointed by Selectmen		
Scott D. Benton	2016	2017
<b><u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u></b>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
Alexis A. Andrews, Alternate	2016	
<b><u>MUNICIPAL HEARINGS OFFICER</u></b>		
Appointed by Selectmen		
Pamela A. Martin	2005	
<b><u>"911" COORDINATOR</u></b>		
Appointed by Selectmen		
Scott D. Benton	2016	2017
<b><u>OLD COLONY ELDER SERVICES BOARD OF DIRECTORS</u></b>		
One Year Term – Appointed by Selectmen		
Barbara Garvey	2016	2017
<b><u>OLD COLONY PLANNING COUNCIL</u></b>		
One Year Term – Appointed by Selectmen		
Fred Gilmetti, Delegate	2016	2017
Daniel L. Salvucci, Alternate	2016	2017
<b><u>OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE</u></b>		
One year term – Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2016	2017
ONE VACANCY, Alternate Delegate		
<b><u>OUTDOOR ADVERTISING DIVISION</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2016	2017
<b><u>PARKING CLERK</u></b>		
Appointed by Selectmen		
Laurie O'Brien	2016	2017
Francis J. Lynam, Assistant	2016	2017
<b><u>PEST CONTROL INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
ONE VACANCY		
<b><u>PLUMBING INSPECTOR</u></b>		
Appointed by Selectmen		
Mark Getchell	2016	2017
William Stewart, Assistant	2016	2017

	APPOINTED	TERM EXPIRES
<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>		
One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2016	2017
Brian J. Bezanson, Alternate	2016	2017
<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>		
Appointed by the Police Chief		
Katrina M. Patton	2001	
Tracy Briggs – Records Clerk	2014	
<b><u>POLICE DEPARTMENT</u></b>		
Appointed by Selectmen		
Scott D. Benton, Chief	1991	
Timothy Hanlon, Deputy Chief	2000	
Christine M. May-Stafford – Lieutenant	2000	
Daniel O. Connolly, Lieutenant	2008	
Joseph E. Bombardier, Sergeant/Detective	2005	
Matthew E. Kenealy, Sergeant, Prosecutor	2000	
Sean Reynolds, Sergeant – Retired 6/23/2016	1995	
Edward R. Slocum, Sergeant	1991	
Andrew Stafford, Sergeant	1999	
Eric M. Campbell, Detective	2001	
Mark A. Poirier, Patrolman	2009	
Stephen I. Drass, Patrolman	1999	
Peter E. Aitken, Detective	2001	
William F. Balonis, Jr., Patrolman	2001	
Patrick Burt-Henderson, Patrolman	2012	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
David T. Gregory, Sergeant	2005	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
David A. Hickey, Patrolman	2005	
Christopher L. Lee, Patrolman – SAFETY Officer	2001	
Gary M. Nelson, Patrolman	2005	
Kevin H. Shanteler, Patrolman	2008	
Robert A. Silva, Jr., Patrolman	2010	
Robert Stokinger, Patrolman	1999	
Paul J. Young, Patrolman	2008	
Justin E. Burns, Patrolman – Transfer	2016	
Joyce Gunter, Police Matron	2004	
<b><u>PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS</u></b>		
Appointed by the Department of Public Works Commissioners		
Bruce Martin – Superintendent	2010	
Aaron (Ralph) Richardson – Assistant Superintendent	2014	

	APPOINTED	TERM EXPIRES
<b><u>RECREATION COMMISSION</u></b>		
Three year term - Five member board		
Appointed by Selectmen		
Elizabeth S. Goldrosen	2014	2017
June O'Leary	2014	2017
Jay Freeman	2014	2017
Todd Decouto, Chairman	2016	2019
Joseph P. Cunningham, Vice Chairman	2016	2019
<b><u>NON-VOTING ASSOCIATE MEMBERS:</u></b>		
TWO VACANCIES		
<b><u>RECREATION COMMISSION DIRECTOR</u></b>		
Appointed by Recreation Commission		
Oliver B. Amado, III	2015	
<b><u>REGISTRAR OF VOTERS</u></b>		
Three year term - Three member board		
Appointed by Selectmen		
Yvonne B. Evans	2014	2017
Michelle Winnett	2015	2018
Alice Riddell, Chairman	2016	2019
Dawn M. Varley, Town Clerk, ExOfficio Member		
<b><u>SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT</u></b>		
Appointed by the Whitman-Hanson Regional Committee		
Ruth C. Gilbert-Whitner- Superintendent	2009	
Jeffrey Szymaniak, Principal	2010	
<b><u>SEALER OF WEIGHTS AND MEASURES</u></b>		
One year term - Appointed by Selectmen		
Herbert Wolfer	2016	2017
<b><u>SEWERAGE COMMISSIONERS</u></b>		
Appointed by Selectmen		
Department of Public Works Commissioners	1985	
<b><u>SMALL ANIMAL CONTROL OFFICER</u></b>		
One year term - Appointed by Selectmen		
Lisa M. McKay	2016	2017
Joshua P. Kimball, Assistant – Resigned 8/10/2016	2016	2017
<b><u>SOUTH SHORE RECYCLING COOPERATIVE</u></b>		
Three Year Term – Appointed by Selectmen		
Bruce Martin, DPW Representative	2016	2019
Alexis A. Andrews, Board of Health Representative	2016	2019
<b><u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u></b>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2016	2019

	APPOINTED	TERM EXPIRES
<b><u>TOWN ACCOUNTANT</u></b>		
Three year term - Appointed by Selectmen		
M. Claire Smedile	2016	2019
<b><u>TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen		
Francis J. Lynam	2001	
<b><u>TOWN COUNSEL</u></b>		
One year term - Appointed by Selectmen		
Law Firm of Murphy Lamere & Murphy, PC - Braintree		
Michelle Allaire-McNulty	2016	2017
<b><u>TOWN HALL CUSTODIAN</u></b>		
Todd L. DeCouto	2008	
<b><u>VETERANS' AGENT/DIRECTOR</u></b>		
<b><u>VETERANS' GRAVES OFFICER</u></b>		
<b><u>VETERANS' SERVICE DIRECTOR</u></b>		
Appointed by Selectmen		
<b><u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u></b>		
One Year Term		
Timothy J. Grenno, Director	2016	2017
Joseph Feeney, Deputy Director-Operations	2016	2017
Lisa D. Riley, Asst. Deputy Director – Administration	2016	2017
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2016	2017
Scott D. Benton, Deputy Director, Security	2016	2017
William F. Hayden, RACES Radio Officer	2016	2017
<b><u>WHITMAN CULTURAL COUNCIL</u></b>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
Christine Walker	2014	2017
Kathryn Youngman	2014	2017
William M. Asmussen	2015	2018
Denise M. Goldsberry	2015	2018
Janet C. Horkey, Secretary	2016	2019
Sheila Kinch	2016	2019
ONE VACANCY		
<b><u>WIRE INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
Peter Palaza	2016	2017
ONE VACANCY, Assistant		
<b><u>ZONING ENFORCEMENT OFFICER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2016	2017



## MISCELLANEOUS FEES 2016

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	93	\$ 2,790.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1457	\$ 7,285.00
Raffle & Bazaar	\$ 10.00	7	\$ 70.00
Misc. Copies @ .05	\$ 0.05	28	\$ 3.20
Certified Copies	\$ 5.00	22	\$ 110.00
Search of Records	\$ 10.00	1	\$ 10.00
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	1	\$ 10.00
Wire & Pole Locations @ 40.00	\$ 40.00	0	\$ -
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 15.00	89	\$ 1,335.00
Zoning By-Law Books	\$ 10.00	16	\$ 160.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	4	\$ 4.00
Sub-Division Books	\$ 15.00	4	\$ 60.00
Voting Lists/Disk	\$ 25.00	2	\$ 50.00
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	93	\$ 3,720.00
Business Certificate Change	\$ 10.00	6	\$ 60.00
Business Certificate Discontinuance	\$ 10.00	26	\$ 260.00
Miscellaneous Lists/Paper	\$ 10.00	8	\$ 80.00
Miscellaneous Lists/Disk	\$ 25.00	0	\$ 25.00
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Passport Photos	\$ 10.00	0	\$ -
Postage & Handling	\$ 1.50	301	\$ 451.50
	\$ -		\$ 250.00
Marijuana Fines	\$ 100.00	0	\$ -
Marijuana Fines	\$ 400.00	1	\$ 400.00
Marijuana Fines Misc. (Partial Payments)	\$ -	0	\$ -
MISC	\$ -	1	\$ 91.48
<b>TOTALS</b>		<b>1994</b>	<b>\$ 17,225.18</b>

## DOG FEES 2016

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$8.00	222	\$ 1,776.00
SPAY/NEUT LIC.	\$5.00	1333	\$ 6,665.00
KENNEL LICENSE	\$30.00	2	\$ 60.00
HOBBY KENNEL LIC.	\$60.00	2	\$ 120.00
COMM. KENNEL LIC.	\$150.00	0	\$ -
TRANSFER LIC.	\$1.00	0	\$ -
DUPLICATE LIC.	\$3.00	5	\$ 15.00
FREE HEARING TAG	\$0.00	0	\$ -
Late Fees After Sept 1, 2013	\$25.00	232	\$ 5,800.00
LATE FEES AFTER SEPT 1, 2012	\$5.00	0	\$ -
<b>TOTAL</b>		<b>1796</b>	<b>\$ 14,436.00</b>

## REPORT OF THE BOARD OF REGISTRARS

2015 Population 14,309

	REGISTERED VOTERS (ACTIVE & INACTIVE)				TOTAL
	DEMOCRATS	REPUBLICANS	UNENROLLED	ALL OTHERS	
PREC. 1	681	317	1738	38	2774
PREC. 2	523	314	1545	42	2424
PREC. 3	623	310	1741	34	2708
PREC. 4	555	284	1664	36	2539
TOTALS	2382	1225	6688	150	10445

Respectfully submitted,

Alice Riddell, Chairman  
 Michelle Winnett  
 Yvonne Evans  
 Dawn M. Varley, Town Clerk  
 WHITMAN BOARD OF REGISTRARS

## SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERK'S OFFICE 2016

	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016
BIRTHS	200	179	151	165	154	186	130	187	142	158
MARRIAGES	80	81	85	73	89	85	67	65	78	89
DEATHS	98	111	100	105	100	87	73	103	116	118

Incomplete at time of printing

## MARCH 1, 2016 PRESIDENTIAL PRIMARY ELECTION

The March 1, 2016 Presidential Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated February 9, 2016 and posted on February 10, 2016 in eight sections of the town with two in each precinct by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town by-laws. The polls were open from 7:00 a.m. - 8:00 p.m.

Total Votes cast: 4582 of 9909 registered voters, or 46%

Absentee ballots included: 132

### DEMOCRATIC

#### CANDIDATES:

	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
<b><i>PRESIDENTIAL PREFERENCE</i></b>					
BLANKS	0	5	2	0	7
BERNIE SANDERS	378	300	364	372	1414
MARTIN O'MALLEY	2	2	3	4	11
HILLARY CLINTON	289	197	243	241	970
ROQUE "ROCKY" DE LA FUENTE	2	1	0	0	3
NO PREFERENCE	9	6	11	4	30
WRITE-INS	5	4	5	4	18
<b>TOTAL</b>	<b>685</b>	<b>515</b>	<b>628</b>	<b>625</b>	<b>2453</b>

#### ***STATE COMMITTEE MAN***

BLANKS	110	93	116	102	421
MICHAEL D. BRADY	484	377	441	447	1749
TONY BRANCH	91	45	70	73	279
WRITE INS	0	0	1	3	4
<b>TOTAL</b>	<b>685</b>	<b>515</b>	<b>628</b>	<b>625</b>	<b>2453</b>

#### ***STATE COMMITTEE WOMAN***

BLANKS	677	512	619	617	2425
WRITE-INS	8	3	9	8	28
<b>TOTAL</b>	<b>685</b>	<b>515</b>	<b>628</b>	<b>625</b>	<b>2453</b>

<b>TOWN COMMITTEE</b>	<b>PR# 1</b>	<b>PR# 2</b>	<b>PR# 3</b>	<b>PR# 4</b>	<b>TOTALS</b>
BLANKS	12827	10272	11935	11935	46969
TIMOTHY P. TRAVERS	386	286	369	358	1399
ROBERT E. LUDDY	325	217	280	283	1105
CARL F. KOWALSKI	338	236	306	323	1203
SHANNON P. O'BRIEN	369	267	343	330	1309
ROBERT EMMET HAYES	363	257	316	329	1265
THOMAS A. RICHARD	318	212	283	279	1092
MICHAEL G. SEELE	309	215	279	269	1072
DEBORAH R. SEELE	320	216	279	278	1093
THOMAS J. EVANS	367	264	328	342	1301
DANIELLE H. ROSEN	319	221	287	282	1109
ROSALIE A. RODICK	305	218	272	272	1067
NANCY C. PAYTON	344	233	308	294	1179
KATHRYN A. ROSEN	329	224	301	284	1138
RICHARD S. ROSEN	340	244	318	311	1213
REBECCA E. ROSEN	320	222	292	278	1112
LAUREN A. KELLEY	329	229	302	306	1166
MICHAEL H. PAULL	317	219	278	269	1083
JOHN J. CASEY	317	220	298	281	1116
MICHAEL C. LAMATTINA	312	222	290	282	1106
RICHARD T. ANDERSON	299	206	276	261	1042
KURT R. SALTMARSH	302	209	266	266	1043
MARGARET K. CERILLI	314	219	283	286	1102
KAREN A. MCKENNA	338	220	287	281	1126
ROBERT C. TROTTA	311	221	289	282	1103
MICHAEL F. HAYES	342	239	298	316	1195
MICHELE M. HAYES	333	230	300	295	1158
KATHLEEN E. ROACHE	334	228	286	294	1142
LAWRENCE ROACHE	320	220	290	285	1115
JASON E. MAHONEY	311	207	272	272	1062
KRISTINA C. ROACHE	318	211	278	273	1080
RICHARD D. MACKINNON, JR.	324	231	292	289	1136
TIMOTHY J. GRENNO	345	259	327	326	1257
LINDA A. UFTRING	306	203	270	267	1046
MICHAEL J. KRYZANEK	322	227	296	293	1138
WRITE-INS	2	1	6	4	13
<b>TOTAL</b>	<b>23975</b>	<b>18025</b>	<b>21980</b>	<b>21875</b>	<b>85855</b>

## REPUBLICAN

### CANDIDATES:

	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
<b><i>PRESIDENTIAL PREFERENCE</i></b>					
BLANKS	0	1	2	4	7
JIM GILMORE	1	1	0	0	2
DONALD J. TRUMP	310	322	305	305	1242
TED CRUZ	47	39	50	50	186
GEORGE PATAKI	0	0	0	1	1
BEN CARSON	21	15	12	4	52
MIKE HUCKABEE	0	0	1	0	1
RAND PAUL	1	3	2	2	8
CARLY FIORINA	1	1	1	1	4
RICK SANTORUM	0	0	1	0	1
CHRIS CHRISTIE	0	1	2	2	5
MARCO RUBIO	87	65	75	65	292
JEB BUSH	9	4	11	0	24
JOHN R. KASICH	67	63	72	64	266
NO PREFERENCE	2	4	3	0	9
WRITE INS	1	1	5	1	8
<b>TOTAL</b>	<b>547</b>	<b>520</b>	<b>542</b>	<b>499</b>	<b>2108</b>

### ***STATE COMMITTEE MAN***

BLANKS	104	94	85	88	371
GORDON C. ANDREWS	241	258	274	232	1005
LESLIE J. MOLYNEAUX	202	168	182	178	730
WRITE INS	0	0	1	1	2
<b>TOTAL</b>	<b>547</b>	<b>520</b>	<b>542</b>	<b>499</b>	<b>2108</b>

### ***STATE COMMITTEE WOMAN***

BLANKS	99	89	79	85	352
JEANIE FALCONE	225	204	228	191	848
KIM M. NOTARANGELO	223	227	235	222	907
WRITE INS	0	0	0	1	1
<b>TOTAL</b>	<b>547</b>	<b>520</b>	<b>542</b>	<b>499</b>	<b>2108</b>

**CANDIDATES:**

	<b>PR# 1</b>	<b>PR# 2</b>	<b>PR# 3</b>	<b>PR# 4</b>	<b>TOTALS</b>
<b><i>TOWN COMMITTEE</i></b>					
BLANKS	11520	10876	11423	10425	44244
BRIAN J.BEZANSON	268	271	261	236	1036
ELONIE L. BEZANSON	228	228	221	211	888
DANIEL P. CULLITY	213	210	218	200	841
STEVEN D. BOIS	237	229	231	219	916
VIRGINIA R. WHITMORE	225	208	217	214	864
DANIEL L. SALVUCCI	275	262	269	253	1059
DENNIS W. CHICK	220	210	217	213	860
MARY A. KIRBY	273	242	257	233	1005
EDWARD P. KIRBY	275	239	260	242	1016
MICHAEL J. GANSHIRT	228	212	227	208	875
GEOFF DIEHL	384	337	357	340	1418
KATHY JO BOSS	236	225	237	234	932
JOHN S. LUNNIN, SR.	215	198	208	193	814
DESIE E. COLLINS	209	204	206	191	810
MARTIN D. LUND	218	211	215	209	853
WANDA M. LUND	215	206	211	206	838
JAMES W. CULLITY	214	216	214	196	840
MARYKATE CULLITY	212	213	211	196	832
DONALD P. MCLEAN	222	202	216	202	842
CARL J. BOSS	210	206	212	209	837
JOHN L. LENOCI	217	208	208	199	832
CHRISTINE M. PRUITT	227	218	223	203	871
KENNETH M. CHRISTIE	215	215	216	193	839
KATHLEEN M. BOSS	215	211	215	215	856
STEVEN P. DEGRECHIE	210	202	215	193	820
ANN L. DEGRECHIE	207	202	216	197	822
DAVID C. CODERO	219	210	213	194	836
ALBERT J. CAFFERTY	224	219	217	205	865
STEVEN B. DITUNNO	206	197	207	190	800
STEPHEN P. LEVANGIE	227	233	238	211	909
PAMELA L. LEVANGIE	225	227	237	201	890
GLORIA L. KNOX	215	210	225	198	848
MICHELLE A. WINNETT	233	233	241	234	941
WRITE INS	8	10	11	2	31
<b>TOTAL</b>	<b>19145</b>	<b>18200</b>	<b>18970</b>	<b>17465</b>	<b>73780</b>

## GREEN RAINBOW PARTY

<b><u>CANDIDATES:</u></b>	<b>PR# 1</b>	<b>PR# 2</b>	<b>PR# 3</b>	<b>PR# 4</b>	<b>TOTALS</b>
<b><i>PRESIDENTIAL PREFERENCE</i></b>					
BLANKS	1	0	0	0	1
SEDINAM KINAMO CHRISTIN					
MOYOWASIFZA CURRY	0	0	0	0	0
JILL STEIN	1	0	0	2	3
WILLIAM P. KREML	0	0	0	0	0
KENT MESPLAY	0	0	0	0	0
DARRYL CHERNEY	0	0	0	0	0
NO PREFERENCE	0	0	0	0	0
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>
<b><i>STATE COMMITTEE MAN</i></b>					
BLANKS	2	0	0	2	4
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>
<b><i>STATE COMMITTEE WOMAN</i></b>					
BLANKS	2	0	0	2	4
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>4</b>
<b><i>TOWN COMMITTEE</i></b>					
BLANKS	20	0	0	20	40
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>20</b>	<b>0</b>	<b>0</b>	<b>20</b>	<b>40</b>

## UNITED INDEPENDENT PARTY

<b><u>CANDIDATES:</u></b>	<b>PR# 1</b>	<b>PR# 2</b>	<b>PR# 3</b>	<b>PR# 4</b>	<b>TOTALS</b>
<b><i>PRESIDENTIAL PREFERENCE</i></b>					
BLANKS	0	0	1	0	1
NO PREFERENCE	0	0	1	2	3
WRITE INS	1	7	3	2	13
<b>TOTAL</b>	<b>1</b>	<b>7</b>	<b>5</b>	<b>4</b>	<b>17</b>
 <b><i>STATE COMMITTEE MAN</i></b>					
BLANKS	1	7	5	4	17
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>1</b>	<b>7</b>	<b>5</b>	<b>4</b>	<b>17</b>
 <b><i>STATE COMMITTEE WOMAN</i></b>					
BLANKS	1	7	5	4	17
WRITE INS	0	0	0	0	0
<b>TOTAL</b>	<b>1</b>	<b>7</b>	<b>5</b>	<b>4</b>	<b>17</b>
 <b><i>TOWN COMMITTEE</i></b>					
BLANKS	10	69	50	40	169
WRITE INS	0	1	0	0	1
<b>TOTAL</b>	<b>10</b>	<b>70</b>	<b>50</b>	<b>40</b>	<b>170</b>

A TRUE RECORD, ATTEST:

Dawn M. Varley  
TOWN CLERK - WHITMAN



## **SPECIAL TOWN MEETING (FY16) MAY 2, 2016**

The Special Town Meeting was called to order at 7:58 p.m. There were 243 voters checked off on the voting list, constituting the quorum requirement of 150 voters.

Assistant Town Clerk, Mary R. Holland read the warrant and the meeting voted as follows:

### **Article 1**

The Town voted UNANIMOUSLY, to transfer \$8,000.00 from Line 172 – Norfolk County Agricultural HS of Article 2 of the May 4, 2015 to budget line 1- Town Meetings and Elections of the May 4, 2015 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Clerk

Finance Committee voted 7- 0 to recommend.

### **Article 2**

The Town voted UNANIMOUSLY, to transfer \$15,000 from the Reserve for Appropriation Ambulance Account to be added to budget Line 135 "Fire Department Expense" of the May 4, 2015 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Fire Chief.

Finance Committee voted 7- 0 to recommend.

### **Article 3 - Withdrawn**

### **Article 4**

The Town voted UNANIMOUSLY AS AMENDED, to transfer \$80,000.00 from the Reserve for Appropriation Ambulance Account to make a down payment toward and authorize the Lease-Purchase of a new Ambulance, with 5 subsequent lease-purchase payments of \$40,050.28; the first installment being due July 15, 2017, or take any action relative thereto.

Proposed by the Chief of Department

### **Article 5**

The Town voted UNANIMOUSLY, to accept Lyons Lane as a public way as laid out in a sub- division plan filed with the Office of the Town Clerk, or take any other action relative thereto.

Proposed by the Board of Selectmen

Recommended by the Planning Board and Department of Public Works

### **Article 6**

The Town voted UNANIMOUSLY, to accept a gift of land being shown on Assessors Map 23D, Block 8, Lot 350, for conservation purposes pursuant to G.L. c. 30 Section 8C or any other enabling provision, said land being located off the northerly side of Auburn Street, and being shown as Parcel G (containing 4.688± acres) and Parcel H (containing 7.904± acres), subject to an existing 20 foot wide utility easement and Commonwealth Electric Company Easement, as shown on a "Plan of Land, 877 Auburn Street, Route 14, Whitman, Massachusetts", dated August 19, 2003 and recorded with the Plymouth County Registry of Deeds in Plan Book 47, Page 751, or to take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee voted 7- 0 to recommend

**Article 7**

The Town voted UNANIMOUSLY, to transfer \$15,910.65 from the Regional Schools Stabilization Account to pay apportioned capital costs for the replacement of a hot water system for the Whitman Hanson Regional High School or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District School Committee  
Finance Committee voted 7- 0 to recommend.

**Article 8**

The Town voted UNANIMOUSLY, to transfer \$3,186.21 from the Regional Schools Stabilization Account to fund additional costs associated with the replacement of the water heater system at the Whitman Middle School, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District School Committee  
Finance Committee voted 7- 0 to recommend.

**Article 9**

The Town voted UNANIMOUSLY, to transfer sums listed below from the indicated budget lines voted at the May 4, 2015 Annual Town Meeting to the budget line or purpose noted, or take any other action relative thereto.

Amount	From Line #/Description	To Line #/Description
\$10,912.52	226 Assistant Library Director	225 Library Director
\$12,500.00	172 Norfolk Cty Agricultural HS	245 Street Lighting
\$21,557.00	186 DPW Union Labor Salaries	192 Solid Waste Disposal
\$15,510.00	172 Norfolk Cty Agricultural HS	117 Police Expense

Proposed by the Town Administrator  
Finance Committee voted 7- 0 to recommend.

**Article 10**

The Town voted UNANIMOUSLY, to approve a one year extension to June 30, 2018 for the Collective Bargaining Agreement between the Town and the Office and Professional Employees International Union, Local 6 (Town Hall employees) presently in effect from July 1, 2014 through June 30, 2017, or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee voted 5- 0- 2 to recommend.

**Article 11**

The Town voted UNANIMOUSLY, to transfer \$269.90 from Line 190 –DPW Divisional Expense of the May 4, 2015 Annual Town Meeting to pay an unpaid bill from a prior fiscal year, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee voted 7- 0 to recommend.

**Article 12**

The Town voted UNANIMOUSLY, to transfer \$3.00 from Line 95 – Maintenance expense of the May 4, 2015 Annual Town Meeting to pay an unpaid bill from a prior fiscal year, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 7- 0 to recommend.

**Article 13**

The Town voted UNANIMOUSLY, to transfer \$921,422.83 from the Sewer- Water retained earnings (Free Cash) to pay prior years' fiscal bills to the City of Brockton for the treatment of waste water as outlined below:

Fiscal Year	Estimated Amount Needed
2013	\$ 208,980.12
2014	\$12,442.71
2015	\$350,000.00
2016	\$350,000.00

Or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners  
Finance Committee voted 7- 0 to recommend.

**Article 14**

The Town voted UNANIMOUSLY, to transfer \$10,500 from budget line 172 – Norfolk County Agricultural HS of the May 4, 2015 Annual Town Meeting to pay for costs associated with the demolition of an unsafe building located at 215 South Ave. in Whitman, or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee voted 7- 0 to recommend.

**Article 15**

The Town voted UNANIMOUSLY, to transfer \$4,410.64 from Budget Line 172 of the May 4, 2015 Annual Town Meeting to pay unpaid wages to Election Workers for overtime for the current fiscal year, and prior fiscal years 2014 and 2015, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 7- 0 to recommend.

The Special Town Meeting adjourned at 8:08 p.m. and the Annual Town Meeting reconvened.

A TRUE RECORD ATTEST:

Mary R. Holland  
ASSISTANT TOWN CLERK – WHITMAN

## **ANNUAL TOWN MEETING MAY 2, 2016 (FY17)**

Moderator Michael Seele introduces Michael Hayes from the Electronic Voting Study Committee. He presents the committee's findings and concerns thus far. The Town voted IN THE MAJORITY to a non-binding vote to further study the feasibility of incorporating electronic voting for future Town Meetings.

The Annual Town Meeting was called to order at 7:49 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Detective Officer Daniel Connolly announced the count of the voters present was 243, constituting the quorum requirement of 50 voters. The meeting pledged allegiance to the flag and Pastor Carolyn Tryggstad of the Joy in Christ Lutheran Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2015. Assistant Town Clerk Mary R. Holland swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Daniel P. Cullity, 4 Locust Hill Ln., Joseph P. Drier, 7 Oakdale Farm Rd. and Michael F. Hayes, 18 Diane Ter. She then read the warrant. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town.

At 7:58 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. **The Special Town Meeting is recorded in a separate document.**

Special Town Meeting adjourned at 8:08 p.m. and the Annual Town Meeting was reconvened.

### **Article 1**

The Town voted UNANIMOUSLY, to bring in their vote for the following Town Officers: Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; Two Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Whitman Housing Authority member for Five Years; Three Planning Board Members for Five Years; One Board of Health Member for Three Years; One Board of Health Member (to fill vacancy) for One Year and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 21st day of May, 2016, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

### **Article 2**

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department, or take any action relative thereto.

Proposed by the Board of Selectmen and Finance Committee

The following Line Items were questioned: 1, 5, 7, 52, 64, 110, 117, 130, 135, 172, 187, 224, 229, 232, 258 and 410. The one line item that was amended was Line Item 187. All other line items were voted unanimously

**For continuity in recording Article 2 is listed at the end of this recording**

**Article 3**

The Town voted UNANIMOUSLY, as authorized by MGL C 44 §53E ½ to continue for fiscal year 2017, the following Revolving Accounts for purposes as indicated and limited as set forth below or take any action relative thereto:

Revolving Account Description / Name	Source of Receipts	Use of Funds	Receipts Limit	Disbursed by
Council on Aging Revolving Account	Minibus Fares and Program Fees	Defray Council on Aging Expenses	\$10,000.00	Director, Council on Aging
Library Fines and Fees Revolving Account	Library Fines	Defray Library Expenses	\$20,000.00	Board of Library Trustees
Passport Fees Revolving Account	Sale of Passport Photographs	Defray Expenses for Photo Supplies	\$3,000.00	Treasurer-Collector
Fire Alarm Revolving Account	Construction, Repair and Maintenance of Town Municipal Fire Alarm System	Defray Cost to Maintain and Repair Town Fire Alarm System	\$10,000.00	Fire Chief
Planning Board Revolving Account	Fees Paid on Submission of Plans to the Planning Board	All expenses except Personnel Salaries	\$75,000.00	Planning Board by Majority Vote
Police Department Revolving Account (Marijuana Fines)	Fines assessed under MGL C. 42 §21D	Police Training and Equipment	\$10,000.00	Chief of Police

Proposed by disbursing departments

Finance Committee voted 7-0-1 to recommend.

**Article 4**

The Town voted UNANIMOUSLY, as authorized by M.G.L. Chapter 44, Section 53E ½ to establish for Fiscal Year 2017 an Animal Adoption revolving account to be used exclusively for the receipt of funds paid in connection with the adoption of animals from the Town Kennel and earmark such funds for the payment of associated expenses for the care and treatment of animals offered for adoption, as disbursed by the Animal Control Officer, said expenses not to exceed \$1,000.00, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee voted 8-0 to recommend.

**Article 5**

The Town voted UNANIMOUSLY, pursuant to MGL C 44 § 53 E ½ to establish for Fiscal Year 2017 a Southeastern Massachusetts Law Enforcement Council (SEMLEC) Revolving account for the receipt of grant funds paid to the Town by the Council and earmark such funds to pay for training expenses for members of the Whitman Police Department, such funds to be disbursed by the Chief of Police and not to exceed ten thousand dollars (\$10,000).

Proposed by the Chief of Police

Finance Committee voted 7-0 to recommend.

#### **Article 6**

The Town voted UNANIMOUSLY, to raise and appropriate \$3,800.00 to fund Whitman's participation in the South Shore Recycling Cooperative's hazardous waste disposal program, or take any other action relative thereto.

Proposed by the Board of Health

Finance Committee voted 8-0 to recommend.

#### **Article 7**

The Town voted UNANIMOUSLY, to appropriate \$6,623.20 from the Reserve for Appropriation Title V Loans Account to make fiscal year 2017 debt payments, with any funds remaining from this appropriation at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any other action relative thereto.

Proposed by the Town Treasurer-Collector

Finance Committee voted 8-0 to recommend.

#### **Article 8**

The Town voted UNANIMOUSLY, to raise and appropriate \$140,000.00 to be added to the Other Post-employment Benefits Liability Trust Fund (OPEB) Account (such appropriation to be funded from meals tax revenue), or take any other action relative thereto.

Proposed by the Town Treasurer-Collector and Town Administrator

Finance Committee voted 7-0-1 to recommend.

#### **Article 9**

The Town voted UNANIMOUSLY, to appropriate \$235,472 from available Chapter 90 funds for the purpose of resurfacing and/or applying surface treatments to various Town streets and ways or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Finance Committee voted 6-0 to recommend.

#### **Article 10**

The Town voted UNANIMOUSLY, to raise and appropriate \$9,500.00 to purchase and install a dump truck body and lift mechanism to replace an existing 1995 body, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Finance Committee voted 8-0 to recommend.

#### **Article 11**

The Town voted UNANIMOUSLY, to appropriate \$51,500.00 from the Reserve for Appropriation Ambulance Account to pay for costs associated with regional fire dispatch under an inter-municipal agreement, with any unexpended funds to be returned to the Reserve for Appropriation Ambulance Account, or take any other action relative thereto.

Proposed by the Chief of the Fire Department

Finance Committee voted 7-0-1 to recommend.

#### **Article 12**

The Town voted IN THE MAJORITY, to raise and appropriate \$7,786.88 to purchase six Tasers and associated equipment for use by the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police

Finance Committee voted 8-0 to recommend.

#### **Article 13**

The Town voted UNANIMOUSLY, to appropriate \$2000 from the Reserve for Appropriation Motor Vehicle Fine Account for the purchase of two mobile data terminals for new cruisers.

Any funds not expended from this appropriation shall be returned to the Reserve for Appropriation Motor Vehicle Fine Account.  
Proposed by the Chief of Police  
Finance Committee voted 8-0 to recommend.

#### **Article 14**

The Town voted UNANIMOUSLY, to raise and appropriate \$8,000.00 for the purchase and implementation of network access control software to enhance network security for all town networks, or take any other action relative thereto.  
Proposed by the Director of Technology  
Finance Committee voted 6-0 to recommend

#### **Article 15**

The Town voted UNANIMOUSLY, to raise and appropriate \$7,000.00 for the purchase of a new multifunction copier/printer in the Assessor's office to replace a nine-year-old copier, or take any other action relative thereto.  
Proposed by the Director of Technology  
Finance Committee voted 6-0 to recommend.

#### **Article 16**

The Town voted UNANIMOUSLY, to raise and appropriate \$6,000.00 for the purchase of a wireless network controller to replace the existing wireless controller that was installed in 2010, or take any other action relative thereto.  
Proposed by the Director of Technology  
Finance Committee voted 6-0 to recommend.

#### **Article 17**

The Town voted UNANIMOUSLY, to raise and appropriate \$5,495.00 to purchase replacement batteries for the Uninterruptible Power Supply (UPS) battery backup system that provides power protection for the police department network and dispatch center, or take any other action relative thereto.  
Proposed by the Director of Technology  
Finance Committee voted 6-0 to recommend.

#### **Article 18**

The Town voted IN THE MAJORITY, to amend the Town's By-Laws by adding Article XXXVIII, Yard Sale Permits, as follows:

##### **Yard Sale Permits**

##### **Yard Sale Permit Bylaw**

It is the intent of this by-law that a mechanism be provided to place reasonable and appropriate controls on the activity of offering for sale secondhand articles within residential areas of the Town of Whitman (hereinafter "Town"). It is also the intent of this by-law to ensure that groups, individuals or corporations who or which customarily engage in the sale of secondhand articles as a business are limited to those locations within the Town that are designated by the Zoning bylaws for such business activities.

Town of Whitman citizens are advised that additional state laws and regulations may apply to the conduct of such sales activities, including but not limited to sales and use tax regulations. These laws and regulations may require additional permits and licensing.

Yard sales may be held in the Town pursuant to a permit granted by the Office of the Selectmen, subject to the following conditions:

(1) Subject to any additional limitations imposed by state laws or regulations, the number of garage/yard sales an owner or resident or qualified organization may conduct shall be limited to three per calendar year.

(2) All material available for the sale shall originate from the premises on which the sale takes place or from other residential properties in the immediate neighborhood.

(3) No sign or advertising device shall be placed within any street right-of-way, including freestanding signs, or any sign affixed to street signs, traffic and regulatory warning signs or any utility poles within such right-of-way. No such sign or advertising device shall be placed on any public tree. Signs shall not be displayed more than 48 hours prior to the start of the sale and must be removed within 24 hours after the conclusion of the sale. All signs shall meet the Town's sign bylaw standards.

(5) No person customarily engaged in the business of conducting second hand sales shall participate in any way in a garage sale directly or indirectly unless said garage/yard sale is conducted on said person's property and then, only providing that none of the material is brought in from outside sources for purpose of resale.

(6) Such sale shall not exceed two consecutive days' duration. The hours of operation for any yard sale shall be limited to between 9:00 AM and 7:00 PM, unless terminated earlier at the direction of the Whitman Police Department. All unsold items or objects shall be stored out of public view by 7:30 PM.

(7) The permittee shall be responsible for orderly parking and traffic flow. If parking or traffic flow conditions create a threat to the safety of the public, the yard sale shall be terminated at the request of the Whitman Police Department.

(8) No yard sale event shall be held at a time or place so that it creates a public nuisance, violates any other provision of the Town's by-laws, creates unreasonable noise or disturbance, and/or negatively impacts or interferes with any other public event in the community.

The permittee must apply at least four (4) days prior to the commencement of the yard sale. The Board of Selectmen shall establish a fee schedule for the permit. The owner shall be responsible for obtaining a permit for each yard sale and for compliance with this bylaw. Tenants renting a home and seeking a yard sale permit must present written authorization from the property owner to hold a yard sale prior to being granted a permit.

The Whitman Police Department is authorized to enforce this yard sale by-law by issuing non-criminal citations as provided by M.G.L. c.40, §21D and by Article XVIII of these by-laws. Failure to comply with this bylaw will result in a fine of \$25 for the first offense and \$100.00 for the second and each subsequent offense.

Proposed by the By-law Study Committee

## Article 19

The Town voted UNANIMOUSLY, to make the following changes to Article XXVII, Dog Control Regulations, of the Town's by-laws:

Delete Section XX, as it currently reads, in its entirety:

~~Article XXVII Section XX — Release of Dogs from Custody~~

~~Current By Law: — A dog which has been picked up and in the custody of the Animal Control Officer will not be released to its owner or keeper unless the following fees have been paid:~~

~~A. — A pickup fee of \$10.00~~

~~B. — A fee of \$3.00 per day for each day the dog has been in the Animal Control Officers care (see MGL Ch 140 s 151A)~~

~~C. — If not licensed, a paid receipt from the office of the Town Clerk showing proper license fee (under section II) has been paid and that all late fees have been paid.~~

~~D. — All fines assessed must be paid.~~

And replace with the following:



Article XXVII Section XX Release of Dogs from Custody

A dog, which has been picked up and in the custody of the Animal Control Officer, will not be released to its owner or keeper unless the following fees have been paid.

- A. A pickup fee of \$30.00
- B. A fee of \$10.00 per day for each day the dog has been in the Animal Control Officers care (see MGL Ch140 s151A)
- C. If not licensed, a paid receipt from the office of the Town Clerk showing proper license fee (under section II) has been paid and that all late fees have been paid.
- D. All fines assessed must be paid within 21 days, if such fines are applicable.

Article XXVI "Pit Bull Terriers:"

Delete Article XXVI, as it currently reads, in its entirety:

~~No person shall keep or maintain within the boundary limits of the Town of Whitman, the breed of dogs known as American Staffordshire Terrier, Staffordshire Pit Bull Terrier, or Bull Terrier, unless the same is restrained on the private property of the owner in a secure area so that the animal cannot gain access to public areas, or private property of others.~~

~~Any owner transporting a "pit bull" on the public ways for medical or veterinary care shall properly restrain and muzzle the animal. Any such dog, not properly restrained and not wearing a muzzle shall constitute a public nuisance and be banned within the limits of the Town of Whitman.~~

~~Section 2. Violations and Penalties. Any person who violates this by law shall be subject to a fine of not more than \$50.00 for each offense, and the said dog shall be banned from the limits of the Town. Each subsequent offense shall be considered a separate offense under this by law.~~

Section XVIII of Article XXVII, Fines and Penalties:

Delete Section XVIII of Article XXVII, as it currently read, in its entirety:

Article XXVII Section XVII

~~Fine and Penalties: Any owner or keeper of a dog who shall fail to comply with any provisions of this by law and laws governing dogs, shall be fined as follows~~

~~A Violation of Leash Law~~

~~1<sup>st</sup> offense \$15~~

~~2<sup>nd</sup> offense \$25~~

~~3<sup>rd</sup> offense \$30~~

~~4<sup>th</sup> offense \$50~~

~~B Dog Bite the Animal Control Officer must make judgment to the severity and provocation of the bite to determine processing and procedure of this violation~~

~~1st offense \$15~~

~~2<sup>nd</sup> offense \$ 25~~

~~3<sup>rd</sup> offense \$30~~

~~C Dog found in School Yard~~

~~Additional to Section XVII, subsection D \$10.00~~

~~D SAME AS A~~

~~E. Failure to comply with an order of restraint in accordance with MGL 140 Sec 16B \$25~~

~~F. Failure to comply with notice to kill or confine in accordance with MGL Ch 164~~

~~G. Failure to vaccinate dog against rabies in accordance with MGL Ch 140 Sec 145B~~

**And replace Section XVIII of Article XXVII as follows:**

The fine schedule for each offense shall be set at as forth with respect to the violation of state law in which the amount assessed by the Commonwealth will be cited. Offenses of the section shall apply within the calendar year.

- A. Violation of the Leash law/ Dog at Large
  - 1<sup>st</sup> Offense \$30.00
  - 2<sup>nd</sup> Offense \$50.00
  - 3<sup>rd</sup> and subsequent offenses \$100.00
- B. Dog Bite – the Animal Control Officer must make judgment to the severity and provocation of the bite to determine processing and procedure of this violation
  - 1<sup>st</sup> offense – written warning
  - 2<sup>nd</sup> offense \$30 and a nuisance/dangerous dog hearing
  - 3<sup>rd</sup> and subsequent offenses \$60 and a nuisance/dangerous dog hearing
- C. Dog found in school yard
  - Additional to Section XVIII, subsection B
  - 1<sup>st</sup> offense – written warning
  - 2<sup>nd</sup> and subsequent offenses \$50
- E. Failure to comply with order of restraint in accordance with MGL Ch. 140 Sec 168 \$25.00
- F. Failure to comply with notice to kill or confine in accordance with MGL Ch. 140 Sec 164, a fine not less than \$25.00 and a police officer, constable or animal control officer may euthanize the dog in a humane manner if it is found outside the enclosure of its owner or keeper and not under the owner or keeper's immediate care.
- G. Failure to vaccinate against rabies in accordance with MGL Ch. 140 Sec 145B \$100.00
  - Proposed by Whitman Animal Control Officers

## **Article 20 Withdrawn**

## **Article 21– PASSED OVER**

To see if the Town will vote to raise and appropriate \$25,000.00 to fund a consultant to assist the Town in creating a 40-R district for economic development, or take any other action relative thereto.

Proposed by the Economic Development Committee  
Finance Committee voted 7-0 to not recommend.

## **Article 22**

The Town voted UNANIMOUSLY, to raise and appropriate \$20,000 to fund consulting fees for potential solar energy projects on municipal properties in the Town, or take any other action relative thereto.

Proposed by the Economic Development Committee  
Finance Committee Voted 5-2 to recommend.

## **Article 23**

The Town voted UNANIMOUSLY, to raise and appropriate outside the levy limit \$483,046.08 to pay Whitman-Hanson Regional School District debt payments, which debt was authorized by article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 Debt Exclusion Vote, or take any other action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee voted 8-0 to recommend.

## **Article 24**

The Town voted UNANIMOUSLY, to raise and appropriate \$87,192.50 and transfer \$100,000.00 from the Reserve for Appropriation Ambulance Account to make payment on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting for the purposes of renovations additions and remodeling to the various town capital projects, or take any other action relative thereto.

Proposed by the Town Treasurer-Collector and Fire Chief  
Finance Committee voted 7-0-1 to recommend.

**Article 25**

The Town voted UNANIMOUSLY, to transfer \$610,539 from Free Cash and raise and appropriate \$194,113.50 to make payment of \$804,562.50 on debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station and the renovation of the Town Hall and Fire Station, or take any other action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee voted 8-0 to recommend.

**Article 26 – ARTICLE DEFEATED**

To see if the Town will vote to raise and appropriate \$15,000.00 to provide a 10% matching grant for the creation of a dog park, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 7-0 to not recommend.

**Article 27A**

The Town voted UNANIMOUSLY, to raise and appropriate \$33,400.00 to pay for costs associated with the following capital expenditures, or take any other action relative thereto:

Replacement of the Air Conditioning System at the Senior Center  
Repair and epoxy floor in the Town kennel  
Install fencing at the Town kennel and repair run gates

Proposed by the Facilities Director  
Finance Committee voted 7-0 to recommend

**Article 27B**

The Town voted UNANIMOUSLY, to raise and appropriate \$12,500.00 and transfer from Sewer-Water Enterprise Retained Earnings \$12,500.00 to fund the cost of site evaluation, test borings, related engineering and design costs and other costs associated with the potential construction of a modular steel building for the Department of Public Works, or take any other action relative thereto.

Proposed jointly by the Department of Public Works Commissioners and the Buildings, Facilities and Capital Expenditures Committee  
Finance Committee voted 7-0 to recommend.

**Article 28**

The Town voted UNANIMOUSLY, to raise and appropriate \$39,626.82 to purchase and install a document storage system in the Town Hall, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 8-0 to not recommend

**Article 29**

The Town voted UNANIMOUSLY, to appropriate \$25,000.00 from Sewer-Water Enterprise Retained Earnings to purchase water meters, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee voted 7-0 to recommend.

**Article 30**

The Town voted UNANIMOUSLY, to appropriate \$28,000.00 from Sewer-Water Enterprise

Retained Earnings to replace an existing Sewer department truck body, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners

Finance Committee voted 8-0 to recommend.

**Article 31**

The Town voted IN THE MAJORITY, to appropriate \$43,000.00 from Sewer-Water Retained Earnings to purchase a 2016 Chevrolet 2500HD 4 wheel drive pickup truck with plow, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners

Finance Committee voted 6-2 to recommend.

**Article 32**

The Town voted IN THE MAJORITY, to appropriate \$148,000.00 from available Chapter 90 funds to purchase a 35,000 GVW six wheel dump truck or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Finance Committee voted 6-0 to recommend.

**Article 33**

The Town voted IN THE MAJORITY, to appropriate \$31,566.98 from the Reserve for Appropriation Motor Vehicle Fine Account to make the following lease purchase payments:

The third of three payments for 2014 Ford interceptor	\$15,834.29
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The second of three annual payments for 2015 Ford Taurus S	\$11,332.69
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One year continuation of a Harley Davidson Motorcycle lease	\$ 4,400.00
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or take any other action relative thereto.

Proposed by the Chief of Police

Finance Committee voted 8-0 to recommend.

**Article 34**

The Town voted UNANIMOUSLY, to raise and appropriate \$40,275.00 for the purchase of 45 bullet proof vests for Police Department use (half of which will be reimbursed through government grant), or take any other action relative thereto.

Proposed by the Chief of Police

Finance Committee voted 8-0 to recommend.

**Article 35**

The Town voted UNANIMOUSLY, to transfer \$28,572.73 from the Reserve for Appropriation Motor Vehicle Fine Account for the first of three annual payments to lease purchase and equip two 2016 Ford interceptor SUV vehicles For Police Department use or take any other action relative thereto.

Proposed by the Chief of Police

Finance Committee voted 8-0 to recommend.

**Article 36 – Radios - Withdrawn**

**Article 37**

The Town voted UNANIMOUSLY, to appropriate \$70,000.00 from the Reserve for Appropriation Ambulance Account for the purchase of new ambulance stretchers and structure systems for two ambulances used by the Fire/Rescue, with any unexpended funds to be returned to the Reserve for Appropriation Ambulance Account, or take any other action relative thereto.

Proposed by the Chief of the Fire Department

Finance Committee voted 7-0-1 to recommend.

#### **Article 38**

The Town voted UNANIMOUSLY, to appropriate \$35,000.00 from the reserve for appropriation ambulance account to purchase new vehicle extraction tools (Jaws of Life) for use by the Fire/Rescue Department, with any unexpended funds to be returned to the Reserve for Appropriation Ambulance Account, or take any other action relative thereto.

Proposed by the Chief of the Fire Department  
Finance Committee voted 7-0-1 to recommend.

#### **Article 39**

The Town voted UNANIMOUSLY, to appropriate \$10,000.00 from the Reserve for Appropriation Ambulance Account to purchase semiautomatic defibrillators for the Fire/Rescue Department and various Town buildings, with any unexpended funds to be returned to the reserve for Appropriation Ambulance Account, or take any other action relative thereto

Proposed by the Chief of the Fire Department  
Finance Committee voted 7-0-1 to recommend.

#### **Article 40**

The Town voted UNANIMOUSLY, to appropriate \$45,141.26 from the Reserve for Appropriation Ambulance Account to pay the fourth and final lease payment for a 2012 ambulance or take any other action relative thereto.

Proposed by the Chief of the Fire Department  
Finance Committee voted 7-0-1 to recommend.

#### **Article 41**

The Town voted UNANIMOUSLY, to appropriate \$70,926.90 from the Reserve for Appropriation Ambulance Account for the second of seven payments to lease purchase and equip a new pumping engine as approved at the May 5, 2015 annual town meeting, or take any other action relative thereto.

Proposed by the Chief of the Fire Department  
Finance Committee voted 7-0-1 to recommend.

#### **Article 42**

The Town voted UNANIMOUSLY, to appropriate \$37,000.00 from the Reserve for Appropriation Ambulance Account to purchase protective equipment included but not limited to protective vests, survival suits, ice rescue and other firefighting equipment for use by the Fire/Rescue Department, with any unexpended funds to be returned to the Reserve for Appropriation Ambulance Account, or take any other action relative thereto.

Proposed by the Chief of the Fire Department  
Finance Committee voted 7-0-1 to recommend.

#### **Article 43 – PASSED OVER**

To see if the Town will vote to appropriate \$50,000.00 from the Reserve for Appropriation Ambulance Account to pay a down payment for the lease purchase of an ambulance, with five subsequent annual payments of \$45,183.71 each beginning July 1, 2017, or take any other action relative thereto.

Proposed by the Chief of the Fire Department  
Finance Committee voted 7-0 to recommend.

#### **Article 44 – Article Withdrawn**

#### **Article 45 – Article Withdrawn**

**Article 46**

The Town voted UNANIMOUSLY, to raise and appropriate \$335,000 for repairs to a portion the Duval School roof as noted below:

- A. \$35,000.00 to fund an engineering and design phase of the damage and repairs needed;
- B. \$300,000 to fund the repair project for the roof, such appropriation subject to favorable review for partial funding by the Massachusetts School Building Authority. In the event MSBA does not approve funding for the roof repairs, and the Town chooses through its Board of Selectmen to not proceed with repairs, the remaining funds shall be transferred to the Town Capital Stabilization Account for future appropriation.

Proposed by the Whitman-Hanson Regional School District  
Finance Committee voted 7-0 to recommend.

**Article 47**

Request to replace univents at the Middle School – **Article Withdrawn**

**Article 48**

Request to replace fire panels and detectors at three Whitman Schools – **Article Withdrawn**

**Article 49**

Request to replace roof-top units at Middle School – **Article Withdrawn**

**Article 50**

The Town voted UNANIMOUSLY, to raise and appropriate \$13,000.00 to replace carpets in the office and library area at Whitman Middle School and Conley Elementary School or take any other action relative thereto.

Proposed by Whitman-Hanson Regional School Committee  
Finance Committee voted 7-0 to recommend.

**Article 51**

The Town voted UNANIMOUSLY, to raise and appropriate \$14,000.00 to purchase acoustical sound material to be installed by district maintenance personnel in the gymnasiums of the Conley School and the Duval School or take any other action relative thereto.

Proposed by Whitman-Hanson Regional School Committee  
Finance Committee voted 7-0 to recommend.

**Article 52**

The Town voted IN THE MAJORITY, to raise and appropriate \$96,822.00 to pay the Town of Whitman's share of the cost (\$165,000 x 58.68%) to the School District to reconstruct the tennis courts at the regional high school or take any other action relative thereto.

Proposed by Whitman-Hanson Regional School Committee  
Finance Committee voted 7-0 to recommend.

**Article 53**

The Town voted IN THE MAJORITY, to raise and appropriate \$26,404.00 to pay the Town of Whitman's share (\$45,000 x 58.68%) of the cost to repair sections of the main entrance and gym entrance walkways at the Whitman-Hanson Regional High School or take any other action relative thereto.

Proposed by Whitman-Hanson Regional School Committee  
Finance Committee voted 7-0 to recommend.

#### **Article 54**

The Town voted UNANIMOUSLY, to raise and appropriate \$15,525.00 to pay the Town of Whitman's share (\$26,000 x 58.68%) of the cost to replace the bleacher chair lift at the turf field at the Whitman-Hanson Regional High School or take any other action relative thereto.

Proposed by Whitman-Hanson Regional School Committee  
Finance Committee voted 7-0 to recommend.

#### **Article 55**

The Town voted IN THE MAJORITY, to raise and appropriate, outside the levy limit of Proposition 2 ½, so called, One Million, Seven Hundred Sixty Two Thousand, Five Hundred Eighty-Eight Dollars (\$1,762,588.00), to be added to Article 2, Budget Line 175 – the Whitman-Hanson Regional School District Operating Expense, voted this date, thereby approving the District's submitted budget for Fiscal Year 2017, provided that this additional appropriation shall be contingent on the approval of a Proposition 2½ levy limit override under General Laws Chapter 59, §21C(g).

Proposed by the Whitman Hanson Regional School District School Committee  
Finance Committee voted 8-0 to recommend.

#### **Article 56**

The Town voted UNANIMOUSLY, to initiate the process to aggregate electrical load pursuant to M.G.L. c. 164, § 134 and, further, to adopt the following resolution:

WHEREAS, the Commonwealth of Massachusetts has engaged in a process to establish a competitive market place through the restructuring of the electricity market; and

WHEREAS, citizens of Whitman have a substantial economic and social interest in terms of greater customer choice and opportunities for savings in this restructured market; and

WHEREAS, the Town of Whitman hereby finds that it may be in the interest of its citizens who are electric ratepayers, both residential and commercial/industrial, to develop and secure such approvals and enter into appropriate agreements with consultants, experts and attorneys in connection with the establishment and operation of an electricity aggregation plan.

BE IT THEREFORE RESOLVED that the Town of Whitman hereby:

Publicly declares its intent to become an aggregator of electric power on behalf of its residential and business electric customers and to reestablish such plan if its operation is suspended; and

To negotiate and enter into such contracts for power supply pursuant to the plan or services for such plan, with the understanding that if a power supply contract is executed, individual consumers would retain the option not to participate in the aggregation plan and, instead, to choose any electricity alternatives they desire and, further, to take such other action relative hereto as may be appropriate and necessary.

Proposed by the Board of Selectmen

#### **Article 57 –PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to be added to the Town Capital Stabilization Account or take any other action relative thereto.

Proposed by the Finance Committee

#### **Article 58 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to be added to the Town Technology Stabilization Account or take any other action relative thereto.

Proposed by the Finance Committee

**Article 59 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to be added to the Town's Regional Schools Stabilization Account or take any other action relative thereto.  
Proposed by the Finance Committee

**Article 60 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to be added to the Town Stabilization Account or take any other action relative thereto.  
Proposed by the Finance Committee

The Town meeting was adjourned at 9:46 p.m. There were 326 total voters checked off of the voting list.

A TRUE RECORD, ATTEST:

Mary R. Holland  
ASSISTANT TOWN CLERK – WHITMAN



## ARTICLE 2

Town of Whitman			Amount in Budget To Transfer from
Line #	DEPARTMENTS	Town Meeting	Reserve for
Voted:		Voted	Appropriation
			Ambulance Acct
1	TOWN MEETINGS AND ELECTIONS	29,500	
2	MODERATOR	0	
	Selectmen		
3	Chairman. Salary		
4	Members (4). Salary		
5	Town Administrator	115,000	
6	Assistant Town Administrator	63,248	
7	Administrative Assistant	44,355	
8	Recording Secretary	1,607	
9	Education Expense. All Departments	8,000	
10	Sick Leave Incentive. All Departments	9,800	
11	Longevity	6,000	
12	Assistant Department Head Stipend	2,500	
13	Expense	10,400	
17	Interpretive Services	500	
18	Municipal Hearings Officer	2,500	
19	P.I.L.O.T.	6,100	
	TOTAL SELECTMEN	270,010	
	Finance Committee		
22	Clerical (part-time)	3,379	
23	Expense	695	
	TOTAL FINANCE COMMITTEE	4,074	
24	RESERVE FUND	50,000	

	Accountant		
25	Salary	64,514	
26	Certification	1,000	
27	Accounting Clerk	38,785	
28	Clerical .Extra	0	
29	Expense	1,100	
	TOTAL ACCOUNTANT	105,399	
31	ANNUAL AUDIT	45,000	
	Assessors		
33	Members (3) Salary		
34	Principal Assessor	64,514	
35	Certification Salary	0	
36	Administrative Assistant	39,429	
37	Clerical	35,726	
40	Expense	4,500	
41	Revaluation Expense Segregated	63,500	
	TOTAL ASSESSORS	207,669	
	Treasurer-Collector		
44	Treasurer/Collector Salary	86,553	
45	Certification	2,000	
46	Benefits Clerk	38,296	
47	Assistant Treasurer-Collector	39,429	
48	Clerical	33,819	
49	Clerical - Level 2. Payroll	29,934	
50	Clerical	38,296	
51	Additional Clerical (Overtime)	2,000	
52	Expense	19,200	
53	Tax Title	40,000	
54	Bank Charges	500	
	TOTAL TREASURER.COLLECTOR	330,027	

	Law Account		
	Law Department	125,000	
	Claims Deductible / Expense	15,000	
	Claims Settlement	5,000	
57	TOTAL LAW ACCOUNT	145,000	
	Technology		
60	Technology Director	120,829	
61	Salary, Other	0	
62	Support Services (WHRSD)	0	
63	GIS System Maintenance	15,000	
64	Expense	156,333	
	Total Technology	292,162	
	Town Clerk		
66	Salary	64,514	
67	Certification	0	
68	Assistant Clerk	39,429	
69	Clerical	36,628	
70	Additional Clerical (Overtime)	1,000	
71	Expense	3,950	
72	Dog License Supplies	0	
73	Town Records Restoration	2,500	
	TOTAL TOWN CLERK	148,021	
	Registrars		
75	Members (3). Salary	3,635	
76	Town Clerk	695	
77	Services	4,016	
78	Expense	400	
79	Persons Listed Book	2,000	
80	Computer Expense	1,900	
	TOTAL REGISTRARS	12,646	

	Conservation Commission		
81	Clerical (part-time)	1,307	
82	Expense	580	
	TOTAL CONSERVATION COMMISSION	1,887	
	Planning Board		
84	Members (7). Salary	0	
85	Clerical	6,639	
86	Expense	400	
	TOTAL PLANNING BOARD	7,039	
	Board of Appeals		
88	Members (5). Salary	0	
89	Clerical	5,000	
90	Expense	500	
	TOTAL BOARD OF APPEALS	5,500	
	Custodial/Maintenance Service		
91	Custodian	48,108	
92	Custodian	0	
93	Custodial Extra	5,000	
93A	Custodial Services	44,000	
94	Call Back / Overtime	4,000	
95	Expense, Furnishings and Equipment	90,000	
96	Elevator /Lift Maintenance	6,800	
97	Maintenance Technician	22,729	
	TOTAL MAINTENANCE	220,637	
99	TOTAL FACILITIES MANAGER	13,158	
100	TOWN REPORTS	7,000	
	Mailing and Duplicating		
101	Mailing Expense	39,000	
102	Duplicating Expense	9,000	
103	Mailing Machine Maintenance	4,000	
	TOTAL MAILING & DUPLICATING	52,000	

105	TOWN TELEPHONE SYSTEM	36,000	
	TOTAL GENERAL GOVERNMENT	1,982,729	
	Police Department		
110	Chief. Compensation	163,421	
114	Deputy Chief. Compensation	128,414	
117	Expense	208,572	
118	Occupancy. Utilities	57,200	
120	Clerical	46,043	
121	Part Time Records Clerk	17,140	
122	Auxiliary Police Expense	3,833	
123	All Other Services	2,441,276	
124	Animal Control Officer	28,623	
125	Part-time Animal Control Officer	15,334	
126	Animal Control Expense	10,234	
127	Removal of Dead Animals	4,088	
	TOTAL POLICE DEPARTMENT	3,124,178	
	Fire - Rescue and Emergency Services		
130	Chief - Compensation	151,400	
133	All Other Services	2,513,579	200,000
134	Clerical	39,557	39,557
135	Expense	200,000	
136	Fire Alarm Maintenance	0	
137	Fire / Sprinkler Buildings Alarm System Maintenance	12,500	
138	Forest Fire	2,000	
139	Ambulance Repairs / Maintenance	14,000	14,000
140	Ambulance Billing	28,000	28,000
141	Armory Building Maintenance	10,000	10,000
	TOTAL FIRE DEPARTMENT	2,971,036	291,557
	Inspection Services		
145	Building Commissioner / Zoning Enforcement Officer	62,635	
146	Expense - Building Inspector / Zoning Enforcement	4,869	
147	Auto Expense	800	
148	Assistant Building Inspector - Salary	1,700	

149	Wiring Inspector	16,131	
150	Expense - Wiring Inspector	2,600	
151	Electrical Inspector - Emergency Response	1,200	
152	Gas Inspector	4,481	
153	Expense - Gas Inspector	400	
154	Plumbing Inspector	10,888	
155	Expense - Plumbing Inspector	500	
156	Administrative Assistant	42,189	
	TOTAL INSPECTION SERVICES DEPARTMENT	148,393	
	Sealer of Weights and Measures		
160	Salary	4,437	
161	Expense	660	
162	Equipment	125	
	TOTAL SEALER OF WEIGHTS & MEASURES	5,222	
	Emergency Management Agency		
166	Clerical (part-time)	3,651	
167	Expense	3,500	
168	Generator Maintenance	6,000	
	TOTAL EMERGENCY MANAGEMENT AGENCY	13,151	
	TOTAL PUBLIC SAFETY	6,261,980	
	PUBLIC SCHOOLS - Vocational Training		
170	South Shore Regional Vocational Technical High School	1,362,084	
171	South Shore Conditional Appropriation		
172	Norfolk County Agricultural High School	263,000	
173	Vocational Transportation	48,000	
	TOTAL VOCATIONAL TRAINING	1,673,084	
	Whitman-Hanson Regional School District		
175	Operating Expense	10,956,757	
178	Non-Mandated Busing	351,012	
179	Crossing Guards	37,512	
	TOTAL REGIONAL SCHOOL DISTRICT	11,345,281	

	TOTAL ALL SCHOOLS	13,018,365	
	Department of Public Works		
181	Commissioners - Chairman - Salary		
182	Commissioners - Members (2) - Salary		
183	Superintendent		
184	Superintendent - DPW Operations Division	94,105	
185	CDL Stipend - Superintendent DPW Operations	941	
186	Union Labor Salaries	447,537	
187	Union Clerical Salaries	42,149	
188	Recording Secretary	1,453	
189	Longevity Pay	1,625	
	TOTAL DIVISIONAL LABOR	587,810	
	Administrative and Engineering Expense	9,500	
	Education Training and College Incentive	7,800	
	Highway Division	57,600	
	Tree Division	4,900	
	Park Division	7,400	
	Building and Yard	18,000	
	Fuel Depot Maintenance	3,900	
	Equipment Maintenance and Fuel	63,000	
190	TOTAL DIVISIONAL EXPENSE	172,100	
192	Solid Waste Disposal	1,081,282	
193	Solid Waste Fee Expense	0	
194	Snow and Ice Control	120,000	
195	Police Coverage	19,000	
	TOTAL OTHER EXPENSE	1,220,282	
	TOTAL DEPARTMENT OF PUBLIC WORKS	1,980,192	
	Health Department		
196	Members (3) - Salary	0	
197	Health Inspector	35,779	
198	Mileage	1,443	
199	Clerical	24,264	
200	Recording Secretary	3,432	

201	Expense	2,500	
202	Visiting Nurses	18,025	
203	Sewer Dismantling Inspector	0	
204	Burial Agent	275	
205	Animal Inspector	788	
206	Assistant Health Inspector	1,800	
207	Rabid Animal Expense	200	
208	Additional Clerical	1,339	
	TOTAL HEALTH DEPARTMENT	89,845	
	Council on Aging		
210	Director	64,514	
211	Administrative Assistant	37,984	
212	Drivers	34,363	
214	Expense and Maintenance	15,157	
215	Additional Clerical	32,303	
216	Outreach Coordinator	31,871	
	TOTAL COUNCIL ON AGING	216,192	
	Veteran's Department		
219	Salary	0	
220	Clerical (part-time)	0	
221	Veterans Services District Allocation	44,000	
222	Expense	1,500	
223	Mileage	1,000	
224	Veterans' Benefits	210,000	
	TOTAL VETERANS DEPARTMENT	256,500	
	TOTAL HEALTH & HUMAN SERVICES	562,537	
	Library Department		
225	Library Director	64,514	
226	Assistant Library Director	48,539	
227	Youth Services Librarian	43,131	
228	Circulation Supervisor	44,853	
229	Library Technicians (Full and Part Time)	71,591	
230	Longevity	1,150	



231	Senior Library Technician	39,391	
233	Expense	42,602	
234	Utilities and Maintenance	23,001	
235	OCLN Membership	21,207	
	TOTAL LIBRARY DEPARTMENT	399,979	
	Recreation Department		
239	Director - Salary	17,361	
240	Swimming Pool - Salaries	9,000	
241	Park Program - Salaries	0	
242	Activities and Expense	5,100	
	TOTAL RECREATION DEPARTMENT	31,461	
	** UNCLASSIFIED **		
245	STREET LIGHTING	140,000	
246	PARK MAINTENANCE	2,000	
247	HISTORICAL COMMISSION	500	
248	BY-LAW STUDY COMMITTEE	800	
249	CARE OF SOLDIERS GRAVES	1,500	
250	MEMORIAL DAY SERVICE	2,200	
251	WHITMAN COUNSELING	12,000	
253	PLYMOUTH COUNTY COOPERATIVE EXTENSION	600	
255	UNEMPLOYMENT COMPENSATION	8,000	
256	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,294,000	
257	MEDICARE TAX - TOWN MATCH	122,000	
258	COUNTY RETIREMENT	1,812,841	

260	TOTAL GENERAL INSURANCE	313,000	
	TOTAL UNCLASSIFIED	3,709,441	
	INTEREST AND MATURING DEBT		
	Interest on Temporary Loans		
	Interest on Permanent Loans		
	Principal		
	Miscellaneous	1,000	
261	TOTAL DEBT SERVICE	1,000	
	Buildings, Facilities and Capital Committee		
262	Recording Secretary	1,500	
263	Expense	200	
	TOTAL FACILITIES/CAPITAL COMMITTEE	1,700	
	TOTAL BUDGET INSIDE LEVY	27,949,384	
	WATER ENTERPRISE BUDGET		
	REVENUE		
400	User Charges - Sewer	1,589,000	
401	User Charges - Water	2,500,000	
402	System Development Charges	50,000	
403	Connection Fees	150,000	
404	Inspection Fees	10,000	
405	Services Fees	10,000	
406	Cross-Connection Testing Fees	3,500	
407	Interest - Operations	25,000	
	TOTAL REVENUES	4,337,500	
	EXPENDITURES		
	Salaries		
410	Superintendent	94,105	
411	Assistant Superintendent		
412	CDL for Superintendents	1,412	
413	Union Salaries - Labor	458,286	

414	Union Salaries - Clerical	45,090	
415	Longevity	2,725	
416	Police Details	28,000	
	Total Salaries	629,618	
420	Sewer Disposal Costs	800,000	
421	Water Purchase	1,325,000	
422	Electricity	83,000	
423	Gas Heat	26,000	
424	Gasoline	2,500	
425	Telephone	9,000	
426	Chemicals	60,000	
427	Maintenance	50,000	
428	Divisional Expense	64,300	
429	Data Processing and Mailing	12,000	
430	Water Leak Detection	8,000	
431	Cross-connection Testing Expense	3,500	
432	Miscellaneous	15,000	
433	Bank/Lock Box Charges	3,800	
434	Sewer-Water Debt Service - Interest	150,000	
434B	Sewer-Water Debt Service - Principal	504,000	
435	Sewer-Water Debt Miscellaneous	33,150	
436	Water Debt Service	0	
437	Water Debt Miscellaneous	0	
438	Indirect Costs to the General Fund	449,203	
	Total Expenses	3,598,453	
	TOTAL EXPENDITURES	4,228,071	
440	Budget Reserve	109,429	
	TOTAL ENTERPRISE BUDGET	4,337,500	
	TOTAL ARTICLE 2	32,286,884	

ATRUERE RECORD ATTEST:

Mary R. Holland  
ASSISTANT TOWN CLERK - WHITMAN

# SEPTEMBER 8, 2016 STATE PRIMARY ELECTION

The September 8, 2016 State Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated August 10, 2016 and posted in eight sections of Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

<b>TOTAL VOTES CAST:</b>					
<b>Absentee ballots included:</b>	49				
<b>% of Registered voters that voted:</b>	3%				
<b>Total Registered voters:</b>	1069				
Democratic					
	<u><b>PR. 1</b></u>	<u><b>PR. 2</b></u>	<u><b>PR. 3</b></u>	<u><b>PR. 4</b></u>	<u><b>TOTALS</b></u>
<b>REP IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	4	3	5	2	14
STEPHEN F. LYNCH	42	31	52	53	178
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	46	34	57	55	192
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	1	3	2	1	7
CHRISTOPHER A. IANNELLA, JR.	23	17	30	26	96
STEPHEN F. FLYNN	22	14	25	28	89
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	46	34	57	55	192
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	2	4	8	3	17
MICHAEL D. BRADY	44	30	48	52	174
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	46	34	57	55	192

<b>REP. IN GENERAL COURT</b>	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	46	33	54	55	188
WRITE-INS	0	1	3	0	4
<b>TOTAL</b>	46	34	57	55	192
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	5	4	12	13	34
SCOTT M. VECCHI	41	30	44	42	157
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	46	34	57	55	192
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	22	22	39	34	117
GREG HANLEY	43	30	48	46	167
LINCOLN D. HEINEMAN	27	16	27	30	100
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	92	68	114	110	384

REPUBLICAN					
	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>REP IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	11	6	3	1	21
WILLIAM BURKE	40	30	32	30	132
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	51	36	35	31	153
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	48	35	35	31	149
WRITE-INS	3	1	0	0	4
<b>TOTAL</b>	51	36	35	31	153

<b>SENATOR IN GENERAL COURT</b>	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>2ND PLYMOUTH &amp; BRISTOL</b>					
<b>DISTRICT</b>					
BLANKS	48	35	34	30	147
WRITE-INS	3	1	1	1	6
<b>TOTAL</b>	<b>51</b>	<b>36</b>	<b>35</b>	<b>31</b>	<b>153</b>
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	4	1	1	0	6
GEOFF DIEHL	46	35	34	31	146
WRITE-INS	1	0	0	0	1
<b>TOTAL</b>	<b>51</b>	<b>36</b>	<b>35</b>	<b>31</b>	<b>153</b>
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	9	3	3	3	18
JOSEPH D. MCDONALD, JR.	42	33	32	28	135
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>51</b>	<b>36</b>	<b>35</b>	<b>31</b>	<b>153</b>
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	43	28	16	18	105
DANIEL A. PALLOTTA	26	12	24	23	85
ANTHONY THOMAS O'BRIEN, SR.	33	32	30	21	116
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>102</b>	<b>72</b>	<b>70</b>	<b>62</b>	<b>306</b>

Green-Rainbow					
	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>REPRESENTATIVE IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL</b>					
<b>DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	0	0	0	0	0
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	0	0	0	0

United Independent					
	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>REPRESENTATIVE IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	2	0	0	1	3
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	2	0	0	1	3
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	2	0	0	1	3
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	2	0	0	1	3
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL</b>					
<b>DISTRICT</b>					
BLANKS	2	0	0	1	3
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	2	0	0	1	3
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	2	0	0	1	3
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	2	0	0	1	3
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	2	0	0	0	2
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	2	0	0	1	3
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	4	0	0	2	6
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	4	0	0	2	6

A TRUE RECORD, ATTEST:  
Dawn M. Varley  
TOWN CLERK - WHITMAN



## NOVEMBER 8, 2016 PRESIDENTIAL/STATE ELECTION RESULTS

The November 8, 2016 State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated October 11, 2016 and posted on October 12, 2016 in eight sections of the Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7 a.m. - 8 p.m. On Friday, November 18, 2016 at 5:00 p.m. at a duly posted meeting, the Board of Registrars met in the Town Clerk's office and opened 1 overseas ballots eligible to be counted.

The **OFFICIAL** results are as follows:

<b>TOTAL VOTES CAST:</b>	8061
<b>Absentee ballots included:</b>	262
<b>Early ballots included:</b>	3226
<b>% of Registered voters that voted:</b>	77.00%
<b>Total Registered voters:</b>	10420

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>ELECTORS OF PRESIDENT &amp;</b>					
<b>VICE PRESIDENT</b>					
BLANKS	31	30	30	23	<b>114</b>
CLINTON AND KAINE	940	766	838	849	<b>3393</b>
JOHNSON AND WELD	131	97	113	116	<b>457</b>
STEIN AND BARAKA	26	21	26	25	<b>98</b>
TRUMP AND PENCE	939	938	1052	886	<b>3815</b>
FEEGBEH AND O'BRIEN	0	0	0	0	<b>0</b>
KOTLIKOFF AND LEAMER	0	0	0	0	<b>0</b>
MCMULLIN AND JOHNSON	9	4	3	6	<b>22</b>
MOOREHEAD AND LILLY	0	0	0	0	<b>0</b>
SCHOENKE AND MITCHEL	0	0	0	0	<b>0</b>
WRITE INS	43	36	47	36	<b>162</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>

REPRESENTATIVE IN CONGRESS	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>EIGHTH DISTRICT</b>					
BLANKS	78	87	80	80	<b>325</b>
STEPHEN F. LYNCH	1323	1141	1241	1177	<b>4882</b>
WILLIAM BURKE	718	663	788	683	<b>2852</b>
WRITE INS	0	1	0	1	<b>2</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>COUNCILLOR - FOURTH DISTRICT</b>					
BLANKS	501	519	562	488	<b>2070</b>
CHRISTOPHER A. IANNELLA, JR.	1604	1357	1530	1436	<b>5927</b>
WRITE INS	14	16	17	17	<b>64</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>SENATOR IN GENERAL COURT</b>					
<b>SECOND PLYMOUTH &amp; BRISTOL DIST.</b>					
BLANKS	619	569	647	588	<b>2423</b>
MICHAEL D. BRADY	1489	1306	1446	1342	<b>5583</b>
WRITE INS	11	17	16	11	<b>55</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>REPRESENTATIVE IN GENERAL COURT</b>					
<b>SEVENTH PLYMOUTH DISTRICT</b>					
BLANKS	503	436	440	440	<b>1819</b>
GEOFF DIEHL	1599	1444	1650	1485	<b>6178</b>
WRITE INS	17	12	19	16	<b>64</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>SHERIFF</b>					
BLANKS	127	123	123	145	<b>518</b>
JOSEPH D. MCDONALD, JR.	1156	1086	1177	1056	<b>4475</b>
SCOTT M. VECCHI	836	680	809	739	<b>3064</b>
WRITE-INS	0	3	0	1	<b>4</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>

COUNTY COMMISSIONER PLY CTY	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>VOTE FOR TWO</b>					
BLANKS	1676	1564	1685	1552	<b>6477</b>
GREG HANLEY	1128	983	1075	985	<b>4171</b>
DANIEL A. PALLOTTA	1019	884	1059	949	<b>3911</b>
LINCOLN D. HEINEMAN	414	350	394	395	<b>1553</b>
WRITE-INS	1	3	5	1	<b>10</b>
<b>TOTAL</b>	<b>4238</b>	<b>3784</b>	<b>4218</b>	<b>3882</b>	<b>16122</b>
<b>QUESTION 1 - GAMING COMMISSION ADDITIONAL LICENSE</b>					
BLANKS	80	55	73	64	<b>272</b>
YES	1056	965	1115	951	<b>4087</b>
NO	983	872	921	926	<b>3702</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>QUESTION 2 - CHARTER SCHOOLS</b>					
BLANKS	45	23	27	29	<b>124</b>
YES	661	549	700	576	<b>2486</b>
NO	1413	1320	1382	1336	<b>5451</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>QUESTION 3 - CONFINEMENT OF FARM ANIMALS</b>					
BLANKS	48	29	29	31	<b>137</b>
YES	1582	1453	1599	1463	<b>6097</b>
NO	489	410	481	447	<b>1827</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>
<b>QUESTION 4 - LEGALIZATION OF MA- RIJUANA</b>					
BLANKS	33	13	18	23	<b>87</b>
YES	1117	1005	1173	1045	<b>4340</b>
NO	969	874	918	873	<b>3634</b>
<b>TOTAL</b>	<b>2119</b>	<b>1892</b>	<b>2109</b>	<b>1941</b>	<b>8061</b>

**A TRUE RECORD, ATTEST:**

Dawn M. Varley  
**TOWN CLERK – WHITMAN**

## ANIMAL INSPECTOR REPORT

To the Honorable Board of Selectmen and the Citizens of Whitman:

We herewith submit the report of Animal Inspector for the year ending December 31, 2016.

All Whitman households with barn animals are required to apply for a permit with the Board of Health in order for the town to have a census of these animals. Inspections are done on a yearly basis and are up to date.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as per state guidelines. Due to the increased incidents of rabies in our area, the Board of Health requests that all dog owners vaccinate and license their dogs and follow the Town of Whitman Dog Control Regulations. Also, in accordance with MA law all cats must be vaccinated against rabies. Please visit [www.whitman-ma.gov](http://www.whitman-ma.gov) for information on Whitman's yearly Rabies Clinic.

Respectfully submitted,

Alexis Andrews  
Animal Inspector/Health Inspector

## BOARD OF APPEALS

The Zoning Board of Appeals heard a total of 23 cases during 2016. Disposition of the cases was as follows:

Special Permit Approval	8
Special Permit & Variance Approval	3
Special Permit & Site Plan Approval	2
Site Plan Approval	1
Variances Approved	5
Withdrawal	1
Site Plan, Special Permit & Variance Approval	1
Site Plan & Variance Approval	2

Members of the Zoning Board of Appeals during 2016 were John Goldrosen (Chairman), Fred Gilmetti (Vice-Chairman), Richard Blosz (Clerk), Wayne Andrews and James Chandler. Steven Cacciatore and Robert Keeman have served as Associate Members.

Respectfully submitted,



Richard S. Blosz,  
Clerk

## REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:  
I would like to thank the Treasurer-Collector staff for their support and hard work this fiscal year. Michele Hayes - Assistant Treasurer-Collector, Sheri Maroney - Clerk, Collector's Office, Mary Butler - Payroll Clerk, Treasurer's Office, Jennifer DeVasto - Benefits Clerk, Treasurer's Office, and Victoria Campanile - Clerk, Treasurer's Office.

The Treasurer's Office and the Collector's Office are responsible for many important functions. In the Treasurer's Office the functions include payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

In the Collector's Office the functions include the issuance and collection of all real estate, personal property, excise, boat, trash and water bills as well as the collection of all monies turned over by Town departments. The office is responsible for issuing Municipal Lien Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes daily turnovers to the Accountant, and processes all files received from tax service companies and all payments received from the deputy collector.

The Treasurer-Collector's Office continued to be a Passport Acceptance Facility in fiscal year 2016. The office processed approximately 500 passport applications in fiscal year 2016. The Passport Acceptance Agents for the Department of State from the Town of Whitman in fiscal year 2016 were Mary Beth Carter, Michele Hayes, Sheri Maroney, Jennifer DeVasto and Victoria Campanile.

A complete analysis of the Town's receipts and expenditures for fiscal year 2016 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2016 and a schedule of the Town's debt obligations follows this report.

### Fiscal Year 2016 Tax Titles

Collections	\$239,971.44
Properties redeemed	14
Value of properties redeemed	\$3,160,500.00

### Fiscal Year 2016 Earnings

General Fund Interest	\$10,641.29
Water/Sewer Enterprise Fund Interest	\$50,963.24
Trust Fund Interest	\$10,500.99
Trust Fund Investment	\$35,528.44
Stabilization Fund Investment	\$32,324.41

Respectfully submitted,

Mary Beth Carter

Treasurer-Collector

**FISCAL YEAR 2016 ANNUAL REPORT OF THE COLLECTOR'S  
RECEIPTS TO TREASURER JULY 1, 2015 THROUGH JUNE 30, 2016**

**TOTAL REAL ESTATE TAXES:**

FISCAL YEAR 2016	19,916,773.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	876,616.59
FISCAL YEAR 2015	352,109.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	39,525.34
FISCAL YEAR 2014	106,101.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	13,768.00
FISCAL YEAR 2013	16,168.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	4,671.19
FISCAL YEAR 2011	1,308.00

**TOTAL PERSONAL PROPERTY TAXES:**

FISCAL YEAR 2016	1,526,703.00
FISCAL YEAR 2015	1,819.00
FISCAL YEAR 2014	329.00
FISCAL YEAR 2013	54.00
FISCAL YEAR 2012	502.00
FISCAL YEAR 2011	49.00
FISCAL YEAR 2010	47.00

**TOTAL MOTOR VEHICLE TAXES:**

2016	1,549,626.00
2015	286,662.00
2014	32,660.00
2013	7,218.00
2012	3,471.00
2011	2,383.00
2010	771.00
2009	48.00
2008	156.00
2007	74.00

**TOTAL BOAT EXCISE:**

2016	892.24
2015	30.00

**FISCAL YEAR 2016 ANNUAL REPORT OF THE COLLECTOR'S  
RECEIPTS TO TREASURER JULY 1, 2015 THROUGH JUNE 30, 2016**

**INTEREST:**

REAL ESTATE	<b>99,463.04</b>
PERSONAL PROPERTY	<b>760.71</b>
TRASH LIEN	<b>1,209.41</b>
S LIEN INTEREST	<b>6.18</b>
MOTOR VEHICLE	<b>24,414.19</b>
BOATS	<b>9.32</b>

**TOTAL TRASH FEES:**

FISCAL YEAR 2016	<b>957,565.00</b>
FISCAL YEAR 2015	<b>12,695.00</b>

**TOTAL WATER USER CHARGES:**

FISCAL YEAR 2016	<b>1,935,239.00</b>
FISCAL YEAR 2015	<b>139,616.00</b>

**TOTAL SEWER USER CHARGES:**

FISCAL YEAR 2016	<b>1,028,268.00</b>
FISCAL YEAR 2015	<b>76,098.00</b>
FISCAL YEAR 2014	<b>34.00</b>

**INTEREST:**

WATER & SEWER USER FEE & LIENS	<b>28,254.87</b>
WATER & SEWER DEMAND FEES	<b>4,000.00</b>

**FISCAL YEAR 2016 ANNUAL REPORT OF THE COLLECTOR'S  
RECEIPTS TO TREASURER JULY 1, 2015 THROUGH JUNE 30, 2016**

**DEPARTMENTAL RECEIPTS:**

ANIMAL CONTROL	915.00
ASSESSORS	589.00
BOARD OF HEALTH	21,863.20
BUILDING DEPARTMENT	166,714.00
BOARD OF APPEALS	3,000.00
COUNCIL ON AGING	15,656.00
CONSERVATION	3,605.00
CULTURAL COUNCIL	721.18
DEPARTMENT OF PUBLIC WORKS	23,919.10
DPW WATER SEWER ENTERPRISE	306,725.00
ELECTRICAL INSPECTOR	35,386.00
FIRE DEPARTMENT	34,172.66
GAS INSPECTOR	6,970.00
LIBRARY	24,513.42
PLUMBING INSPECTOR	15,131.00
POLICE DEPARTMENT	364,514.13
RECREATION	41,198.80
SEALER OF WEIGHTS AND MEASURES	3,416.00
SELECTMEN	107,269.39
TOWN CLERK	31,409.23
COLLECTOR PASSPORT APPLICATIONS & PHOTOS	22,410.00
COLLECTOR'S FEES	78,572.83
DEPUTY COLLECTOR FEES	51,038.00
DEPUTY RMV SUSPENSION FEES	21,680.00
MUNICIPAL LIEN CERTIFICATES	24,350.00
MISCELLANEOUS	1,124.25
<b>TOTAL RECEIPTS</b>	<b>30,455,030.27</b>



## TOWN OF WHITMAN DEBT SCHEDULE (P & I)

	1	2	3	3-A	4	4-A	5	5-A	6	7	8	9	10
FY	Town Projects 1,450,000	Water Projects 1 & 2 350,000	Water Projects 1 & 2 \$2,043,140	Water Projects 1 & 2 \$2,043,140	Water Projects 3 & 4 \$5,358,502	Water Projects 3 & 4 \$5,358,502	Title V \$73,215	Title V \$36,841	Schools W.H.R.H.S. 7,215,000.00	SEWER MWPAT \$317,750	SEWER MWPAT \$462,985	Building Projects PD/FD/TH \$10,000,000	Water Main Project DPW \$3,000,000
	DEBT	DEBT	Pool 6-DEBT DEBT	Pool 6-FEES FEES	Pool 8 - DEBT DEBT	Pool 8 - FEES FEES	Pool 5	Pool 10	(Whitman portion only) DEBT	Pool 15 CW-08-19 DEBT	Pool 15 CWS-08-19 DEBT	DEBT	DEBT Dated May 15, 2015
		Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise				Final Refunded Debt Exclusion Schedule 5/21/15 (varies acrdg. to population) Based on 58% of total debt payment				
FY2017	187,192.50	46,916.25	90,190.36	877.50	232,386.41	3,172.35	3,814.00	2,059.20	479,834.00	15,852.19	17,266.30	804,562.50	250,687.50
FY2018	170,208.75	46,398.75	90,906.61	693.75	240,471.52	2,728.22	3,814.00	2,059.20	466,146.00	15,829.94	17,233.88	783,562.50	243,187.50
FY2019	163,180.00	40,870.00	91,793.34	502.50	245,803.65	2,265.43	3,814.00	2,059.20	451,878.00	15,808.37	17,201.24	762,562.50	235,687.50
FY2020	141,050.00	40,300.00	92,928.58	303.75	239,643.03	1,787.71	3,814.00	2,059.20	437,610.00	15,785.33	17,168.20	736,312.50	228,187.50
FY2021			91,019.07	101.25	242,211.76	1,295.07		2,059.20	423,342.00	15,761.72	17,134.56	720,562.50	220,687.50
FY2022					245,730.98	787.49		2,059.20	409,074.00	15,738.38	17,100.12	704,156.26	216,187.50
FY2023					244,611.93	264.98		2,059.20	394,806.00	15,714.19	17,064.70	687,093.76	213,187.50
FY2024								1,976.84	378,972.00	15,690.00	17,029.09	669,375.00	210,187.50
FY2025								1,976.84	363,312.00	15,664.67	16,992.08	651,000.00	207,000.00
FY2026									349,368.80	15,639.06	16,955.46	630,000.00	202,500.00
FY2027									335,564.80	15,612.04	16,917.02	609,000.00	198,000.00
FY2028										15,585.44	16,878.53	588,000.00	193,500.00

FY2029										15,559.11	16,838.78	567,000.00	189,000.00
FY2030										15,530.89	16,797.55	546,000.00	184,500.00
FY2031										15,502.62	16,756.60		180,000.00
FY2032													174,000.00
FY2033													168,000.00
FY2034													162,000.00
FY2035													156,000.00
	661,631.25	174,485.00	456,837.96	2,478.75	1,690,859.28	12,301.25	15,256.00	18,368.08	4,489,907.60	235,273.95	255,334.11	9,459,187.52	3,832,500.00

## REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2016 the Building Department issued 481 building permits for a combined value of \$10,433,445.

Little Comfort Estates is now complete. There are 35 single family homes in this subdivision.

Work at 855 Temple Street (William Waye) is complete. There are 24 units occupied.

Two commercial buildings have been completed at 605 Bedford Street.

The Zoning Board of Appeals has approved a 2 bay car wash at 753 Bedford Street. The foundation has been installed.

Pine Tree Lane off of Harvard Street has been constructed and permitting for 6 single family homes has commenced.

Paradise Gardens will now become 14 residential buildings housing 44 Town House Condominiums. The first two foundations are constructed.

This Office has had the pleasure to work with the Board of Appeals, Planning Board and Conservation Commission.

Many thanks go out to Electrical Inspector Peter Palaza, Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam for all of their dedication and commitment.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2016. I am looking forward to 2017.

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I respectfully submit the Annual report for 2016.

Number of Permits Issued in the year of 2016: 481

### RESIDENTIAL

New Homes.....	13.....	\$2,977,020
Additions/Alterations .....	306.....	4,360,338

### COMMERCIAL

New Buildings.....	1.....	\$ 446,900
Additions/Alterations .....	19.....	575,104

Number of Inspections performed 2,100

Swimming Pools .....	11.....	\$ 159,845
Signs .....	17	
Wood Burning Stoves .....	5	
Buildings Demolished .....	10	
Detached Buildings & Accessory.....	15.....	\$146,525

**PERMIT FEES COLLECTED**

Building Permit Fees.....	481.....	\$108,989
Occupancy Permit Fees.....	19.....	590
Demolition Permit Fees.....	10.....	400
State Mandated Inspections.....	33.....	550

The Building Commissioner is available on a 24 hour emergency basis.

Robert P. Curran  
 Building Commissioner  
 Zoning Enforcement Officer

**REPORT OF THE COUNCIL ON AGING**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is the Report of the Council on Aging for the year ending December 31, 2016.

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday through Friday from 8:00 am to 4:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

Sadly, in September of this year we lost a valued member of our Council on Aging Board with Jean McDonald's passing. Jean's mornings were spent at the Senior Center placing telephone outreach calls to seniors who had requested a 'friendly call' each morning. Jean's phone contact each day served to enhance these individuals' lives with sociability and friendship. We will miss Jean and will be forever thankful for her extraordinary commitment to our elders.

Unfortunately, we also accepted the resignation from the Board of Robert Titterington. Bob, a former bus driver for the Senior Center, was an integral part of the Center for many years and we sincerely thank him for his dedication to the Board.

Whitman resident Thomas G. Ford was appointed to fill a vacancy on the Council on Aging Board. We welcome Tom, look forward to working with him, and thank him for his commitment to the elders of our Town.

The Council on Aging Board meets at 9:00 am on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIRCA, MCOA and OCES. Director Barbara J. Garvey; Administrative Assistant Linda Kelly; Clerical Assistants Patty Caley and Elaine Cox; Social Worker Theresa Altieri; Bus Drivers Gerard LaPierre, Gerry Voss, and Frank Farrar; and Old Colony Elder Services Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

We are pleased to report that Senior Center building improvements this year included the addition of an awning over the back deck that provides much needed shade for outside activities held there. The building's original and aging heating and cooling system was also replaced this year.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 30 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 12,000 meals were served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging maintains two 17 passenger minibuses acquired through the Mobility Assistance Program. At least one bus is used every day for a variety of activities that include transportation to the Senior Center for lunch, activities or appointments, Around Town for errands on Mondays, food shopping on Tuesdays, as well as shopping, social, recreational and cultural trips. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation.

Many successful motor coach bus trips and monthly Social Luncheons have taken place this year, thanks to volunteer Terry Seer. Ongoing Senior Center activities include knitting, craft classes, computer classes, a weekly art group, bingo, cards, Mah Jongg, walking group, Book Buzz group, and Wii bowling. Chess, Bananagrams, Left Center Right, 'Coloring for Stress Relief', cribbage, and Men's cards and have been added to our activities this year. Folks that come into the Center enjoy working on the daily word search or other brain exercising puzzles that are placed on the tables each morning.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, hearing screenings, and help with applying for Fuel Assistance. Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hairdresser services are offered on Tuesdays and Thursdays by Kathy Dunbar.

Our ongoing outreach efforts include the electronic well-check program through the Plymouth County Deputy Sheriff's Office. The "Brown Bag" food program continues to be successful by providing approximately 200 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by caregivers of elders as well as by 'baby boomers' who are still working during the day.

In collaboration with the Whitman Board of Health and NVNA and Hospice, we were able to offer health and wellness programs at the Senior Center this year including "Can I Have My Cake and Eat it Too?", "Diabetes Self-Management", and "Health Care Planning – Honoring Choices".

Teaming with various community partners, we were able to offer several presentations including "Reduce Pain Through Self-Hypnosis", "Celebrating 65 and the Possibilities it Brings", and "Health Benefits of Chocolate". The Whitman Fire and Police Departments held informative monthly Coffee Hours at the Senior Center.

Our social and cultural activities were very well attended and this year included an apple pie social, pizza parties, ice cream socials, holiday luncheons, a Christmas luncheon with musical entertainment by the Resonators Jazz Trio, and monthly movies at the Senior Center. We are (and have been for the past 30+ years) immensely grateful for the generosity of the Knights of Columbus organization for hosting and providing free of charge the Annual Thanksgiving Dinner for close to 400 of our community's elders.

Through a much appreciated grant from the Whitman Cultural Council, we were able to offer "Songbirds of the Northeast" with naturalist John Root.

In addition to our 'usual' destinations, this year we traveled to Plainridge Park Casino, the Brass Lantern Restaurant at South Shore Vo-Tech in Hanover, Fuller Craft Museum, Wrentham Outlets, Vanity Fair Outlets in Dartmouth, Penny Lane Consignment Shop and the Dunbar Restaurant and Tea Room in Sandwich, Patriot Place in Foxborough, Wareham Crossing, Highfields Hall and Gardens and Silver Lounge Restaurant in Falmouth, Boston's North End and Haymarket Square, Newburyport, Castle Island, Cape Cod Canal Cruise, John F. Kennedy Presidential Library and Museum in Boston, Marshfield Fair, Worcester Art Museum, Concord River Cruise, a visit to Chatham, Roger Williams Park Zoo, Salem/Peabody Essex Museum, our annual visit to the National Cemetery in Bourne during the week of Veterans Day, and LaSalette Shrine in Attleboro at Christmas.

During the tax season a volunteer tax preparer, Mary Sheard, is available by appointment to aid Whitman seniors in the preparation of their tax return, free of charge. Theresa Altieri is our SHINE (Serving Health Information Needs of Everyone) Counselor and is available by appointment to assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. She can also assist with completing applications for MassHealth or SNAP (Supplemental Nutrition Assistance Program) benefits.

Our Senior Tax Work Program is made up of approximately thirty senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Building Department, Town Clerk's Office, Fire Department, Library, Duval School, Conley School, and the Senior Center. The program continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to Altrusa who in turn distributes the items to homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.

The Senior Center was utilized this year by: AA, Republican Town Committee, Democratic Town Committee, TOPS, and Friends of Whitman Seniors group.

New this year was our first annual "Santa's Elves for Whitman Seniors" Giving Tree at the Senior Center. The response was both overwhelming and heartwarming. With 156 gift cards to Whitman establishments donated to the Giving Tree, we were able to brighten the Christmas holidays for over fifty of our very grateful senior neighbors. We sincerely appreciate the kindness and generosity of those who participated. This 'pilot project' proved to be a true community effort and we look forward to next year's 2<sup>nd</sup> Annual "Santa's Elves for Whitman Seniors" Giving Tree.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. With limited parking spaces at the Senior Center, we have reached out to the VFW and the Knights of Columbus, both of whom have graciously allowed participants in our trips to park in their lots during our day-long trips, thereby freeing up parking space at the Senior Center for those using the building. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our Director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Patricia Goldmann, Chairman  
Mae Cousineau, Vice Chairman  
Jill A. Getchell  
Thomas G. Ford  
Barbara J. Garvey, Director

# ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

In accordance with the certification guidelines put forth by the Massachusetts Department of Revenue, the Whitman Assessors Office completed a data recollection program which requires that all properties be inspected at least once every nine years. A triennial certification in which the property assessments are submitted to the Department of Revenue for an in-depth analysis and approval was successfully completed for Fiscal 2017.

The following is the Report of the Board of Assessors for the year ending December 31, 2016.

## Summary of the Tax Recapitulation for Fiscal 2017

Gross Amount to be Raised	\$36,695,827.44
Estimated Receipts and Other Available Funds	\$13,800,905.82
Amount to be Raised by Taxation	\$22,894,921.62

Real Property Valuation	\$ 1,423,799,296.00
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Fiscal Year 2017 Tax Rate is \$15.08 per \$1000 of Valuation

Tax Levy-Real Property	\$21,470,893.39
Tax Levy-Personal Property	1,424,028.23
Total Tax Levied on Property	\$22,894,921.62
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,518,230,876.00
Tax Levy Growth	261,670.00

The Fiscal 2017 tax rate of \$15.08 was certified by the Department of Revenue on November 28, 2016.

The following Fiscal 2016 Real Estate Tax Exemptions/Abatements were granted:

Clause 17D	23	@	\$192.00	\$4,416.00
Clause 22E	25	@	\$1,000.00	\$25,000.00
Clause 22e	62	@	\$400.00	\$24,800.00
Clause 37A	9	@	\$500.00	\$4,500.00
Clause 41D	18	@	\$750.00	13,500.00
Senior Work Program	20	@	\$800.00	\$16,000.00
Senior Work Program	1	@	\$666.00	\$ 666.00
Senior Work Program	1	@	\$566.00	\$ 566.00
Totals:	159			\$89,448.00

The Annual Town Elections were held on Saturday May 21, 2016.

Carol A. O'Brien was re-elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on June 14, 2016. Carol A. O'Brien was elected to serve as Chairman of the Board, John J. Noska was elected Clerk, and Priscilla A. Waugh as Member. I would like to thank the current board for volunteering their time to serve the town of Whitman.



I also extend warm thanks to the staff of the Assessors Office, Joanne M. Wing the Administrative Assistant and Andrea P. Fall the Clerk for their unwavering professionalism.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Town Accountant, Treasurer/Collector, and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Kathleen Keefe, MAA  
Principal Assessor

Carol A. O'Brien, Chairman  
John J. Noska, Clerk  
Priscilla A. Waugh, Member

Board of Assessors

## **ANNUAL REPORT WHITMAN CONSERVATION COMMISSION**

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 60 site inspections were made by Commission members, and 18 public hearings were held during the year. 15 Orders of Conditions were issued by the Commission, and 2 extensions of Order of Conditions were issued. In addition, 10 Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. One ANRAD was issued, and one Amended Order of Conditions was issued during the past year. The Commission also ruled on 1 Request for Determination of Applicability of the Wetlands Protection Act. Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Solitude Lake Management (formerly Aquatic Control Technology).

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate

agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission. This past year member Josh Kimball attended the Annual meeting of the Mass. Association of Conservation Commissions.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are now centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall in future. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission has four regular members at this time. In the past year one member resigned, and another declined to be reappointed. Associate Member Josh Kimball was appointed at that time to full membership and has been active on the board, at meetings and with site inspections around town.

The Conservation Commission is grateful to Eagle Scout candidate Patrick McCollem for his project of clearing the walking trail at Hobart Pond, removing debris and constructing a bridge over a stream in the area to improve recreational use of the pond and walking trail areas.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman  
Sandra Cortez, Vice Chair  
Elaine Melisi, Secretary  
Josh Kimball

December 30, 2016

## **COUNTY OF PLYMOUTH COOPERATIVE EXTENSION – ANNUAL REPORT JUNE 30, 2015 –JULY 1, 2016**

The role of the County of Plymouth Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work in concert with UMass Amherst faculty and Extension staff on behalf of Plymouth County residents to provide valuable information in one of Extension's four major program areas: '4-H Youth and Family Development'.

The Extension System is supported by mainly County funds and supplemented with Federal (USDA) and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as The

County of Plymouth Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

**County of Plymouth Extension Highlights FY 16:**

Hort Notes is the UMass Extension Newsletter for Green industry professionals and is published bi-weekly from March through October, for Green Industry professionals. Approximately 800 MA green industry businesses and municipalities subscribe to Hort Notes, including 53 in Plymouth County.

- The Plymouth County Extension office continues to be a local resource to commercial fruit and vegetable growers, farmers and commercial turf professionals, providing a local and regional link to the UMass agricultural network.

**County of Plymouth Extension 4-H Program**

Plymouth County Extension 4-H program reaches over 8,000 youth annually by educational outreach through the 4-H program in Plymouth County. The Plymouth County Extension 4-H Program has a variety of ways that youth are reached including traditional 4-H clubs, school enrichment programs, after school programs and collaboration with community organizations.

**Traditional 4-H Program-** The 4-H program is a collaboration of programs and funding provided by United States Department of Agriculture, UMass Extension and Plymouth County. The 4-H program is over 100 years old and is still active in Plymouth County today. The 4-H Club Program provides youth with a caring adult, a safe place to meet over an extended period of time, providing mentoring and building self-esteem while teaching life skills to members. The 4-H program provides youth with opportunities to achieve and become productive members of society and the social and academic experiences needed to prepare them up for a lifetime of learning and community participation. All 4-H Clubs are required to participate in community service at the county level and many do individual club projects. All Clubs are also required to complete financial and club reports to the Extension Office each summer. Each 4-H Club is also required to get an EIN for the club and are eligible to open a bank account if desired. The Extension Office provides support and completes required reporting for UMass and National 4-H. The Plymouth County 4-H Program has 45 4-H clubs countywide providing hands on education in animal and equine sciences, agriculture, healthy lifestyles, science and technology, environmental stewardship, community service, leadership, citizenship and public speaking projects.

**Plymouth County 4-H Clubs FY 16**

<b><u>Club</u></b>	<b><u>Project</u></b>	<b><u>Town</u></b>
All Stars 4-H Club	Livestock, Equine	Norwell, MA
A Round of A Paws 4-H Club	Dog, Community Service, Performance	Pembroke, MA
All Paws In 4-H Club	Animal Science	Hingham, MA
Bits and Bridles 4-H Club	Animal Science	Abington, MA
Bridgewater Homesteaders	Home Economics, Cooking, Environment	Bridgewater, MA
Cave Canem 4-H Club	Dog, Community Service	Kingston, MA
Cookie Cutters 4-H Club	Baking	Middleboro, MA
Creative Crafters	Crafts	Middleboro, MA
Excellent Equestrians 4-H Club	Equine Science	Marshfield, MA
East Middleboro 4-H Clovers	Cloverbud	Middleboro, MA
Eco-Explorers 4-H Club	General Science	Hanson, MA

Equestrian Element 4-H Club	Equine Science	Rochester, MA
EVERgreen 4-H Club	Animal Science	Scituate, MA
Farmtastic 4-H Club	Animal Science, Agriculture	Duxbury, MA
Fowl Play 4-H Club	Poultry	Middleboro, MA
Growing Clovers 4-H Club	Horticulture	Middleboro, MA
Hardy Needles 4-H Club	Quilting	Middleboro, MA
Hare Raisers 4-H Club	Rabbits	Middleboro, MA
Hoofbeats 4-H Club	Animal Science	Duxbury, MA
Hoof and Whiskers 4-H Club	Animal Science	Marshfield, MA
Hoof Prints 4-H Club	Equine Science	Hanover, MA
Hold Your Horses 4-H Club	Equine Science	Norwell, MA
Hot to Trot 4-H Club	Equine Science	Whitman, MA
Horsing Around 4-H Club	Equine Science	Kingston, MA
Kids on Pasture 4-H Club	Livestock, Animal Science	Hingham, MA
Luv'n Livestock 4-H Club	Livestock, Animal Science	Middleboro, MA
Stall Mates 4-H Club	Animal Science	Hanover, MA
Muddy Buddies 4-H Club	Swine, Community Service	Hingham, MA
Nature's Navigators 4-H Club	General Science	Middleboro, MA
Pawsitive Effects 4-H Club	Dog, Community Service	Pembroke, MA
PC 4-H Ambassadors	Leadership, Citizenship	Plymouth, MA
Pony Palooza 4-H Club	Equine Science	Carver, MA
Loud Poultry 4-H Club	Poultry	Hingham, MA
Satucket River 4-H Club	Dog, Community Service	Middleboro, MA
Scrolling Woodpeckers 4-H Club	Woodworking	Middleboro, MA
Sheep, Stars 4-H Club	Animal Science	Hingham, MA
Soule Kids 4-H Club	Agriculture	Middleboro, MA
Stall Mates 4-H Club	Equine Science	Hanover, MA
Stitch Sisters 4-H Club	Sewing, Crafts	Middleboro, MA
Sunny Side Up 4-H Club	Poultry, Community Service	Kingston, MA
Tails n' Trails 4-H Club	Equine Science	Rochester, MA
The Drama Crew 4-H Club	Performing Arts	Middleboro, MA
Through the Lens 4-H Club	Photography	Middleboro, MA
United Farmers 4-H Club	Animal Science	Hanson, MA
Weir the Ponies 4-H Club	Equine Science, Citizenship	Hingham, MA

#### **4-H Volunteers**

- The Plymouth County 4-H program has over 200 volunteers that participate in various ways with in the 4-H program. Many are 4-H club leaders, on advisory boards and councils serve as judges, workshop leaders, and have middle management opportunities to help with program delivery and events including community service programs. The value of a volunteer in Massachusetts is currently \$29.00 per hour. Many 4-H volunteers donate several hours per year to the 4-H program in Plymouth County. As part of the Massachusetts 4-H Program, Plymouth County 4-H mandates the Volunteer Risk Management program which incorporates background information, reference forms, and screening on all 4-H volunteers. All Plymouth County 4-H Volunteers go through a training and orientation program to work with youth in all capacities.

#### **4-H School Enrichment**

- Plymouth County Extension offers a school enrichment 4-H Embryology Program to all schools and libraries in Plymouth County. 19 Towns participate in this 4-H School Enrichment program where students learn about developmental biology by following the development of chickens through incubation. New for FY 16, fertile eggs were obtained through UConn Poultry Farm and several local Plymouth County 4-H volunteers. This program would not be possible without help from our local agriculture community. A total of 3,500 students participated from the following towns: Abington, MA; Bridgewater, MA; Brockton, MA; Duxbury, MA; East Bridgewater, MA; Hanover, MA; Hanson, MA; Hingham, MA; Kingston, MA; Marion, MA; Marshfield, MA; Middleboro, MA; Plymouth, MA; Plympton, MA; Rochester, MA; Scituate, MA; West Bridgewater, MA; and Whitman, MA.
- The Plymouth County 4-H Sunflower program reached 1,000 students and 25 teachers through a 4-H Plant Science program. This 4-H program is offered, free of charge, to all Plymouth County Schools and Libraries. 4-H School Enrichment programs work directly with staff at local schools allowing educators to integrate activities into their curricula enriching the classroom with hands on project that is pertinent to an area of study. Curriculum is provided by the Plymouth County Extension Office. School Districts from the following towns participated in FY 16: Brockton, MA; Carver, MA; Duxbury, MA; Hanson, MA; Halifax, MA; Hull, MA; Kingston, MA; Marion, MA; Mattapoisett, MA; Middleboro, MA; Norwell, MA; Plymouth, MA; Plympton, MA; Rockland, MA and West Bridgewater, MA.
- New for 2016, short term gardening programs were offered as part of the school enrichment program. Through work with our 4-H program assistant, the Extension Office offered 2 hour classes on horticulture and gardening with a hands on activity. Hanson public schools participated in this new program.

#### **4-H After-School Programs**

- The Plymouth County Extension 4-H Babysitting Course teaches youth how to care for young children and teaches responsibility and business skills. Youth must be at least 12 years old to participate in this course. This program is offered as an after-school program at local libraries schools and community organizations in Plymouth County. Youth from Abington, East Bridgewater, Halifax, Hull, Hanson, Pembroke, Plymouth, Plympton and Wareham participated in FY 16.
- Plymouth County 4-H offered 4-H science and animal science programs in FY 16 to school districts and libraries in the county. The 4-H Animal Ambassador program teaches youth about marine science and livestock animals through hands on activities and experiences. This program is for youth in grades K-3. In addition, 4-H science projects were offered activities in astronomy, geology, ecology, chemistry, physics, technology and engineering. In FY 16, Plymouth County 4-H was asked to write and provide curriculum for this successful program for all of Massachusetts 4-H to use for 4-H Impact programing.

#### **4-H Club Programing & Life Skills**

- Each October, Plymouth County Extension 4-H organizes a county wide 4-H Community Service project called the '4-H Food Drive' and has collected, approximately 18,000 pounds of food collected by 4-H Clubs and 4-H Volunteers and donated to the

South Shore Community Action Council and other local pantries. In addition, 4-H Clubs participate in other community service activities including the 'Massachusetts Coast Sweep Beach Clean-up event and collecting items for local shelters. The 4-H Ambassador Teen Club also made and donated 100 bags to help homeless children in Plymouth County. 4-H family bags were donated to shelters in Marshfield, Brockton and Wareham for kids that are in difficult situations. 4-H Clubs often do their own community service projects as well which include therapy dog visits to nursing homes, beautification projects at community centers, donations to animal shelters and many more throughout the County.

- The Plymouth County Extension 4-H Program holds an annual Public Speaking Contest at the Silver Lake Regional Middle School in Kingston. 4-H Public Speaking is an important skill for all youth, necessary for school and as they enter the workforce later in life. 4-H Public Speaking contests are evaluated by judges and all materials, training and curriculum is provided by the Plymouth County Extension Office. 4-H members also record public service announcements for local TV and radio including WATD in Marshfield. 100 youth from the following towns participated at Plymouth County Extension 4-H Visual Presentation Contest: Abington, MA; Bridgewater, MA; Carver, MA; Duxbury, MA; East Bridgewater, MA; Halifax, MA; Hanson, MA; Hanover, MA; Hingham, MA; Hull, MA; Kingston, MA; Marion, MA; Marshfield, MA; Middleboro, MA; Pembroke, MA; Plymouth, MA; Plympton, MA; Scituate, MA; Wareham, MA and West Bridgewater, MA.
- Plymouth County 4-H Horse Program emphasizes safety in all equine activities and aims to develop horsemanship skills through knowledge on equine selection, nutrition and management. Caring for horses provides an outdoor fitness program for physical, personal and emotional development including confidence building. The program can develop into a life-long hobby or career for youth. The Plymouth County 4-H Horse Program offers youth in the program to participate in the Horse Bowl/Hippology contests each year. The contest gives an opportunity for youth enrolled in 4-H horse projects to demonstrate their knowledge and understanding of equine science and management in a competitive setting where attitudes and fairness prevail. The Plymouth County 4-H Horse Program consists of 13 clubs and over 20 volunteers dedicating their time, energy, passion and horse knowledge to Plymouth County youth. New for FY 16 was a 4-H Leveling Horsemanship program which incorporates equine knowledge, safety and riding for 4-H members. Plymouth County was chosen to pilot this new 4-H program for Massachusetts 4-H.
- Plymouth County Extension 4-H has formed partnerships with various groups around the county, including: O'Neil Dairy Farm, Duxbury, Weir River Farm, Hingham, the Marshfield Agriculture Society, Marshfield; South Shore Natural Science Center, Norwell, Cranberry Acres, Marshfield, Big Bay Farm, Hanover; Crooked Lane Farm, Duxbury; Seagate Farm, Marshfield; Dusty J Farm, Kingston; Mare Willow Farm, Plymouth; Norwell Farms, Norwell; South Shore Public Charter School, Norwell; Soule Homestead, Middleboro; Wareham Woods, Wareham; and Dias and Daughters Farm, Norton. Many of these partnerships are formed so youth can work directly with knowledgeable staff at these locations and learn about local history and agriculture. These venues also offer the opportunity for youth experience hands on training on a working farm and to lease livestock for 4-H programs.
- The Marshfield Fair has a partnership with Plymouth County Extension 4-H offering space at the fairgrounds for a variety of Plymouth County Extension 4-H programming. Plymouth County Extension 4-H holds educational 4-H animal programs each

July and August at the Fairgrounds. In addition, the Marshfield Fair is the premier event for Plymouth County 4-H'ers, as it provides the opportunity to exhibit showmanship skills and the importance of agriculture, during various animal shows during the fair. Over 200 youth participate at the Marshfield Fair from all of Plymouth County. New for FY 16 was a 4-H equine program at the Marshfield Fair allowing for expanded demonstrations and shows for 4-H with equine projects.

- The Plymouth County Extension 4-H Teen Program offers a range of opportunities for teenagers focusing on leadership, communications, career preparation, and community service. 4-H teen programs include, planning and running and participating in the 4-H/FFA Teen Leadership Camp, and participating in the National 4-H Congress and National 4-H Conference. 4-H teens are also invited annually to participate in Agriculture Day at the State House in Boston. All youth who attend visit with local legislators while at the Statehouse and participate in a leadership and citizenship program to teach democracy. 4-H Ambassadors, are teens who meet regularly year round and also serve on Advisory Boards for the Extension Office so that youth can give input to county programming. Plymouth County 4-H teens also helped plan and implement the second and third 4-H Teen Leadership Camp for Massachusetts 4-H which was held this past April and October in Ashland, MA. Due to the continued success for this 4-H Leadership program funding has been secured for this annual event.

The Plymouth County 4-H program is guided by the involvement of three volunteer advisory groups comprised of Plymouth County volunteers. All three councils receive oversight and board training through the Plymouth County Extension 4-H office.

#### **Plymouth County 4-H Advisory Council:**

Kaylee Anagnos- youth member	Holbrook, MA
Erin Barry	Hanson, MA
Shawn Barry	Hanson, MA
Mary Drake	Whitman, MA
Carlos Fragata	Plymouth, MA
Laura Fogarty	Hanson, MA
Kendra Garcia	Kingston, MA
Jack Illingworth	Abington, MA
Larry Loprete	Middleboro, MA
Patricia McPherson	Pembroke, MA
Stephanie Picklesimer	Middleboro, MA
Lily Reposa- youth member	Hingham, MA
Linda Schauwecker	Plympton, MA
Janice Strojny	Middleboro, MA
Marie Van Slyck	Duxbury, MA
Pieter Van Slyck	Duxbury, MA

#### **Plymouth County Extension 4-H Horse Program Council**

Robin Carter	Middleboro, MA
Fawn Crosby	Carver, MA
Jen Duhon	Rochester, MA
Kristen Gallagher	Kingston, MA
Kristen Hay	Marshfield, MA
Reva Levin	East Bridgewater, MA
Priscilla McGilvray	Marshfield, MA
Jocelyn Maniglia	Wareham, MA
Michele North	Norwell, MA

Marianne Pappacino	Abington, MA
Jae Picard	Hanover, MA
Jennifer Tolton	Hingham, MA
Marissa Young	Hanson, MA

#### **East Middleboro 4-H Town Committee:**

Catherine Acampora	Pembroke, MA
Laura Anderson	Bridgewater, MA
Gwendy Blanchard	Middleboro, MA
Christine Bothelo	Swansea, MA
Charles Chace	Middleboro, MA
Peg Chace	Middleboro, MA
Brenda Easter	Raynham, MA
Eric Easter	Raynham, MA
Jackie Freitas	Plympton, MA
Lori Gavin	Bridgewater, MA
Garry Gomes	Raynham, MA
Christine Hoyt	East Bridgewater, MA
Heather Kundzicz	Middleboro, MA
Caroline LaCroix	Middleboro, MA
Larry Loprete	Middleboro, MA
Stephanie Loprete	Middleboro, MA
Lynne Mandile	Middleboro, MA
Marlene Peters	Raynham, MA
Richard Peters	Raynham, MA
Diane Phillips	Wareham, MA
Dorothy Schloz	Lakeville, MA
Sandra Silvia	Middleboro, MA
Janice Strojny	Middleboro, MA

#### **Board of Trustees:**

John Burnett- Whitman	
Michael Connor - Bridgewater	Meghan C. Riley –Chairman, Whitman
Jeff Chandler – Duxbury	John Illingworth- Abington
Aylene Calnan- Hingham	Janice Strojny- Middleboro

Sandra Wright, Plymouth County Commissioner - Bridgewater

#### **County of Plymouth Extension Staff for FY 16:**

Molly Vollmer, Director/ Extension Educator, 4-H Youth and Family Development Program  
 Valerie Schell, Extension Educator, 4-H Youth and Family Development Program  
 Cathy Acampora, Administrative Assistant  
 Evelyn Golden, 4-H Program Assistant

#### **County of Plymouth- Commissioner's**

Daniel Pallotta- Chairman, Hanover  
 Gregory Hanley, Pembroke  
 Sandra Wright, Bridgewater



## **FIRE, RESCUE AND EMERGENCY SERVICES REPORT 2016**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2016. Emergency responses for 2016 were 2,664. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 500 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion is our driving force. The modifications we made to our operations has provided our customers with national standards as it relates to patient care for the first call. We strive to put an emergency responder at every incident within 4 minutes of your call. Our call volume is increasing and with only five members per shift and an increase in call volume of 177% since 1973, it is close to impossible to reach that standard. Our staffing levels allow us prompt and adequate staffing for the first emergency call. The second and subsequent calls are severely affected now due to lack of adequate staffing.

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible during often difficult circumstances. We are your emergency service department and available 24 hours a day, seven days a week simply by dialing 911.

Fire/Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other agencies. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The members of this Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,664 emergency calls. A breakdown of these incidents shows 1,587 were for emergency medical with 1,077 for fire/hazardous conditions, false alarms, good intent calls, service calls, motor vehicle accidents and other areas of service. There has been a steady trend since 2005 where Fire incidents have closed in on EMS incidents in relation to percentage of calls.

The Holbrook Regional Communications Center continues to provide primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has proven itself time and time again by providing instructions over the phone to bystanders for CPR. Additionally, it allows us the flexibility of taking all five on duty members to an emergency while Holbrook Dispatches the incident.

Currently we staff three ambulances:

Ambulance 247 – 2012 Life Line - Paramedic staffed with on duty members.

Ambulance 248 – 2009 Life Line – Paramedic staffed with on duty members.

Ambulance 249 – New Ambulance which will be placed into service this March.

With the arrival of our new pumping Engine, we were able to license it as a Class 5 Ambulance. Now, Firefighter/Paramedics assigned to the truck have all their Advanced Life Support equipment with them at all times. This allows for rapid patient care at the ALS level when the Engine is first on scene. This was demonstrated during the first couple of weeks it was in service. While operating at a seven alarm fire in Brockton, one of our members experienced a cardiac event. Members were able to begin immediate care at the ALS level, while they awaited an ambulance.

Firefighter Tom Ford, the Towns SAFE Officer, conducted countless hours of education to our children in the school system. Additionally the senior population were educated during coffee hours and those who participated in our smoke detector program received new smoke and carbon monoxide detectors.

Deputy Fire Chief Joe Feeney conducted several hundred inspections related to fire prevention. Deputy Feeney works hand in hand with our Building Commissioner making Whitman a safer community for all of us.

Firefighter Paramedic Matt Busch, the Departments EMS Officer, continues to command an EMS Operation viewed as the best system in the area. FF Busch works tirelessly with our membership providing education and training. Additionally he works closely with our Medical Director, Dr. Dan Muse in assuring our members are the best in the business. The demands placed on EMS Agencies is so stringent, it actually requires a fulltime position for EMS Oversight.

Firefighter Pat Travers is our regional member on the Plymouth County Technical Rescue Team. FF Travers has extensive training in special operation situations such as trench collapse, high angle rescue, confined space and dive and water operations, along with other topics. The Technical Rescue Team is a County asset which is made up of Firefighters across the County with this specialized training, ready to be deployed at a moment's notice.

Fire Lieutenant Robert Hover was assigned as our IT person and has spent endless hours developing our Computer Aided Dispatch system tied to the Regional Dispatch Center which now provides endless data to our members in the field.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator and all Town Departments and Committees for their help and guidance throughout the year. I also want to thank Chief Scott Benton and the members of the Police Department for their dedicated service. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno  
Timothy J. Grenno  
Fire Chief

## **FOREST FIRE WARDEN**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the 2016 Annual Report of the Forest Fire Warden:

During the year the Fire Department responded to 15 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. The Fire Department responded to 13 incidents of unauthorized burning during the year.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call 781-618-9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno  
Forest Fire Warden

## **HISTORICAL COMMISSION**

To The Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The Historical Commission currently consists of five full time members, leaving two positions open for anyone who might be interested. We currently meet on the third Tuesday of each month, at 7:00 P.M. in the Historical Commission office on the second floor of the town hall.

The matching grant received from the Commonwealth of Massachusetts, which allowed Public Archeology Laboratory in Providence, R.I. to perform a survey of Whitmans' historical resources, has been completed. The original copies have been bound and will be available in the Historical Commission office for anyone who may wish see them. I also hope to be able to have them placed as a link on the town website. These locations will now be listed in the Massachusetts Historic Register.

At this time I would like to thank all departments who have assisted us during this year.

Respectfully submitted,

Marie Lailer - Chair  
June O'Leary  
Karen Marshall  
Norma Gardner  
Michael Ganshirt

## BOARD OF HEALTH REPORT 2016

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2016.

At the Annual Town Election in May, Mary Kelly was elected to the Board for a 1 year term and Eric F. Joubert was re-elected for a 3 year term. During the reorganization of the Board of Health at their meeting on May 31, 2016, Eric F. Joubert was elected Chair, Mary Kelly as Clerk and Barbara J. White as Vice Chair.

For the fiscal year ending June 30, 2016 the Board turned in the following fees to General Revenue:

License to Distribute Food	\$ 70.00
Mobile Food Service Permits	120.00
Milk and Cream-Store License	195.00
Permit to Operate a Food Establishment	7,875.00
Permit to Cater Meals	50.00
Disposal Works Installer Permit	1000.00
License to Manufacture Frozen Desserts	240.00
Septage Handler Permit	900.00
Rubbish Removal Permit	5,500.00
License to Pasteurize Milk	20.00
Permit to Transport Bones and Grease	40.00
Dismantling On-site Septic System Permit	840.00
Late Filing Fee	17.50
Tobacco Sales and Location Permit	2,100.00
Tobacco Sales Violations	1,000.00
Permit to Operate a Tanning Facility	200.00
Permit to Pick Up and Transfer Medical Waste	50.00
Funeral Director Permit	150.00
Pool Permit	200.00
Code Violation/housing inspection fee	250.00
Barn Animal Permit	95.00
Covanta SEMASS, LLC	22.20
	\$20,934.70

In February, the Board of Health appointed Alexis Andrews as Health Inspector. Alexis has a solid knowledge of food service and housing and has extensive experience working with public. She has acclimated well to her position and has made many positive improvements in keeping the Board of Health prepared and informed to handle an emergency in the event that Whitman's Emergency Dispensing Site is activated. The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is currently under review/update in conjunction with the Regional Planner, Department of Public Health, and Whitman's Emergency Management Director and is expected to be completed in 2017.

The Health Inspector and Assistant Health Inspector investigate all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected. The office has transitioned from paper recording of investigations and complaints to electronic record keeping using a program

from Commonwealth Connect. This improvement has provided positive results for the office.

Norwell VNA and Hospice was contracted by the Board of Health to provide Whitman's public health services for July 2016 – June 2017. Norwell VNA handles all follow-up for Whitman's communicable disease, holds various wellness clinics each month and presents wellness programs under the direction of the Board of Health. Please follow us on the Board of Health's website for wellness clinic times and programs offered.

Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. The Board holds its annual rabies clinic with Abington Animal Hospital offering low cost rabies vaccine for cats and dogs in the Spring. Because of the constant presence of rabies in raccoons and bats in Massachusetts the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

As of December 31, 2016, 3,441 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially hazardous conditions.

Money is available in the form of a low interest rate loan to property owners to connect to municipal sewer. Further information may be obtained by contacting the Board of Health office.

On September 17, 2016, the Board along with the Towns of Abington and Hanson held its annual Household Hazardous Waste Collection Day. Many Whitman residents took advantage of disposing of hazardous waste properly. Look for the 2017 Household Hazardous Waste Collection event on our website. Please remember if you are unable to attend our town's event you can contact the Board of Health's office to obtain a visitor pass to attend a South Shore Recycling Cooperative collection in another town.

The Board continues to offer a program for the collection of used syringes for Whitman residents at no charge. Please visit the Board of Health's website for details. Throughout the year, expired or unused medication should be brought to the Whitman Police Station and dropped in the secure box located in the lobby. Ni-cd (rechargeable) batteries should be brought to the Board's office for disposal during regular office hours. Items containing mercury such as thermometers, light bulbs, and thermostats should be recycled at the DPW yard.

The Board continues to work in cooperation with all town departments to ensure a safe healthy environment for all citizens of the Town of Whitman. Continue to follow us at [www.whitman-ma.gov](http://www.whitman-ma.gov) for current information/updates.

Respectfully submitted,

Eric F. Joubert, RN, Chair  
Barbara J. White, Vice Chair  
Mary Kelly, Clerk

## **REPORT OF THE WHITMAN HOUSING AUTHORITY**

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are scheduled when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the Governor. The authority has five full-time employees and three part-time employees. Housing staff and Board members attend Spring and Fall MassNAHRO Conferences and Legislative Day at the State House. Staff members also attend various workshops and association meetings throughout the year.

Under the Department of Housing and Community Development's Incentive Program, the Whitman Housing Authority is rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority manages 195 units of housing within the Town of Whitman. There are forty (40) units at Stetson Terrace, eighty (80) units at Harvard Court, forty-four (44) units at Pine Circle and eighteen (18) family units under the 705 Program. Also included is twelve certificates under the Alternative Rental Voucher Program and one under the Massachusetts Rental Voucher Program. In total, eleven (11) units are handicap accessible.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected annually by the Director and authority staff. Modernization projects completed in 2016 include paving and site improvements at the Pine Circle complex and numerous projects and updates to the family housing programs.

Tenant rent is re-determined on an annual basis according to current income, assets and medical expenses. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided. You may also find applications on our website at [www.whitmanhousing.com](http://www.whitmanhousing.com).

Transportation is provided on Friday's for grocery shopping and to various town events throughout the year. Tenant managed Senior Bingo is played on Wednesdays and exercise class is held on Thursdays in the Harvard Court community room. A social worker is available for all tenants on Tuesdays, by appointment. Tenants are also encouraged to hold social events in the community rooms of their developments.

Special thanks and appreciation to the Whitman Fire and Police Departments for their assistance and compassion shown to the residents in times of need. To the Council on Aging, as well as other local service agencies and volunteers, much thanks for your help and assistance. To Senator, Michael Brady and State Representative, Geoffrey Diehl, thanks for your dedication and support in preserving and modernizing public housing.

Respectfully Submitted,

Steven Green, Chairman  
Michael Paull, Vice Chairman, State Appointee  
Katharine Kelleher, Treasurer  
Robert McPhail, Asst. Treasurer  
Patricia McKay, Member  
Eileen Gibson, Executive Director

## **2016 ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES**

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to offer relevant programs and materials to the 7,431 residents with library cards, their children, and other community members. 82,653 patrons visited our extremely busy and robust library. One out of every two Whitman residents choose to hold library cards and have borrowed materials within the past twenty four months. The average patron borrowed 13 items each year. Circulation figures remain strong with 88,968 items being borrowed from our collection. Providing high quality early literacy programming is paramount to the mission of the library as countless studies have shown a correlation with early exposure to books and an increased rate of literacy. We are pleased to report that 3,679 children visited us for 207 story times, book clubs and various other enrichment programs in 2016.

We were pleased to offer adults 77 programs here at the library including educational enrichment programs, book discussions, author presentations and film screenings. Our Local Author Series was a great success drawing over 100 attendees to support the fine work of Massachusetts and Whitman writers and artists. The library also increased programming specifically targeting the adult learner, providing instruction courses on emerging technologies and basic computer skills. In response to overwhelming demand from the public, the library increased program offerings for both adults and youth this year. The library's programming for children, especially during the annual Summer Reading Program, continued to grow with 425 children and teens participating in the program.

This year the library was awarded several grants for adults and children. One of the largest grants was provided by the Massachusetts Center for the Humanities. This \$3,000.00 grant allowed the library to host a 6 week book discussion series on diversity and inclusion for children. We were also able to supplement our collection with a rich new array of resources on this topic. Additional grants were awarded by the Easton Children's Museum and the Massachusetts Cultural Council, for which the library community is deeply grateful.

The library was the beneficiary of a substantial bequest from the estate of Bruno Guerra. Mr. Guerra was a long time library patron who would walk from his home in Hanson to our library almost daily. He used the resources at the library, particularly the newspapers to inform his investment decisions. His tremendous gift to the library of over \$350,000.00 will allow us to modernize our technology infrastructure and improve our physical facility great-

ly. We are touched and honored that the Whitman Public Library impacted Mr. Guerra's life in such a profound way and that we were so prominently remembered by his estate.

The Adult Services and Children's librarians have used best practices and professional standards to improve the scope and quality of the collection, and to modernize our print and electronic offerings reflecting current trends. Circulation figures remain strong with over 88,000 items being borrowed from our collection. The largest increases in circulation were noted in our E-book collections with digital materials being checked out 17,403 times this year.

The library continues to act as a community meeting place for the residents of Whitman. This year our community room facilities were reserved over 549 times by community groups to engage in civic and cultural endeavors. The recently renovated library foyer included an expanded community notice section which has proved to be an invaluable resource for disseminating information throughout the community.

The library's website is constantly being updated and much information can be obtained there about programming, ongoing projects, policies and reservation information on programs and use of community room. The Long-Range Plan is also posted on the website. Outreach in other digital forms including Facebook and Twitter also connect patrons to library services.

The Whitman Public Library remains committed to connecting all residents to free and reliable high speed internet access. Our 13 public computer terminals saw an average of 221 users per week. Access to free wireless internet in the library continues to increase, with more patrons using the service than ever before. To this end the library has begun offering Wireless Hot Spot routers to our patrons. These devices allow patrons to "borrow the internet" for a one week period. Connecting patrons to information is central to the mission of the public library, and we have seen an overwhelming response to the addition of Wireless Hot Spots to our collection. This is evidenced by the many letters of support from the community to this pilot program and by the incredible circulation figures for these items which have been checked out continuously since their launch and have a substantial waiting list.

In today's increasingly digitally-connected world, it is essential that all patrons not only have access to the internet, but have the skills to navigate it. We remain committed to helping ensure that all of our students, job seekers, and the general public are digitally literate. We offer immediate computer assistance to all patrons and offer one-on-one training sessions for those looking for more in-depth instruction. The library staff provides reference help to any user who requires information, performing 6,132 reference transactions over the course of the year. For the convenience of our patrons reference assistance may be provided on site, over the phone, or via email at [info@whitmanpubliclibrary.org](mailto:info@whitmanpubliclibrary.org).

The Whitman Public Library continues to be the only place in the community that provides IRS tax forms, and, as more government forms have become accessible only through the internet, the library is the main location for citizens to obtain such information if they do not have internet access at home. Increasingly, the library offers resources to connect patrons with government services.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading homework.



For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Andrea Rounds continues to oversee the operations of the library in her capacity as Director and the Board of Library Trustees looks forward to many years of her service to the townspeople of Whitman. Marcie Walsh-O'Connor serves as Assistant Director and Adult Services Librarian and continues to revitalize and invigorate the physical collection, as well as improve programming and instruction services for adults. Stephanie Young, Youth Services Librarian, continues to focus on early literacy, engaging the children of Whitman in educational endeavors that will equip them with the skills needed as they grow up in our digitally-literate economy. Library staff members continue to develop new skills and improve library service by attending workshops, trainings and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 1,500 hours each year is acknowledged and honored by staff and Trustees with an annual reception in April. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young adult and adult programs. They raise money by holding twice-yearly book-bake-and boutique sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Susan Durand serves the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. The Director, staff members, Trustees and Friends also attend the annual Library Legislative Breakfast hosted by the Massachusetts Library System and the Old Colony Library Network to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, Director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Respectfully submitted,

Susan Durand, Chairman  
Elaine Melisi, Vice Chairman  
Roberta Ellis-Drews  
Michael Ganshirt  
Lauren Kelley  
Ann Trotta

Andrea Rounds, Director

## **REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT**

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2016.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2016 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. We ground larvicided 4,600 acres and aerial larvicided 15,432 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2016 and ended on September 9, 2016. The Project responded to 13,775 requests for spraying and larval checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2016 there were no human, or horse EEE cases in the district. There were 3 pools of mosquitoes found to be infected with EEEV. They were in the following towns: Kingston, Middleboro, and West Bridgewater.

West Nile Virus was not found within the district. All towns within the district remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2016 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 47,391 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we began a trapping program to monitor *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. In mid-summer the mosquito was detected in the District for the first time. We think the population is small, but expect the mosquito to spread. As a result, we plan to expand our *Ae. albopictus* surveillance program.

The figures specific to the town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

**Insecticide Applications:** Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Whitman 87 larval sites were checked.

During the summer 1197 catch basins were treated in Whitman to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 561 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**Water Management:** During 2016 crews removed blockages, brush and other obstructions from 1150 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

**Mosquito Survey:** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquilleltidia perturbans* and *Culex pipiens/restuans*. In the Town of Whitman the three most common mosquitoes were *Cq. perturbans*, *Culex pipiens/restuans* and *Oc. canadensis*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

Stephen Gillett  
Superintendent

Commissioners:  
John Kenney, Chairman  
Michael F. Valenti, Vice-Chairman  
Cathleen Drinan  
John Sharland-Secretary

## REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2016

Fees collected .....	\$ 10,755
Permits issued .....	127
Number of Inspections .....	375

Mark Getchell  
Plumbing Inspector

## REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2016:

Fees collected .....	\$6, 305
Permits issued .....	125
Number of Inspections .....	246

Mark Getchell  
Gas Inspector

## REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2016:

Fees collected.....	\$26,201
Permits issued .....	286
Number of inspections .....	466
Fire Calls .....	9
Mutual Aid.....	3

Peter Palaza  
Wiring Inspector

## **TOWN OF WHITMAN DEPARTMENT OF PUBLIC WORKS**

The Town of Whitman Department of Public Works respectfully submits the 68<sup>th</sup> Annual Town Report to the Board of Selectmen and the Citizens of the Town of Whitman.

### **Highway, Maintenance and Park & Tree Department**

In Fiscal year 2016, the Department of Public Works Highway, Park and Tree divisions spent most of the summer of 2015 working in the Town Park to better accommodate visitors with accessibility issues. Some of this work included the removal of the existing gravel on the pathways and replacing it with a more suitable material, allowing easier travel for wheelchairs, etc. Other upgrades included installing rubber pathways and new wood chips in the playground area, concrete pathways to the picnic area, upgraded railings on the Bandstand and handicap ramps at all corners of the park.

In addition to this work, the Bandstand was completely repainted and the park pond was drained to enable our crews to dredge the bottom of leaves and silty materials.

Our annual Chapter 90 funded road improvement projects included repaving Beaver Street, Regal Street, Washington Street (north) and the purchase and installation of the new four-way flashing light at the intersection of Franklin Street and South Avenue.

Along with the routine work of mowing and trimming our Town fields, beautification of all Town building grounds, rotary and cemeteries, street sweeping, painting, drainage repair and maintenance, our crews also performed other notable projects such as installing the new traffic island at the Franklin Street and South Avenue intersection, painting the Memorial Field bleachers and repaving the Park Avenue sidewalk, to name a few.

The Maintenance Division continues to do an outstanding job maintaining and repairing an aging fleet of trucks and equipment that in some cases are approaching twenty years old.

The winter of 2015/16 was considered to be meteorologically average as the Town saw approximately 51 inches of snowfall. As a result, the Public Works crews performed 26 road salting operations, spreading 1,618 tons of salt in the process. The winter also required 7 full snowplowing operations - utilizing all Public Works employees along with 17 hired private contractors.

The total Snow and Ice control expenditure for this winter was \$283,798.00

In the spring of 2016, the Town implemented the new Solid Waste and Recycling pickup program. This program utilizes wheeled 64 gallon carts that are emptied into trucks using mechanical arms. This program, although not without some growing pains and as with anything new, has been very successful by limiting the amount of blowing trash and has also reduced our solid waste disposal tonnage by 20-30 tons per month. This reduction not only helps maintain our current fees, but just as importantly reduces the amount of solid waste going into our landfills or being incinerated.

### **Water & Sewer Department**

In Fiscal Year 2016, water samples were taken and tested daily to ensure that the water our Town residents drink is safe. Water meters are read twice a year, and we continue to replace old meters throughout the Town.

Fire Hydrants were flushed and winterized to prevent freezing. Leak detection was performed to minimize unaccounted for water.

We continually answer daily service calls, respond to water leak repairs, inspect and maintain seventeen (17) sewer stations on a twenty-four (24) hour basis.

The Water Main Replacement Project is ongoing. New water mains on South Avenue, Sportsmen's Trail and the Bedford Street meter pit have been completed.

We would like to take this opportunity to publicly thank our employees for their devotion to duty and the outstanding work that they perform throughout the year.

We also thank the Town boards for their assistance in accomplishing our goals over the past year.

We close this report as we have done before by stating we are ever ready to aid the citizens of Whitman within the Town By-Laws and the Department of Public Works Rules and Regulations.

Respectfully submitted,

Bruce Martin, Superintendent  
Highway, Park & Tree Department

Aaron R. Richardson, Superintendent  
Water & Sewer Department

## **REPORT OF THE OLD COLONY PLANNING COUNCIL**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2016.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2016 Comprehensive Economic Development Strategy (CEDS) Plan; the 2016 Old Colony Regional Transportation Plan; the

FFY 2017-2021 Transportation Improvement Program (TIP); the Brockton Area Transit Comprehensive Regional Transit Plan; the Plymouth Special Events Traffic Analysis and Management Plan; the FFY 2017 Unified Planning Work Program (UPWP); and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including aggregation of electricity, the investigation of water and wastewater, as well as conducting a number of land use analyses, neighborhood economic and transportation analyses. The Council also provided assistance to Plymouth on the Decommissioning of the Nuclear Power Plant, assistance to municipalities in the development of Business Councils and Site finder, and provided a variety of economic development technical assistance as well as Green Communities Designation. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.3 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 96,000 persons age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,350 visits to nursing and rest homes, investigating over 300 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2016, the Council processed approximately \$361,000 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2016, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Anna L. Seery for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred L. Gilmetti, Delegate  
Daniel L. Salvucci, Alternate  
Troy E. Garron, Delegate At Large

## NORWELL VNA AND HOSPICE - WHITMAN BOH REPORT COMMUNITY/PUBLIC HEALTH ACTIVITIES 2016

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for ten consecutive years, this year selected in the **Top 100**. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings and health education free to the residents of the town. We currently have office hours weekly in the Town Hall, and monthly BP clinics at the Senior Center and Harvard Court.

Our Statistics for the 2016 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Meds	Other
Town Hall	51	133.5	155	140	17	20	57
COA	12	16.5	56	56	0	0	39
Harvard Court	12	16.5	46	46	5	0	24
<b>Totals</b>	<b>75</b>	<b>166.5</b>	<b>257</b>	<b>242</b>	<b>22</b>	<b>20</b>	<b>120</b>

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, and medication review and disease education

**Vitamin B12 Injections Administered: 20**

**TB testing provided: 1**

**Home Visits: 0**

**Meetings / Activities for the residents of Whitman:**

**Diabetes Workshop: COA 1/20, Town Library 1/27**

**Honoring Choices: Health Care Planning 6/20 Town Library, 6/22 COA**

**Reportable Communicable Diseases:**

#	Disease
43	Lyme Disease
38	Hepatitis C
1	Hepatitis A



4	Hepatitis B
3	Influenza
5	Varicella
1	Invasive bacterial infection
1	Haemophilus Influenzae type B
1	Pertussis
2	Norovirus
1	Legionellosis
1	Salmonellosis
1	Campylobacteriosis
1	Suspect mumps
1	Group B Strep

Confidential case follow up was done when required by the Massachusetts Department of Public Health.

Norwell VNA and Hospice is grateful to Whitman's Town Boards for providing office space in the Town Hall. This enables us to carry out our public health programs more efficiently. Open office hours are held in the Town Hall office on Tuesday afternoons from 1-2:30 pm. Additional information can be obtained by calling 781-610-1459.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, for her support. We are also grateful to Mrs. Barbara Garvey, COA Director, and her staff for their assistance.

Respectfully Submitted,

Trish Kelleher, RN

# REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and Citizens of the Town of Whitman:

During the past year, the Planning Board received 4 plans submitted as “not coming under subdivision control” as a Form “A” submissions. These plans were approved. The Board reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to the Board. Of these plans, 7 were recommended for approval, 6 were recommended for denial and 6 were without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There was 1 Definitive Subdivision plan submitted this past year that was approved with conditions and waivers.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning also wishes to thank the citizens of the Town and the members of other Town boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

..... Form “A” Applications approved .....	4
..... Form “A” Applications denied .....	0
..... Definitive Subdivision Plans approved .....	1
..... Definitive Subdivision Plans denied .....	0
..... Roadway Improvements.....	0
..... Zoning Board applications recommending approval.....	7
..... Zoning Board applications recommending denial.....	6
..... Zoning Board applications no-recommendation .....	6
..... Zoning Board applications significant change .....	0
..... Zoning By-Law Amendments.....	0

Respectfully submitted,

Eric W. Pretorius, Chairman  
Donald M. Craven, Jr., Vice Chairman  
Brian C. McPherson, Clerk  
Donald P. McLean  
Elonie L. Bezanson  
Wayne A. Andrews  
Joshua P. Kimball

## **REPORT OF THE WHITMAN POLICE DEPARTMENT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2016.

The year 2016 saw acts of worldwide and domestic terrorism that continues to occupy a great amount of resources and time of our government, military and law enforcement. Worldwide terror attacks in Berlin, Istanbul and Brussels caused death and carnage to many innocent people. Here at home the Orlando night club mass shooting that resulted in forty-nine people killed was the deadliest in U.S. history. As a country we continue to deal with these acts of violence that leave us in a state of anxiety over when and where the next incident will occur. This is challenging for law enforcement officials who have the responsibility of protecting everyone from harm and reassuring citizens that they are safe. Our department continues to receive training in the areas of global and domestic terrorism.

Officer fatalities nationwide in 2016 rose to their highest level in five years, with 135 officers killed in the line of duty. Firearms were the number one cause of death with 64 officers shot and killed across the country. Of the 64 deaths, 21 were the result of ambush-style attacks. This is the highest total in more than two decades. Eight multiple-shooting death incidents claimed the lives of 20 officers in 2016, this tied 1971 for the highest total of any year since 1932.

As Police Officers, we are sworn to protect all citizens. We seek out the people who commit all types of crimes and prey on our citizens. It is a new time in our country for people to be very concerned with the way that law enforcement is being treated. When people who are charged with the responsibility of hunting the bad people, become the hunted, the result cannot be good for any of us. It is my hope that we can all come together and work as one to address the issues and become stronger as a nation.

The presidential election in November 2016 contained ballot question number four, a vote to legalize marijuana. The voters of Massachusetts voted Yes - 53.6% (1,745,945), No - 46.4% (1,513,304). The Town of Whitman voted Yes-4,340 and No-3,634. This will create many challenges for law enforcement that could take years to resolve. The people have spoken and even though we may not agree, we as a state and those of us in law enforcement will need to learn to accept and deal with this issue.

We as a country, state and community continue to deal with the opioid epidemic. Public health officials have called the current opioid epidemic the worst drug crisis in U.S. history, killing more than 33,000 people in 2015. We continue to work with the Brockton Mayor's Opioid Overdose Prevention Coalition, Whitman Hanson WILL Coalition, Plymouth County Project Outreach and EB Hope. We had Forty-one overdoses in 2016, six less than the forty-seven we had in 2015. Of the forty-one overdoses, three resulted in death, down from nine deaths that we had in 2015.

The Whitman Police Department has continued its partnership with the WEB Task Force and we continue to benefit from this partnership. Utilizing the WEB Task Force we are able to call upon personnel and equipment at a minimal cost. The WEB Task Force investigates illegal narcotics, property crimes and any other crimes that cannot be completed by the officer on the street. This is very cost effective for the communities that join, and in times of budget cuts it makes great sense. We have three members that serve on the

WEB Task Force, Sergeant Detective Joseph Bombardier, Detective Eric Campbell and Detective Peter Aitken.

We have also continued our partnership with S.E.M.L.E.C. (Southeastern Massachusetts Law Enforcement Council). This includes twenty-seven southeastern municipal police departments and provides a number of services that are instrumental in the fight against crime. S.E.M.L.E.C. has a Search and Rescue Team, a Rapid Response/S.W.A.T Team, a Marine Unit and Dive Team, a Critical Incident Stress Team and a Motorcycle M.O.P. (Mobil Operation Patrol) Team. We have two members assigned to the S.A.R. Team, Officer David Hickey and Officer Kevin Shanteler. Three of our members are assigned to the Rapid Response/S.W.A.T. Team, Sergeant Andrew Stafford, Sergeant Matthew Kenealy and Officer Paul Young. One member assigned to the CIS Team, Officer Kevin Harrington and one member assigned to the Motorcycle M.O.P. (Mobil Operations Patrol) Team, Lieutenant Daniel Connolly. All of our specialty units train a minimum of eight hours a month as well as maintaining their fitness for their position.

Officer Kevin Harrington continues to instruct the D.A.R.E Program. Officer Harrington teaches a prescribed curriculum to grades K-8. He also assists the Hanson D.A.R.E./SRO officer at the high school with incidents that may arise. Officer Harrington is a constant presence at school events and activities. His dedication and commitment to the students in our community is to be admired and appreciated by all.

Members of the police department receive annual in-service training each year. This year the training focused on CPR/AED and First Responder, Effective Interventions with People that Suffer from Alzheimer's and Dementia, Legal Updates, Dynamics of Addiction, Effective Police Interaction with Youths, Defensive Tactics and Active Shooter. In addition to annual in-service training, specialized training occurred. This training was in areas such as Advanced OUI Clinic, New England Law Enforcement Executive Development Training Seminar hosted by the FBI, Matron Training, Command Staff Training, Public Records Law Training, Taser Instructor Recertification, Internal Affairs Investigations, AR-15/M16 Armorers Course, Advanced Armorers Course, Field Training Officer Program, Public Safety in Local Leadership for Public Safety and Community Challenges and Multi-Hazard Emergency Planning In Schools Training.

Sergeant Sean Reynolds retired on June 23, 2016 and Sergeant Matthew Kenealy replaced Sergeant Reynolds as the Whitman Police Prosecutor.

Officer Justin Burns was hired as a lateral transfer in November to fill the vacancy created by Sergeant Reynolds retirement.

The Whitman Auxiliary Police Unit volunteers thousands of hours each year to the Town of Whitman. They provide coverage that supplements the police department for events such as parades, storm coverage, special events and many others. I want to express my deepest gratitude for the dedication and service that these men and women provide to the Town of Whitman. I especially wish to express my sincere gratitude, admiration and respect to Officer John Cannizzo for his dedication, professionalism and loyalty in leading the Auxiliary Police Department.

I wish to extend my sincere appreciation to our Animal Control Officer Lisa McKay for her professionalism and dedication to her duties. She is very knowledgeable and does an outstanding job maintaining the animal shelter as well as attending to the town's displaced animals.

I want to extend my gratitude to the Crossing Guards who are out in all types of weather ensuring that all children are able to get back and forth to school safely.

I want to thank the DPW for the countless hours and tireless work that they put into maintaining the Whitman Police Department grounds. They do an outstanding job and are always there when we need them.

To Whitman Fire and Rescue Chief Timothy Grenno, who I work closely with throughout the year on public safety issues, I want to express my sincere gratitude. His wisdom, dedication, and guidance make working with him a true pleasure.

I would like to thank all of the men and women of the Whitman Police Department for their dedication, professionalism, and assistance in helping me carry out the operations of the Whitman Police Department.

I would also like to thank the members of Whitman Fire and Rescue for their dedication and team work with regard to assisting us with calls for service.

I have tremendous gratitude, respect and admiration for Deputy Chief Timothy Hanlon, Special Officer and Matron Joyce Gunter and Records Clerk Tracy Briggs for their dedication, professionalism and loyalty. Their commitment and hard work are an integral component that contributes to the efficient and effective running of the Whitman Police Department.

I could never fully express how invaluable my Administrative Assistant Katrina Patton is to the Whitman Police Department. Her dedication, professionalism, commitment and loyalty are unparalleled. Just her presence truly makes every day better than the last for all of us.

I would like to thank The Board of Selectmen, Town Administrator Francis Lynam, Assistant Town Administrator Lisa Green, Town Administrative Assistant Laurie O'Brien, DPW Superintendent Bruce Martin, The Finance Committee and all other Town Departments, Boards and Committees that have provided me with guidance and counsel throughout the year.

Respectfully submitted,

Scott D. Benton  
Chief of Police

## LOG INTAKE STATISTICS 2016

Offense	Total	Offense	Total
Abandoned MV	7	Medical Emergency	128
Alarm, Burglar	352	911 Misdialed/Hang-up	107
Alarm, Hold-Up	8	Missing Person	13
Animal Control Contacted	194	MVA With Injuries	44
Annoying Phone Calls	7	MVA Property Damage Only	225
Armed Robbery	1	Motor Vehicle Stop	2759
Assault	28	Motor Vehicle Violations	358
Assist Citizen	747	Overdose	41
Assist Other Agency	428	Phone Internet Fraud	2
Attempted Robbery	1	Property Release	26
Auto Theft	9	Rape	2
B&E of Motor Vehicle	19	Recovered Stolen MV	4
Building/Area Check	2604	Request Harassment Order	2
Burglary, B&E Past	25	Request Restraining Order	13
Child Safety Seat Install	74	Serve Harassment Order	49
Complaint	93	Serve Summons	45
Disabled MV	82	Serve Restraining Order	119
Disturbance	390	Serve Warrant	62
Domestic Disturbance	157	Sex Offender Registration	12
Escort/Transport	109	Sex Offenses	1
FID/LTC Processing	202	Shoplifting	10
Fire, Hazmat Incident	3	Storm Damage	3
Fire, Other	16	Sudden Death	16
Fire Structure	5	Sudden Death Overdose	2
Fire, Vehicle	2	Suicide Attempt	4
Found/Lost Property	72	Suicidal Person	28
General Info	33	Suspicious Activity	641
Health & Welfare Check	162	Traffic Control	1973
Hit & Run, MVA	31	Traffic Hazard	84
Improper Syringe Disposal	47	Training Room Reservation	186
Incapacitated Person	15	Utility Hazard	56
Juvenile Offenses	4	Vandalism	52
Larceny/Forger/Fraud	125	Violation of Harassment Order	14
		Violation of Restraining Order	24
		<b>Total Statistics</b>	<b>13,157</b>

## **RECREATION COMMISSION**

To the Honorable Board of Selectmen and the Citizens of Whitman

The Recreation Commission consists of five voting members and two associate members. Regular meetings are usually held on the first Wednesday of each month at 6:30pm in the Recreation Office, located in the lower level of the Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. The Recreation Commission currently has two open positions for Associate Members. Please contact us at 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities, and events as well as scheduling the use of the town athletic fields and facilities including the Whitman Middle and Conley School Fields, World War 2 Memorial Field, Town Park and Lower Park Fields.

Family and friends shared July 4<sup>th</sup> festivities at our 48<sup>th</sup> Annual Family Fun Day at the Whitman Town Park along with a 5K Road Race. Sack races, dunk tank, water slides, numerous outdoor activities, and family entertainment were enjoyed by all. This was followed by a free afternoon of family swim in the Town Pool. Thanks to a great bank of volunteers who join us every year to make this free event a success.

Our Aquatics Programs had a successful season and nearly doubled the amount of participants from the previous year. Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including morning and evening classes. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pool pass for Whitman Residents was available for \$90.00. The pool is available for private party rentals outside of the open swim hours.

Our five week Summer Park Program for youth ages six through twelve was very successful and doubled the amount of participants from the previous year. Children enjoyed field games, sports, contests, arts and crafts, field trips, daily use of the Town Pool and various special weekly events. This program is a wonderful opportunity for summer fun and outdoor activity for our youth

Many residents came out and enjoyed our 2<sup>nd</sup> Annual Christmas Festival. Children were able to visit Santa Claus and enjoyed free cookies and deserts at the Town Hall. Other activities included arts and crafts, Christmas story time, jumpers and slides, family movie night, a Christmas concert at the Town Hall Auditorium, and a Christmas train ride in the park. All events were free.

Whitman Recreation has enjoyed cooperative relationships with many town departments, commissions and committees, and has been able to provide a number of events in conjunction with these groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully Submitted

Oliver Amado  
Recreation Director

Recreation Commission

Todd DeCouto - Chairman  
Joe Cunningham - Vice Chairman  
Elizabeth Goldrosen - Secretary  
June O'Leary – Member  
Jay Freeman - Member

**REPORT OF THE SEALER OF WEIGHTS & MEASURES**

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2016.

During the calendar year 2016 a total of one hundred fifty two (152) measuring devices were sealed, seventeen (17) devices were adjusted and two (2) devices were marked Not Sealed (as such it cannot be used legally in trade). No devices were condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

Over 10,000 pounds	None
5,000 to 10,000 pounds	None
100 to 5,000 pounds	4 Sealed
	2 Not Sealed
Under 100 pounds	47 Sealed

Weights

Avoirdupois	3 Sealed
Metric	None
Apothecary	None

Liquid Measuring Meters

Gasoline	88 Sealed
	17 Adjusted
Diesel Fuel	6 Sealed
Spring Water Dispensers	None

Fabric Measuring Devices

None

Linear Measures

None

Container Redemption Machines

2 Sealed



The following fees were assessed for the above inspections:

Sealing Fees	\$2,896.00
Adjusting Fees	<u>170.00</u>
Total Fees	\$3,066.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer  
Sealer of Weights and Measures

## **SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT 2015-2016**

### ***School Committee***

The South Shore Regional School District is represented by eight appointed School Committee members from each town.

*Thomas Petruzzelli – Abington  
Kenneth Thayer, Vice Chairman – Cohasset  
Robert Heywood – Hanover  
Christopher Amico – Hanson*

*Robert Molla, Chairman – Norwell  
Robert Mahoney – Rockland  
John Manning – Scituate  
Daniel Salvucci – Whitman*

### ***Vocational Technical Programs***

South Shore Vocational Technical High School continues to serve its students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 14 vocational technical majors, including: *Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Drafting, Electrical, Electronics, Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Precision Machine Technology, Welding & Metal Fabrication.*

### ***Whitman Graduates***

There were 137 students from Whitman who attended SSVT during the 2015-16 school year. On June 10, 2016, the following 23 graduates from Whitman received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

Connor Christie  
Dylan Coleman  
Erica Dedalonis  
Jordan DeZutter  
Lindsay Fabrizio  
Emily Flynn  
Zachary Gurney-Meehan  
John Jackson

Myka Jones-Mazes  
Hunter Kirby  
Samantha Laakso  
Thomas Lawson Jr  
AnneMarie Marcelino  
Kristin Matson  
Cassandra Montgomery  
Kyle Murphy

Casey O'Brien  
Christian Ricardo  
Giulianna Santo  
Daniel Stephenson  
Dylan Thorne  
Alyssa Varrasso  
John Watt

### ***Third-Party Credentials***

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA 10-Hour General and Construction Certification, ServSafe Sanitation, Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant, Microsoft Professional Tech Associate, Cosmetology State Board Licensure, PIC Soldering Certification, Print Ed, EPA401 Certification (HVAC), American Welding Society Certification, and MACWIC (Machine).

### ***Community Projects***

South Shore Vocational Technical High School supplies services to our communities and their residents at a discounted rate. Besides completing a number of projects for individual residences in Whitman during the past calendar year, the students of South Shore are working with the Whitman Public Library on a number of requests they have made for our services. The school supplies services in carpentry, metal fabrication, automotive and collision repair technology, heating and air conditioning as well as your graphic printing needs. We also run a full service beauty salon and restaurant which are open to the public Tuesday thru Friday each week when school is in session. We look forward to continuing to provide services for the Town of Whitman and its residents for years to come. Please utilize the school's website, [www.ssvotech.org](http://www.ssvotech.org), to request work or stop by the salon or restaurant at your convenience.

### ***Cooperative Education***

The Cooperative Education program, designed for vocational technical students, provides an opportunity for students who, through a cooperative arrangement between the school and employers, receive instruction, including required academic courses and related vocational instruction, with a job in his or her specific occupational field. This instruction is planned and supervised by the school and the employer so that each contributes to the student's education and employability. For students at South Shore Vocational Technical High School, work periods and school attendance are on alternating 5 day cycles. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore.

### ***Student Organizations***

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in national co-curricular student organizations. SkillsUSA and Business Professionals of America provide educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-

confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

**Planning for the Future**

In an effort to stay on top of facility's needs, we have submitted a second application to the MSBA's CORE program. We believe that SSVT needs more space! In the meantime, we will continue to serve our students with 21st century technology within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Whitman's residents and area employers.

Respectfully submitted,

Daniel L. Salvucci  
Town Representative  
South Shore Regional School District Committee

SOUTH SHORE  
RECYCLING  
COOPERATIVE  
[www.ssrcoop.info](http://www.ssrcoop.info)



PO Box 247  
Westwood, MA 02090  
781.329.8318  
[ssrcoopinfo@gmail.com](mailto:ssrcoopinfo@gmail.com)

**2016 ANNUAL REPORT**

1/30/2017

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fourteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Middleborough, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman.** Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*). Our Executive Board consists of Chairman Sharon White (Abington), Vice Chairman Merle Brown (Cohasset), Secretary Gene Wyatt (Kingston), and Treasurer Mary Snow (Cohasset).

In FY2016, the SSRC raised **\$72,642.27**: \$63,000 from municipal member dues, \$6,402.70 in sponsorships, \$3,125.62 in grant funding and 113.95 in interest. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$277,764** in 2016.

## **MATERIALS MANAGEMENT**

**Household Hazardous Waste Collections** - The SSRC bids and administers a contract on behalf of its Member Towns for Household Hazardous Waste Collections. A new contract awarded to Stericycle in 2015 offers a much lower setup fee and unit costs than the State Contract. Member Towns saved staff time to bid, schedule and publicize collections. The Executive Director assisted at all twelve events, and administers the billing.

The SSRC enabled three Member Towns (Cohasset, Norwell and Rockland) to join their larger neighbors' HHW collections, relieving them of the time and expense of hosting their own. SSRC also coordinates five other Towns' alternating collections, Hanson the newest among them, plus Abington, Duxbury, Kingston and Whitman.

The SSRC arranges roll-off service at about \$350/event, \$550 less than the HHW contract cost.

**2,001 residents** attended **twelve collections** held in 2016. The contract also enabled **210 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$13,300** in grant money through that program.

The total cost savings and benefits of the HHW program in 2016 is estimated at **\$53,372**.

**Electronic Waste** - Shrinking markets for CRT glass posed a huge and costly challenge to municipal and retail collection programs in 2016. The processor for nine of our towns went out of business, and another that serviced three towns cut its municipal program. The Director engaged alternative vendors, and arranged an emergency pickup for Abington, Hanson, Rockland and Whitman. She continues to seek the best service and pricing from reputable service providers.

**General Recyclables** – Late 2016 saw some improvement in commodity pricing after a long period of low values. The SSRC kept the Member Town managers up to date on pricing trends through its subscription to the Yellow sheet, regular review of industry news, and contact with local outlets.

**Textiles** - Bay State Textiles has worked with SSRC to establish and promote transfer station and School Box Programs. BST pays \$100/ton to all box hosts for used textiles.

The thirteen SSRC towns and school systems hosting this program diverted 537 tons of textiles in 2016 and earned rebates and incentives of **\$53,700**. In addition, the diversion of this material from disposal saved another **\$39,763**.

**Books** - When the previous service provider went out of business, the SSRC introduced two companies that provide a similar service for books and media. The one that most selected pays \$100/ton. Rebates and avoided disposal costs in 2016 from this service came to **\$88,327**.

**Mercury** - Covanta SEMASS extends free mercury recycling benefits to all SSRC members, even those that don't send their MSW to SEMASS. SEMASS directly pays for mercury bearing waste delivered to Complete Recycling Solutions in Fall River. The

SSRC helped to get the direct pay accounts set up, and assists Member Towns in directing their material to avoid cost to the towns.

CRS direct-billed SEMASS **\$7,613** for Member Towns mercury recycling in 2016. In addition, SEMASS paid rebates to our contract communities of **\$2,038** for recycled mercury containing products. The director audited the deliveries and rebate payments.

**Compost and Brush** - The SSRC Board voted to extend its three contracts for **compost screening** and **brush grinding**. Abington, Cohasset, Duxbury, Hanover, Hingham, Kingston and Weymouth used these contracts in 2016.

## **PUBLIC OUTREACH:**

**17<sup>th</sup> Anniversary “Trash Bash”** – A hundred municipal, county and state officials, staff, volunteers and service providers mingled and learned about contamination issues and costs in the recycling stream. The entire cost of the event was covered by private sponsors.

**“Refrigerator door prizes”** - The SSRC continued to distribute thousands of 5”x8” handouts, purchased in 2013 with grants from MassDEP and Covanta SEMASS. The graphics depict items that are “too good” and “too bad for the trash”, and direct the reader to the SSRC website and phone for more information. They have been resulted in many calls and web visits.

**Kingston PAYT Forum**- at the request of a selectman and the DPW Director, organized this public forum to introduce the concept of unit based pricing for trash, with three speakers.

**Website** - [ssrcoop.info](http://ssrcoop.info) was completely revamped in 2016. The site provides both general and town-specific recycling and household hazardous waste collection information, SSRC meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged an average of 1,300 visits per month in 2016, 1,078 which were first time visitors.

**Press Contacts** - The SSRC is a resource to and a presence in print, web and cable media. In addition to help in editing articles by Town officials, the SSRC released [Holey Socks, they go in the donation box](#) (a requirement for additional grant funds for our member towns), as well as articles about the availability of Event recycling containers, and our 17<sup>th</sup> Anniversary Trash Bash.

**Resident Contacts** – The director fielded 160 calls and emails from residents in 2016 to answer questions about how to properly dispose of everything from paint to asbestos shingles, televisions to fire extinguishers.

**Public and Professional Presentations** - The Executive Director spoke to the following groups about recycling issues and/or SSRC activities:

- **MassRecycle R3 Conference:** the Mass. Product Stewardship Council
- **Cohasset Middle School Trash Patrol,** interview about sustainability
- **Southeast Municipal Recycling Council:** the Mass. Product Stewardship Council

**Marshfield Fair Recycling** - the SSRC exhibited and supported **recycling at the Marshfield Fair** for the thirteenth year. While public education is the priority, six tons

of material was also recycled and composted. Since inception, 73 tons of Fair waste has been diverted to higher use. The Director provided support on her own time as a volunteer.

### **ADVICE, ASSISTANCE AND NETWORKING.**

The Executive Director's help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, touring local facilities, and reading professional publications. She advises Members on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2016 includes:

- Attended meetings with the **Abington BOH, Hanson BOH, and Kingston BOH and BOS** at the request of our managers
- Helped **Duxbury, Hanson, Kingston, Plymouth, Rockland and Weymouth** complete and submit their DEP Data Surveys and/or DEP Grant applications
- Reviewed and provided feedback on the proposed curbside collection contract for **Rockland**
- Provided advice and help on a **wide range of issues** including: private hauler regulation notifications, enforceability of minimum tonnage in a disposal contract, fire extinguishers, e-waste options, sharps collection, redeemable bottle and can collection services, tire outlets and rebates for propane tank recycling.
- Provided index and regional **commodity pricing** for materials of interest to our managers.

**Grant assistance:** The SSRC assisted several member towns in applying for MassDEP Sustainable Material Recovery grants. Membership in SSRC adds one-two points to each Member Town's Recycling Dividend Program total for participation in our HHW Reciprocity Program, which earned our towns **\$13,200** of the **\$169,250** in grants nine of our Towns were awarded.

**Newsletter** - The SSRC publishes monthly **Updates** filled with information of interest to the South Shore solid waste community. The Updates are emailed to over 400 people, and are [posted online](#).

**Monthly Meetings** - The SSRC provides **networking opportunities** and information sharing at our well-attended (nearly) monthly meetings. Most meetings feature a guest speaker, usually a service provider or regulator. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed. Minutes are posted [here](#).

### **ADVOCACY**

In 2016, the Executive Director

- Represented the SSRC at **policy meetings and conferences** hosted by MassDEP, Environmental Business Council, US EPA, MassRecycle, Northeast Resource Recovery Association, Product Stewardship Institute, Reuse Conex, and the Southeast Municipal Recycling Council. She reports relevant information back to the Board.
- Worked with Product Stewardship Institute, Mass. Municipal Association, the Mass. Product Stewardship Council and other organizations to promote legislation the Board deems beneficial to its solid waste programs regarding paint, Right to Repair, the Clean Environment Fund and universal recycling.
- Joined municipal colleagues on Beacon Hill for Paint Stewardship Advocacy Day, visiting most members of the South Shore delegation.
- Was invited to and attended the Mass. Recycling Contamination Workgroup meeting.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Galkowski, Executive Director, South Shore Recycling Cooperative

## South Shore Recycling Cooperative Board of Directors 2016

TOWN	FIRST	LAST	C/O	POSITION
Abington	Lorraine	Mavrogeorge	BOH	Waste Reduction Enforcement Coordinator
	Sharon	White	BOH	Agent, SSRC Chairman
Cohasset	Merle	Brown	citizen	SSRC Vice Chairman
	Mary	Snow	DPW	Highway Dept. Admin. Asst; SSRC Treasurer
Duxbury	Peter	Buttkus	DPW	Director
	Bruce	O'Neil	DPW	Assistant Director
Hanover	Victor	Diniak	DPW	Superintendent
	Kenneth	Storey	DPW	Transfer Station Foreman
Hanson	Donna	Tramontana	BOH	Health Agent
	Arlene	Dias	BOH	Commissioner
Hingham	Randy	Sylvester	DPW	Superintendent
	Stephen	Messinger	Transfer Station	Foreman
Kingston	Paul	Basler	Streets, Trees & Parks	Superintendent
	Eugene	Wyatt	Recycling Committee	Appointee; SSRC Secretary
Middleboro	Christopher	Peck	DPW	Director
	Donna	Jolin	DPW	Office Manager
Norwell	Brian	Flynn	BOH	Agent
	Vicky	Spillane	Recycling Committee	Appointee
Plymouth	Sandra	Strassel	DPW	Solid Waste Coordinator
	Open			
Rockland	Rudy	Childs	citizen	Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
Scituate	Kevin	Cafferty	DPW	Director; SSRC Chairman
	Sean	McCarthy	DPW	Asst. Director
Weymouth	Robert	O'Connor	DPW	Director Emeritas
	Kathleen	McDonald	DPW	Principal Clerk
Whitman	Bruce	Martin	DPW	Director
	Alexis	Andrews	BOH	Health Inspector

**\*\* alternate**



# SOUTH SHORE RECYCLING COOPERATIVE 2016 ANNUAL REPORT QUANTIFIABLE BENEFITS

	HHW cars	HHW reci- pro- city use	contract cost savings (vs. State Contract setup fee, unit costs, vol. disc.)	roll off savings using SSRC arranged vendor (\$900- 350)	HHW admin, on site staff time (18 hours /coll)	Recyclin g Dividen d Program HHW awarded point values	HHW total value	Bay State Textile, Big Hearted Books textile tons	BST/BHB rebates, avoided disp cost	SEMASS Mercury proces sing subsidy, CRSdirect pmts	SEMASS' rebate paid 2016	Big Hearted Books tons	BHB rebate \$100/to n, avoided disp cost	grant applica- tion submis- sion award	Total
Abington	65	17	\$1,045	\$900	\$210	\$800	\$2,955	32.1	\$5,329	\$266.75		32.1	\$5,329		<b>\$13,879</b>
Cohasset	38	10	\$564	\$900	\$315	\$800	\$2,579	38.9	\$7,274	\$0.00	\$144.60	38.9	\$7,274		<b>\$17,272</b>
Duxbury	165	18	\$1,817	\$900	\$315	\$1,600	\$4,632	85.1	\$13,276	\$953.42	\$145.80	84.9	\$13,244	\$8,800	<b>\$41,051</b>
Hanover	248	12	\$2,631	\$1,080	\$840		\$4,551	23.6	\$4,201			21.6	\$3,845		<b>\$12,597</b>
Hanson	46	4	\$1,028	\$1,450	\$1,080	\$800	\$4,358	13.9	\$2,155			13.9	\$2,155	\$7,000	<b>\$15,667</b>
Hingham	252	25	\$1,773	\$550	\$630	\$1,600	\$4,553	28.2	\$4,512	\$1,979.29	\$492.00	28.2	\$4,512		<b>\$16,048</b>
Kingston	65	13	\$645	\$900	\$315		\$1,860	36.1	\$6,173	\$476.45	\$197.50	34.8	\$5,951	\$3,200	<b>\$17,858</b>
Middleboro	83	2	\$1,139	\$550	\$945	\$1,600	\$4,234	25.3	\$2,530			14.5	\$1,450		<b>\$8,214</b>
Norwell	71	34	\$960	\$900	\$630		\$2,490	6.3	\$1,090		\$252.80	6.2	\$1,073		<b>\$4,905</b>
Plymouth	337	18	\$2,351	\$1,100	\$945	\$1,500	\$5,896	54.5	\$9,047	\$2,039.18	\$445.80	54.5	\$9,047	\$9,102	<b>\$35,576</b>
Rockland	53	23	\$804	\$900	\$630		\$2,334	0.6	\$136	\$436.00	\$12.10	0.0	\$1	\$4,850	<b>\$7,769</b>
Scituate	192	13	\$1,481	\$550	\$315	\$1,600	\$3,946	75.9	\$14,649	\$816.00	\$277.30	75.9	\$14,649		<b>\$34,337</b>
Weymouth	312	9	\$2,542	\$0	\$1,260	\$3,000	\$6,802	87.4	\$18,179	\$646.00	\$69.80	79.9	\$16,619		<b>\$42,316</b>
Whitman	74	12	\$1,072	\$900	\$210		\$2,182	28.9	\$4,913			18.7	\$3,179		<b>\$10,274</b>
<b>Total</b>	<b>2001</b>	<b>210</b>	<b>\$19,852</b>	<b>\$11,580</b>	<b>\$8,640</b>	<b>\$13,300</b>	<b>\$53,372</b>	<b>536.8</b>	<b>\$93,463</b>	<b>\$7,613.09</b>	<b>\$2,037.70</b>	<b>504.11</b>	<b>\$88,327</b>	<b>\$32,952</b>	<b>\$277,764</b>

## **WHITMAN EMERGENCY MANAGEMENT AGENCY (WEMA)**

To the Honorable Board of Selectmen and the Citizens of Whitman:

The year of 2016 was a steady year for Emergency Management even with limited storm and blizzard events.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

Whitman Emergency Management continued with our Regional partnership of the Sachem Skill Emergency Management Planning Zone, which included the communities of Whitman, East Bridgewater, Bridgewater, West Bridgewater, Raynham, Halifax and Hanson. This Emergency Zone Group has taken the lead in emergency preparedness on a regional basis. We are pooling our resources, established two regional shelters and we train as a regional team. This will provide for a more efficient use of personnel and resources, and provide continuity to our area regarding emergency management and sheltering.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group was activated for a variety of incidents during the year and performed professionally as they always do. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley.

Reimbursement was received for the 2015 storms. After the dedicated work of Administrative Assistant Lisa Riley and those departments affected, the Town was reimbursed just over \$84,000.00 for storm related costs.

We continue to work with our Board of Health in the ready state, updating our dispensary location for mass inoculation should the need ever arise.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley. Her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno  
Timothy J. Grenno  
Director  
WEMA

**INFORMATION TECHNOLOGY**

**Contact Information:**

Director of Technology:	Josh MacNeil
Office Hours:	Monday – Friday 8:30 AM – 4:30 PM
Address:	54 South Ave, Whitman, MA 02382
Telephone:	781-618-9780
E-Mail:	jmacneil@whitman-ma.gov
Town Website:	www.whitman-ma.gov

To:       Honorable Board of Selectmen  
             Citizens of Whitman

I am pleased to submit The Technology Department’s Annual Report for fiscal year 2016.

I would like to thank the residents of Whitman for their continued support of Information Technology and the FY2016 budget. It was a challenging year, but with the appropriate funding we were able to replace a 13 year old copier at the library and older core networking equipment at the Town Hall. We were also able to continue the investment for future infrastructure requirements.

Our efforts to implement a centralized datacenter continue to reduce overall costs while providing services for various departments. We always look for more creative ways in which we can provide the same level of service to our constituents. There are a number of ways to accomplish the same tasks these days and making small changes can yield significant savings over time.

In an effort to better understand overall printing costs we implemented HP Sure Supply, a free program that allows us to monitor printing, track printer performance, and receive supply alert notifications. In addition the software also provides automatic ordering capabilities to ensure toner is available at all times. We are now able to generate reports that provide details for each printer which will help us plan for and support printer replacement.

The new police cruisers were equipped with Microsoft Surface tablets in an effort to save money and provide faster performance. While Panasonic Toughbooks have been the standard for years and used by many public safety departments they are very expensive so we decided to try something different.

We continue to enhance our social media presence and many departments share information faster and more efficiently with the community every day. In many cases messages received by various departments are answered within an hour.

We also continue to look at ways we can improve internal business processes in an effort to save money while still providing the best possible service.

I want to thank all Town departments for their patience and understanding as change can be difficult. We worked through a number of changes including software upgrades, hardware replacements, and process improvements to increase efficiency.

## **HOW TO RECEIVE ELECTRONIC INFORMATION FROM THE TOWN:**

Social Media and the Town website continue to be a good resource for the community. We post Town-related information on our website, by email, Facebook and Twitter.

CivicReady – Residents are encouraged to sign-up so they may be contacted by the system in the event of an emergency. A CivicReady link is available on the Town website. For those with VoIP phone service such as (Comcast) we also encourage you to add your cell phone number to the CivicReady system as well.

The Town's Website – The website is updated on a daily basis and all news and calendar events are automatically posted on the Town of Whitman Facebook page and Twitter feed.

Meeting Calendar – The calendar is a resource for finding out when meetings, elections, Town Meeting, and other events are held – The calendar also links agendas and minutes for many events and meetings.

Community Calendar – The calendar has been setup to share many of the great events scheduled at various buildings including the public library as well as the senior center.

Email – You can sign up to receive email alerts from various Town departments using the Notify Me link on the Town Website.

Facebook – “Like” The Town of Whitman on Facebook for another informational resource

Twitter – Follow us on Twitter @TownOfWhitman if you prefer this method of receiving information.

Several Town departments including Police, Fire, Public Works, and Recreation have an active Facebook and Twitter feed which I encourage you to like.

All links to social media accounts are available at [www.whitman-ma.gov/socialmedia](http://www.whitman-ma.gov/socialmedia)

You can also report quality of life concerns via Commonwealth Connect at [www.whitman-ma.gov/commonwealthconnect](http://www.whitman-ma.gov/commonwealthconnect)

Respectfully Submitted,

Josh MacNeil  
Director of Technology

## REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman,

I respectfully submit the Annual Report as Services/Veterans' Service Officer. This is our 2<sup>nd</sup> year operating as the Abington – Whitman Veterans' District. All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union which by state law provides **medical, burial, housing, clothing, food, employment and financial** assistance as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman Residents with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the Calendar year 2016 totaled \$188,302.73
- Annuity Payments – for blind, paraplegic, 100% disabled veterans and Gold Star parents and spouses.
- Veterans Administration Benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA disability compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are, Active Duty Discharge Bonuses, Outreach and Housing, Property, Automobile, and Excise Tax exemptions and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as the two state Veterans Cemeteries (Agawam and Winchendon). We have provided assistance, to many needy veterans in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119, Council on Aging; and have coordinated with the Fire and Police Departments for the annual Memorial Day Parade, Ceremonies, and the Tri-Town Veterans Day Parade.

Respectfully submitted,

Thomas A. McCarthy  
Veterans' Services Officer

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

**ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR**

2016

Ruth C. Gilbert-Whitner, Ed.D.  
Superintendent of Schools

School Committee Board Members 2015-16 School Year:

Hanson Officials

Robert W. Hayes

Donald L. Ford, Jr.

Susan McSweeney

Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity

Robert Trotta

Alexandria M. Taylor

Fred M. Small

Kevin M. Lynam

Steven D. Bois

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
781-618-7000

SUPERINTENDENT OF SCHOOLS  
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES/SAFETY & SECURITY  
Patrick J. Dillon, Ed. D.

ASSISTANT SUPERINTENDENT OF TEACHING AND LEARNING  
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES  
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS  
Christine D. Suckow

FACILITIES MANAGER  
Ernest Sandland

DIRECTOR OF FOOD SERVICES  
Maureen MacKenzie

#### PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary

Donna Murphy, Principal (2015-2016)  
Elizabeth Wilcox, Principal (2016-2017)

Conley Elementary

Karen Downey, Conley  
Steve Mucci, Asst. Principal (2015-2016)  
Thomas Tracey, Asst. Principal (2016-2017)  
M. B. Teebagy, Interim Asst. Principal (2016-2017)

Whitman Middle

George Ferro, Principal  
Michael Grable, Asst. Principal

Whitman-Hanson Regional High School

Jeffrey Szymaniak, Principal  
David Floeck, Asst. Principal

Indian Head Elementary

Elaine White, Principal  
John Riley, Asst. Principal

Duval Elementary

Julie McKillop, Principal  
Elizabeth Wilcox, Asst. Principal

Hanson Middle

William Tranter, Principal  
Josh Belvis, Asst. Principal

## **PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2016**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 23, 2016 for the 2016-17 school year as follows:

Robert W. Hayes, (H) Chairman

Frederick M. Small, (W) Vice Chairman

Daniel P. Cullity, (W) Secretary

Robert J. O'Brien, Jr., (H) Treasurer

Steven D. Bois, (W) Assistant Treasurer, Collaborative Member Representative

Michael Jones (H), Legislative Representative

Robert Trotta, (W)

Kevin M. Lynam, (W)

Alexandria M. Taylor, (W)

Christopher Howard, (H)

Thomas Long, School Committee Student Council Student Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2015-16 school year.

We congratulate our students, their parents/guardians, families, and their teachers.



## REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

### ANNUAL REPORT 2016

I am pleased to present you with the 2016 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2016, there were 4044 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents 66 fewer students from October 1, 2015.

PK-12 Whitman-Hanson Regional School District

Student Enrollment  
October 1, 2016 Report

School	Total
Conley School, Whitman	561
Duval School, Whitman	495
Whitman Middle School, Whitman	599
Maquan Elementary School, Hanson	430
Indian Head School, Hanson	343
Hanson Middle School, Hanson	402
Whitman-Hanson Regional High School	1,170
Outside Placement	44
Total**	4,044

\*\*Figures include Community Evening School

# **REPORT OF THE SUPERINTENDENT**

Ruth C. Gilbert-Whitner, Ed.D.

## **ANNUAL REPORT-2016**

As of October 1, 2016, there were 4,044 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 66 students from October 1, 2015. Enrollment has decreased at Hanson Middle School, Duval School, Indian Head School, and the Whitman-Hanson Regional High School. Enrollment has increased at Whitman Middle School, and Maquan School. The high school's enrollment includes 43 School Choice students. Nearly 30% of the students in Whitman-Hanson are classified qualify for free and reduced lunch. This percentage is has increased by almost 4 % from last year.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 37 young children with Individual Education Plans attend school with 66 typically developing peers. In addition, the school district provides a range of special education programs for 479 students, ages 6 to 21. As of October 1, 2016, 44 students receive special education services out-of-district. The number of English Language Learners in the District increased dramatically from 5 on October 1, 2015 to 21 on October 1, 2016. Since October 1, five additional English Language Learners have enrolled. Nine additional students classified as Former English Learners (FEL). Their progress is monitored for four years after they have achieved proficiency. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 168 regular education students at the Conley, Duval, and Whitman Middle Schools, the schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Transitional services were included in the high school program a year ago for the purpose of assisting students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extend absences. During the first year of the transition program, the number of repeat hospitalizations declined. For the first trimester of the 2016-2017 school year, the number of hospitalizations social emotional and behavioral health concerns has increased throughout the school system.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Curriculum directors for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The Director of Foreign Languages teaches at the high school and coordinates the middle and high school Spanish and French programs. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. This coordination model is in its second year of implementation. Early evidence indicates that the model is effective and essential to improving student achievement.

In May, School Committee elections were held. Dan Cullity (Whitman) and Kevin Lynam (Whitman) were re-elected. Chris Howard (Hanson) and Michael Jones (Hanson) were elected, replacing Don Ford and Susan McSweeney. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Fred Small was elected as Vice-Chair.

Leadership changes in 2016 were the appointments of Dr. Elizabeth Wilcox to the position of Principal of Maquan School on July 1 and of Thomas Tracey to the position of Assistant Principal at the Duval School.

The operating budget for the fiscal year 2017 (school year 2016-2017) was approved by the School Committee at \$47,079,141 representing a 3% increase in the budget. The FY2016-2017 budget was presented as a Student Success Budget that included the costs of a level service budget and an additional \$3,000,000 to restore programs eliminated in the past, to improve class size ratios, and to provide funding for safety and security resources, technology support, the arts, and instructional materials.

The current budget represents the level service budget that was approved at Town Meetings on May 2. The additional \$3,000,000 was not approved as an operational override. Following unsuccessful ballot vote, increased per pupil funding from the state, the transfer of funds from Excess and Deficiency by the Regional School Committee to reduce class size, and funding from the Gelfand Family Foundation for elementary science provided additional financial resources for the library media program, class size reduction, and elementary science.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the sixth year of implementing a multi-year, competitive Massachusetts 21<sup>st</sup> Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students. In November, the District was awarded a \$20,000 Safe and Supportive Schools grant to develop action plans that organize, integrate, and sustain school and district-wide efforts to create safe and supportive school environments and coordinate and align student support initiatives.

An ongoing grant from the Gelfand Family Trust to improve STEM (Science, Technology, Engineering, and Mathematics) at the elementary school level is in its third year of implementation. In 2014-2015, the Know Atom science program was introduced at grade 2. In 2014-2015, grade 3 has been added. During the current school year, grades 4 and 5 are being implemented. In addition, the Gelfand Foundation has committed to funding kindergarten and grade 1. This totals a final contribution from the Gelfand Foundation for elementary STEM education to over \$300,000. Throughout the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtains grants that assist programming in the integrated pre-school program at Maquan School.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the school system participates in the Smart PD program and is involved in exploring options for on-line learning. On December 15 and 16, SCRO offered a Behavioral Health Symposium for area school systems. Dr. John Queally was an active member of the symposium planning team. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners and the Behavioral Health Initiative (BHI), a US Department of Education competitive grant, that provides

Whitman-Hanson and other member districts with social workers at the elementary level, educator training, and consultation. Funding for the BHI grant ends in June 2017.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2016 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. The content of the statewide assessments has been in flux for the last three years. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of MCAS and Partnership for Assessment of Readiness for College and Careers (PARCC) assessments. Students in grades 3-8 participated in online PARCC assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation. It is important to note that the PARCC tests in 2016 were a revision of the PARCC tests in 2015, the result of concerns about the length of the testing time period.

In November of 2015, the Massachusetts Board of Education (BOE) voted to move from the traditional MCAS to “next-Generation MCAS” for testing in the spring of 2017. This assessment will be built on aspects of MCAS, include PARCC-like questions, and align with the Massachusetts learning standards, currently undergoing revisions in English Language Arts and Mathematics. Next generation science standards were released in April of 2016. Although not assessed at the state level, the History Social Science Curriculum Frameworks are also being revised.

Because Whitman-Hanson used PARCC as well as MCAS in 2015, the District has been “held harmless,” meaning that achievement levels either stay the same or improve. They cannot go down. For the spring 2016 statewide testing, the overall level for the district remained at Level 2, on a scale of 1 to 5 with 1 being the highest. WHRHS and Indian Head remained at Level 1. WMS, HMS, and Duval remained at Level 2. These levels are based on PARCC scores in ELA and math for the elementary and middle schools, and MCAS scores for all science and for the grade 10 high stakes test. For spring 2017, students will take the next generation MCAS in ELA, math and science. The high school will be MCAS only with the grade 10 high stakes tests. Once again, Whitman-Hanson will be “held harmless.”

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, June 3, two hundred and seventy-five students graduated from Whitman-Hanson Regional High School. The awards and scholarships, received by the Class of 2016, are listed in this annual report. Over \$220,000 in scholarships were awarded to the members of the Class of 2016 in Community and Dollars for Scholars (DFS) scholarships. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, June 2, thirty students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As the state transitions to the "next generation MCAS," statewide assessments will eventually become entirely computer-based. By 2019, testing in grades 3-8 ELA and math, and grade 5 and 8 Science, Technology, and Engineering will be electronic.

Throughout the past school year and continuing into the current school year, the District has been in the process of converting to virtualization. Virtualization centralizes the individual's hard drive and operating system in the district's data center, creating an on-premise "cloud" network. This enables users to access technology, anytime, anywhere and with any device or platform whether users are at school or at home. The existing school desktops are re-used as "thin clients" because only keyboards and screens are needed. Since individual hard drives are no longer needed, replacement device costs are less than \$200. The feedback from staff and students is positive due to improved connection and response time and ongoing access the District's technology from any location at any time.

The Panther Education Trust has continued their efforts in supporting secondary education at the high school at the high school. During 2016, successful events included the Fitness Fair and the Touch-A-Truck.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise.

Warrant articles approved for capital projects at the Whitman and Hanson Town Meetings on May 2 are listed below.

#### Town of Hanson

Maquan Replace with LED Lighting, \$49,664.00

Indian Head Replace with LED Lighting, \$18,279.00

Maquan Remove Asbestos Insulation and re-insulate piping in boiler room, \$37,925.00

Maquan Repair/Replace Roof \$ 322,000.00

Town of Hanson– Hanson's share cost

WHRHS Repair the Tennis Courts, \$68,178.00

WHRHS Repair Walkway by the Main / Gym Entrance, \$18,594.00

WHRHS Replace Bleacher Chairlift, \$12,966.00

Town of Whitman

Duval Repairs to a portion of school roof, \$335,000.00

Whitman Middle and Conley School, replace carpets in office and library,  
\$13,000.00

Conley and Duval School Purchase Acoustical Sound Material, \$14,000.00

Town of Whitman Article 52 - Whitman's share cost

WHRHS Repair the Tennis Courts, \$96,822.00

WHRHS Repair Walkway by the Main / Gym Entrance, \$26,404.00

WHRHS Replace Bleacher Chair Lift, \$15,525.00

The District continues to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools.

During the 2015-2016 school year, the Whitman-Hanson Bullying Task Force expanded to address the issues of behavioral health and social and emotional learning. A Wellness Steering Committee was established and meets regularly to address the issues of social and emotional health and well-being. The district is an active participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. The District provides staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, & Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the Incident Management Handbook.

Assistant Superintendent, Dr. Pat Dillon, is working with administrators and safety personnel to develop a Comprehensive Emergency Management Plan (CEMP) for the District. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. Listed below are focus areas for safety and security.

- Incident Management Handbook
- Protocols – Bomb threat, chain of command communication
- Posted evacuation routes and response procedures
- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary

- Classroom, hallway, and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- Debriefing sessions with public safety officials, directors, and administrators, following a variety of incidents
- School safety officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments

The District continues to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment for the school community.

During the 2014-2015 school year, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. Throughout the 2015-2016 school year, the Leadership Team and the full Administrative Team completed the Strategic Plan for the next three years. Three Pillars of the plan are I) Every Child, Every Day with Healthy Minds and Healthy Bodies, II) A cohesive PreK-12 System of Teaching and Learning, and III) Safe and Secure Schools. In August, Action Plans for 2016-2017 were written and on October 12, 2016, the Regional School Committee approved the Strategic Plan for 2016-2019. The District has also been selected to participate in the Resource Allocation and District Action Reports (RADAR), DESE's project to pilot a new set of reports to support strategic planning and budget decision making and to help the Department develop tools and resources that can be useful to districts statewide. The RADAR project and Planning for Success are designed to support each other.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

**WHITMAN-HANSON REGIONAL HIGH SCHOOL  
GRADUATING CLASS 2016**

Peter Nelson Amado  
Ryan Matthew Amado  
Lindsey Hope Anderson  
Zachary James Anderson  
Joseph Ralph Arico  
Erika Robyn Badger  
Abigail Marie Bailey  
Julia Nancy Bailey  
Sarah Jessica Barilaro  
Phillip Paul Barnett  
Kevin Francis Barradas  
Jasmin Nicole Barrios-Cochran  
Brian Christopher Barry  
Ross Allan Bartlett  
Morgan Lynn Benedetti  
Christina Mildred Benner  
Kyle Paul Bina  
Troy Michael Blackstone  
Francis Steven Blake Jr  
Alexa Marie Rose Booker  
Sam Brigine Boure  
Jacob Paul Bowden  
Taylor Irene Boyce  
Hannah Elizabeth Brett  
Edward Walter Brown V  
Rachel Claire Brown  
Justin Michael Buie  
Mikaela Anne Bukow  
Melissa Ruth Bunszell  
Emily Kathryn Burnett  
Cameron Patrick Butler  
Brianna Rose Callanan  
Nicole Kristina Camello  
Devon Marie Campbell  
Alex Joseph Carr  
Brendon Luis Carrasquillo  
Jazmin Marie Carrasquillo  
David Matthew Carreiro



Jason James Carreiro  
Chiara Cassiano  
Leann Renee Chambers  
Bennett Raymond Childs  
Thomas Joseph Chmura  
Haley Rhiannon Churchill  
Amber Grace Clark  
Alexander Christian Clegg  
Makayla Noel Clemens  
Kaitlyn Elizabeth Cohenno  
Meaghan Olivia Coleman  
Michael Salvatore Coletti  
Samantha Marie Coletti  
Joshua Allen Connell  
Anthony John Consolini  
Noah Brian Cookson  
William Richard Cordingley  
Jason Anthony Coronella  
Kendra Rae Courtney  
Jack Dylan Crowley  
Katryna Lynn-Cheryl Crowley  
Nicholas Patrick Crowley  
Milena Da Silva Braga  
Katherine Rose Darcy  
Victoria Morgan D'Arigo  
Ian Randall Davis  
Lindsey Marie Davis  
Meghan Sophia DeAngelis  
Rachael Lynanne DeBoer  
Timothy Lewis DeCouto  
John Joseph DeLuca  
Marena Nolan DeMinico  
Rhiannon Elizabeth DeRoy-Schneider  
Gerard Michael Devlin  
John Mathew Devlin  
Madison Rosaleigh Dodd  
Jillian Rose D'Olimpia  
Amanda Hope Donnelly  
Shannon Elisabeth Doucette  
Sarah May Dow

Taylor Marie Downey  
Colin Seamus Downing  
Megan Michele Drier  
Patrick John Duffey  
John Francis Duggan  
Kassidy Sheran Eaton  
Brent Jason Edgerly  
Kevin Anthony Emery  
Amanda Leigh Espling  
Matthew Joseph Evans  
Samuel Philip Evans  
Gabrielle Joan Farulla-Bastian  
Morgan Taylor Frawley  
Alexis Nicole Fruzzetti  
Alyssa Marie Gacicia  
Jacob Anthony Gagnon  
Georgina Patrice Galiano  
Ashley Marie Giannotti  
Kelsey Nicole Gilbert  
Dayna Lorraine Giles  
Lindsey Jill Godbout  
Benjamin Daniel Godwin  
Jason Mitchell Gonsalves  
Andrew Michael Goss  
Kalee Alexandra Grant  
Zachary William Grazioso  
Brittany Marie Greene  
Valerie Anne Gurney  
Angela Marie Haas  
Nicholas Edward Haley  
Brandon Michael Hall  
Connor Paul Hanlon  
Joseph Francis Harrigan  
Paisley Elizabeth Haskell  
Aidan Christopher Hebert  
Colin Andrew Henderson  
Meredith Diana Herlet  
Nolan Philip Herlihy  
Curtis Robert Hermes  
Kyle Cushman Hermes

Hannah Margarat Hoeg  
Connor Elissa Holland  
Rylee Morgan Holmes  
David Brian Howard  
Taylor Duran Hunt  
Vanessa Rose Hunter  
Stefanee Marie Huntington  
Megan Marie Johnson  
William Louis Jolliemore  
Sarah Jean Jordan  
Caroline Phyllis Kalen  
Jayson Stephen Keenan  
Rachel Mildred Kelly  
Angela Claire Kennedy-Curran  
Colin Thomas Kennelly  
Jenna Rose Kimball  
Mitchell Liam Kinney  
Leah Katherine Kowlski  
James Russell Lally  
Eric Salvatore Lander  
Ryan Joseph Larkin  
Cameron Cronin Leonard  
Cooper William Leonard  
Cameron Patric Libro  
Justin Michael Lowe  
Bradley Thomas Lynch  
Brittany Marie Lynch  
Katelynn Marie Maguire  
Benjamin Scott Mains  
Gabrielle Nicole Majenski  
Brian Anthony Malloy  
Cole Richard Manning  
Noelle Marie Marquardt  
Mickael Edward Martell  
Mekalia Justice Mason-Rollins  
Sarah Elizabeth Maurer  
Jeremiah Bruce McArthur  
Joseph Anthony McCollem  
Michael Eoin McDonough  
Molly Etain McDonough

Brian Patrick McGahan  
Kiska Rose Lopez McLeod  
John Daniel McLoughlin  
Angela Margaret McPhee  
Victoria Mary McPhee  
Megan Ann McSeveney  
Brian John Meagher  
Anastacia Marie Meconiates  
Emily Elisabeth Mendonza  
Caitlyn Ann Mensinger  
Savannah Laura Miller  
Parker Douglas Miner  
Catherine Delores Mitchell  
Jack Gerard Molito  
Nikki Marie Montanaro  
Christopher John Morgan  
Erin Margaret Moriarty  
Kaitlyn Ann Morris  
Michael Stephen Morse  
Matthew Edward Mossman  
Kacie-Lynn Terese Murphy  
Brandi Nichole Naylor  
Jacob Peter Neely  
Abbie Louise Newman  
Matthew James Nichols  
Jessica Marie Nicholson  
Jason Howard Nicol  
Ryan Anthony Nicotera  
Christopher Lawrence Norve  
Katherine Kerri O'Kane  
Jillian Michelle O'Leary  
Kristen Marie O'Leary  
Mikayla Marie Oleson  
Joleen Katherine O'Neill  
Anthony Joseph Paola  
Drew Martin Pare'  
Deanna Marie Parker  
Jared Stanley Pendrak  
Nathaniel Joseph Perkins  
Justin Bosworth Peters

Madison Rose Phillips  
Madison Lauren Piers  
Vincent Charles Poirier  
Lea Christine Polito  
Alicia Isabella Quersher  
Kaitlyn Marie Rabinovitz  
Matthew James Raddatz  
Sophia Lucille Raiche  
Aaron Nicholas Ralph  
Rachel Silvia Regan  
Travis Christopher Reichert  
Laura Lee Remedis  
Joshua Cabot Rice  
Brandon Dudley Richardi  
Shawn Dennis Roche  
Brenndan Liam Rogers  
Luke Matthew Rogers  
Nediljka Grgica Rogic-Malca  
Michael Martin Rosario  
Hayley Elena Roselli  
Kevin William Ross  
Connor Michael Salls  
Megan Ashleigh Salls  
Alexis Christine Sangeleer  
Nicole Marie Schnabel  
Austin James Schofield  
Madison Rose Scott  
Matthew William Secatore  
Nicole Marie Seeley  
Amanda Jean Sesock  
Madison Lee Shea  
Richard Sherlock  
Michael Joseph Shirley  
Elizabeth Lauren Short  
Amari Donnell Sisco  
Dahlia Rose Smith  
Nicholas David Smith  
Joshua Dean Spaulding  
Joshua Colin Spicer  
Jared Glenn Spillane

Alexandra Helen Spyropoulos  
Nicholas John Spyropoulos  
    Ansley Marie Stewart  
    Danielle Leigh Stokes  
Lily Marguerite Sullivan  
    Liam Keith Sweeney  
Rachel Elizabeth Sword  
    Liam Joseph Talbot  
    Kyle John Tamulevich  
    Meghan Marie Taylor  
    Zackary James Taylor  
John Stephen Teebagy  
Dylan Michael Thomas  
    William Leo Tienhaara  
Samantha Lee Tompkins  
    Michael James Turner  
Jaclyn Evelyn Mae Twomey  
    Edward Patrick Tyler  
Jessica Elizabeth Veneto  
    Maxine Trisha Vincent  
Alyson Madeline Wahlberg  
    Nils Daniel Wanschers  
Darrian Matthew Wentworth  
    Jillian Marie Whalen  
    Olivia Hope Whalen  
Steven Edward Wilkinson  
Matthew Keenan Wilson  
    Lucas James Winnett  
Caroline Marie Woodward  
    Melissa Danielle Woolf  
    Hailey May Yakavonis  
Joseph William Yakavonis  
    Kyle William Yazbek  
    Adam Charles Young  
    Joseph Andrew Young  
Megan Kamelka Youngclaus  
    Christian Antoine Zeidan

## COMMUNITY EVENING SCHOOL CLASS OF 2016

Madison McKenna Beguerie

Robert Edward Cavicchi

Kimberly Jean Chalmers

Dominic Anthony Colarusso

Nicholas Lee Consalvi

James Walter Cullity

Nicholas John Dearden

Nicholas John DeCristoforo

Michael William Eaves

Jaime Escalera Torres

Robert Patrick Fader

Edward James George

Brendon Alan Jenness

Tadg Ford Jenness

Jacob Michael Joyce

Ryan Joseph Kelly

Jesse Samuel Knight

Allison Marie Leitch

Matthew Christopher Linn

Kyle Joseph Lydon

Charlie James McAdam

Joseph Michael McDonald

Jared Anthony Moussalli

Nicholas Daniel Murphy

Joshua Cooper O'Brien

Brandon Anthony Paulo

Marita Jean Roblee

Nicole Devin Sanchez

Stephanie Anne Scammell

Breanna Veronica Trabulsie

## 2016 - GRADUATION AWARDS

Class of 1950: English Prize	Kaitlyn M. Rabinovitz
Ellen Conway Spellman Prizes	Eric S. Lander (1st) Zara E. Rabinovitz (2 <sup>nd</sup> ) ANGELA KENNEDY-CURRAN (3 <sup>RD</sup> )
Class of 1951: Alton E. Taylor, Jr. Memorial Award	Bradley T. Lynch
Class of 1983 Pam Costantino Memorial Award	Nicole M. Schnabel
Class of 1986 Cindy Crowell Award	Rachel E. Sword John M. Devlin
Narissa L. Crosscup Memorial Award	Sam B. Boure
Samuel O. Gurney Foundation Sportsmanship Awards	Abbie L. Newman Nicholas D. Smith
Dennis M. O'Brien Scholarships	Lea C. Polito Gerard M. Devlin
Whitman-Hanson Education Association Scholarship	Lea C. Polito Gerard M. Devlin
WHS/Whitman-Hanson RHS Alumni Scholarship	Angela C. Kennedy Curran Megan M. Drier Samuel P. Evans
Eugenia F. Lovell Award	Erika R. Badger



## Whitman-Hanson Local & Community Scholarships: 2016

Joseph Arico	Westfield State University	Barnstable County Sheriff's Union Scholarship IMO Daniel P. Kelley, 1994 W-H Graduate	\$2,000
		Jean Josselyn Memorial Scholarship	\$250
Erika Badger	University of Rochester	Rockland Hanson Rotary Club Scholarship In Honor of Robert Schmitt	\$750
Abigail Bailey	Bridgewater State University	The Costantino Family Memorial Award In memory of William R. & H. Virginia Jennings	\$500
Julia Bailey	Massachusetts College of Art and Design	Hanson Youth Softball Scholarship	\$100
		Robert E. Brooks Memorial Scholarship	\$200
Brian Barry	Salve Regina University	Jennifer Germaine-Goyette Memorial Scholarship	\$500
		Michele E. Rondeau Scholarship	\$100
Taylor Boyce	Massachusetts College of Pharmacy & Health Sciences	Whitman American Legion Post #22 Scholarship	\$500
Rachel Brown	Suffolk University	Hanson Youth Softball Scholarship	\$100
Mikaela Bukow	Rensselaer Polytechnic Institute	Holy Ghost Parish Scholarship	\$500
		Knights of Columbus Whitman Council 347 Memorial Scholarship	\$250
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$1,000
Emily Burnett	Framingham State University	"Ted" Newcomb Memorial Scholarship	\$500
		Holy Ghost Parish Scholarship	\$200
		Noel Dymond Cross Memorial Scholarship	\$2,000
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$800
		Pierce Scholarship	\$300
		Whitman Youth Soccer Scholarship	\$500
		Whitman Mother's Club Scholarship	\$550
Cameron Butler	University of Massachusetts, Boston	Whitman-Hanson Band/Majorette Scholarship	\$600
Bennett Childs	College of the Atlantic	Whitman-Hanson Band/Majorette Scholarship	\$300
Thomas Chmura	Rivier University	Erin Croghan Memorial Scholarship	\$400

Makayla Clemens	Kansas State University	Colby W. McCarthy Scholarship	\$500
		The Catherine M. Young Memorial Scholarship	\$500
Anthony Consolini	Curry College	Colby W. McCarthy Scholarship	\$500
		Erin Croghan Memorial Scholarship	\$300
		P.C.E.A. Scholarship	\$100
Rachel DeBoer	Massasoit Community College	Courtyard Café Culinary Arts Scholarship	\$400
Marena Deminico	University of Massachusetts, Amherst	Hanson Firefighters Local 2713 Scholarship	\$500
		Ruthie Carpenter Memorial Scholarship	\$1,000
		The Westside Improvement Scholarship	\$200
Rhiannon DeRoy-Schneider	Salem State University	Erin Croghan Memorial Scholarship	\$400
John Devlin	University of Massachusetts, Amherst	Duval PTO Scholarship In Honor of Linda Pickering	\$500
		Optimum Real Estate, INC. Scholarship	\$250
		Thomas and Marjorie Adams Memorial-Teacher Scholarship	\$400
Madison Dodd	Bridgewater State University	The Costantino Family Memorial Award In Memory of Pamela J. Costantino	\$500
		Whitman Youth Soccer Scholarship	\$250
Amanda Donnelly	Gordon College	Erin Croghan Memorial Scholarship	\$200
Taylor Downey	Endicott College	Knights of Columbus Whitman Council 347 Memorial Scholarship	\$500
Megan Drier	Emerson College	Jean Josselyn Memorial Scholarship	\$250
		Whitman Democratic Town Committee Scholarship	\$500
		Duval PTO Scholarship In Honor of Lauren Kelley	\$500
Patrick Duffey	Northeastern University	John J. Farrell Memorial Award	\$100
Brent Edgerly	Wheaton College MA	Narissa L. Crosscup Memorial Scholarship	\$750
Matthew Evans	Trinity College	Whitman Jr. Pro Basketball Scholarship	\$200
		Whitman Youth Football Scholarship	\$100

Gabrielle Farulla-Bastian	University of Massachusetts, Amherst	Dr. Edward T. Walsh Mathematics Scholarship	\$400
		Whitman-Hanson Drama Club Scholarship	\$500
Alexis Fruzzetti	Duquesne University	Erin Croghan Memorial Scholarship	\$300
Ashley Giannotti	Regis College	Michele E. Rondeau Scholarship	\$100
		Robin B. Spirit Award Offered by the South Shore Driving Academy	\$250
		Virginia A. Billings Nursing Scholarship	\$200
		Hanson Youth Cheerleading Scholarship	\$250
Kelsey Gilbert	Providence College	Hanson Youth Soccer Scholarship	\$500
		Whitman-Hanson Soccer Booster Club Scholarship	\$400
Lindsey Godbout	Syracuse University	Boss Academy of Performing Arts Scholarship	\$100
		Narissa L. Crosscup Memorial Scholarship	\$100
		P.C.E.A. Scholarship	\$100
		The Costantino Family Memorial Award In Memory of Margaret Costantino	\$500
		Whitman Police Association Scholarship	\$250
Andrew Goss		Harrington Scholarship Given by Knights of Columbus Offered by the Holy Ghost Parish	\$1,000
		Whitman Police Association Scholarship	\$250
Zachary Grazioso	Westfield State University	Peter W. Colby Memorial Scholarship	\$200
Angela Haas	Emerson College	Steven and Dean Orcutt Memorial Scholarship	\$500
Brandon Hall	Framingham State University	Whitman-Hanson Band/Majorette Scholarship	\$300
McKenna Hickey		Knights of Columbus Whitman Council 347 Memorial Scholarship	\$500
		Narissa L. Crosscup Memorial Scholarship	\$750
		Whitman Democratic Town Committee Scholarship	\$500
Hannah Hoeg	Westfield State University	Pierce Scholarship	\$300
		Whitman Youth Football Scholarship	\$300

Rylee Holmes	Framingham State University	The Costantino Family Memorial Award In Memory of Margaret Costantino	\$500
Taylor Hunt	Bridgewater State University	Knights of Columbus Whitman Council 347 Memorial Scholarship	\$350
Vanessa Hunter	Framingham State University	Narissa L. Crosscup Memorial Scholarship	\$100
Megan Johnson	University of Massachusetts, Amherst	Whitman Youth Soccer Scholarship	\$500
Caroline Kalen	Eastern Nazarene College	Whitman-Hanson Band/Majorette Scholarship	\$450
Angela Kennedy-Curran	Northeastern University	The Catherine M. Young Memorial Scholarship	\$500
		Whitman-Hanson Drama Club Scholarship	\$500
Colin Kennelly	Bridgewater State University	Whitman American Legion Post #22 Scholarship	\$500
Mitchell Kinney	Assumption College	Narissa L. Crosscup Memorial Scholarship	\$250
		Whitman American Legion Post #22 Scholarship	\$500
		Whitman Jr. Pro Basketball Scholarship	\$200
Eric Lander	Bridgewater State University	Whitman-Hanson Drama Club Scholarship	\$500
Cooper Leonard	George Washington University	Matthew Westfield Memorial Scholarship	\$500
Gabrielle Majenski	Sacred Heart University	Colby W. McCarthy Scholarship	\$500
		Narissa L. Crosscup Memorial Scholarship	\$100
		Noel Dymond Cross Memorial Scholarship	\$2,000
		Sandra E. Kelliher Memorial Scholarship	\$500
Cole Manning	Providence College	Narissa L. Crosscup Memorial Scholarship	\$1,000
		Whitman Democratic Town Committee Scholarship	\$500
		Whitman Police Association Scholarship	\$250
		Whitman Jr. Pro Basketball Scholarship	\$200
		Whitman Mother's Club Scholarship	\$550
		Rosen Family Scholarship	\$350
Mickael Martell	Bridgewater State University	Whitman Youth Football Scholarship	\$300
		Whitman Jr. Pro Basketball Scholarship	\$200

Sarah Maurer	The University of the Arts	The Costantino Family Memorial Award In Memory of Pamela J. Costantino	\$500
Molly McDonough	Bridgewater State University	Chris Maciver Memorial Scholarship	\$250
		Colby W. McCarthy Scholarship	\$500
Victoria McPhee	University of Rhode Island	Officer Gerry Mont Memorial D.A.R.E. Scholarship	\$250
Anastacia Mecionates	Westfield State University	Whitman-Hanson Band/Majorette Scholarship	\$600
Emily Mendonza	Gordon College	Anne Gertrude Scholz Scholarship	\$100
		Erin Croghan Memorial Scholarship	\$300
Savannah Miller	Bridgewater State University	Whitman-Hanson Band/Majorette Scholarship	\$300
Parker Miner	Massachusetts College of Pharmacy & Health Sciences	Virginia A. Billings Nursing Scholarship	\$200
Catherine Mitchell	Babson College	Colby W. McCarthy Scholarship	\$500
		Hanson Youth Cheerleading Scholarship	\$250
Jack Molito	Bryant University	Narissa L. Crosscup Memorial Scholarship	\$100
		The Costantino Family Memorial Award In memory of William R. & H. Virginia Jennings	\$500
Kaitlyn Morris	University of Massachusetts, Dartmouth	Velma Bradford RN Registered Nurse Scholarship	\$500
		Virginia A. Billings Nursing Scholarship	\$200
Matthew Mossman	Wentworth Institute of Technology	Hanson Firefighters Local 2713 Scholarship	\$500
Robert Newcomb		Whitman VFW Men's Auxiliary Scholarship In Memory of Colby W. McCarthy	\$500
Abbie Newman	Bentley University	Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship	\$750
Jason Nicol	Landmark College	Anne Gertrude Scholz Scholarship	\$100
		Colby W. McCarthy Scholarship	\$500
		Optimum Real Estate, INC. Scholarship	\$250
		Rockland Hanson Rotary Club Scholarship In Honor of Carolyn Ready	\$750
Christopher Norve	Wentworth Institute of Technology	First Unitarian Society Scholarship	\$300
Katherine O'Kane	Emmanuel College	Hanson PTO Scholarship	\$500
		Matthew Westfield Memorial Scholarship	\$500

Jillian O'Leary	Massachusetts College of Pharmacy & Health Sciences	Valerie A. Clapp Memorial Scholarship	\$2,500
Isabella Pagnozzi		Whitman Youth Football Scholarship	\$200
Jared Pendrak	Massachusetts Maritime Academy	Hanson Youth Soccer Scholarship	\$500
		Erin Croghan Memorial Scholarship	\$400
		Matthew Westfield Memorial Scholarship	\$500
		Sandra E. Kelliher Memorial Scholarship	\$500
Nathaniel Perkins	Stonehill College	Holy Ghost Parish Scholarship	\$200
		Narissa L. Crosscup Memorial Scholarship	\$300
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$800
		Whitman Mother's Club Scholarship	\$550
		Whitman Youth Football Scholarship	\$100
Lea Polito	Rutgers University	The Costantino Family Memorial Award In Memory of John, Jr. & Frances L. Costantino	\$500
		William J. and Anna Clifford Howard Scholarship	\$12
Kaitlyn Rabinovitz	Harvard University	Anne Gertrude Scholz Scholarship	\$100
		Robert Cole History Scholarship	\$500
Rachel Regan	University of Massachusetts, Boston	Erin Croghan Memorial Scholarship	\$300
		Holy Ghost Parish Scholarship	\$200
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$800
Joshua Rice	Eastern Nazarene College	Narissa L. Crosscup Memorial Scholarship	\$100
		Hanson Youth Basketball Scholarship In Memory of Amy Pat-turelli	\$300
		Anne Gertrude Scholz Scholarship	\$100
Brandon Richardi	Western Connecticut State University	"Sam Dudley Family Scholarship"	\$1,000
		Dance Dimension Performing Arts Scholarship	\$250
Mikayla Sampson		Holy Ghost Parish Scholarship	\$500
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$1,000

Madison Shea	Worcester Poly-technic Institute	The Costantino Family Memorial Award In Memory of John, Jr. & Frances L. Costantino	\$500
Richard Sherlock	Massasoit Community College	Whitman Youth Football Scholarship	\$200
Elizabeth Short	Bridgewater State University	Colby W. McCarthy Scholarship	\$500
		Hanson D.A.R.E./Student Safety Scholarship	\$500
Nicholas Smith	Worcester Poly-technic Institute	Hanson Youth Football Scholarship In Memory of Colby McCarthy	\$500
		Narissa L. Crosscup Memorial Scholarship	\$100
		Ruthie Carpenter Memorial Scholarship	\$500
Joshua Spicer	Northeastern University	Duval PTO Scholarship In Honor of Holly Schjolden	\$1,000
Ansley Stewart	Bridgewater State University	Patrick L. & Edward M. Flanagan Culinary	\$1,000
		Whitman-Hanson Band/Majorette Scholarship	\$300
		Whitman-Hanson Drama Club Scholarship	\$500
Liam Sweeney	Western New England University	Colby W. McCarthy Scholarship	\$500
		Hanson Police Relief Association Scholarship	\$500
		Ruthie Carpenter Memorial Scholarship	\$500
Rachel Sword	Elon University	FR. Paul E. Curran Scholarship Offered by Holy Ghost Parish	\$250
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$800
		Pierce Scholarship	\$300
Kyle Tamulevich	Massachusetts Maritime Academy	Knights of Columbus Whitman Council 347 Memorial Scholarship	\$500
		Robert B. Cushman Memorial Scholarship Offered by Whitman American Legion Post #22	\$500
		Sons of Whitman American Legion Squadron #22 Scholarship	\$500
Zackary Taylor	Norwich University	Major Michael Donahue Scholarship IMO Army Major Michael Donahue, WH Class of 1990	\$400
		Whitman Police Association Scholarship	\$250

Dylan Thomas	Rensselaer Polytechnic Institute	Hanson D.A.R.E./Student Safety Scholarship	\$500
		Hanson Police Relief Association Scholarship	\$500
		Hanson Youth Football Scholarship In Memory of John Conroy	\$500
		Narissa L. Crosscup Memorial Scholarship	\$100
Samantha Tompkins	Franklin Pierce University	Whitman Youth Soccer Scholarship	\$250
E. Patrick Tyler	University of Massachusetts, Dartmouth	Jennifer Germaine-Goyette Memorial Scholarship	\$500
		Virginia A. Billings Nursing Scholarship	\$200
Alyssa Varrasso		Michele E. Rondeau Scholarship	\$100
		Pero Family Scholarship Offered by the Holy Ghost Parish	\$1,000
		Velma Bradford RN Registered Nurse Scholarship	\$500
		Virginia A. Billings Nursing Scholarship	\$200
Jessica Veneto	The College of Saint Rose	Ahern Family Music Scholarship	\$500
		Christopher Rowan (1997 W-H Graduate) Memorial Scholarship	\$500
		Jean Josselyn Memorial Scholarship	\$250
		Matthew Westfield Memorial Scholarship	\$500
Maxine Vincent	University of Massachusetts, Dartmouth	Erin Croghan Memorial Scholarship	\$400
		Hanson American Legion Ladies Auxiliary Scholarship	\$300
		Hanson Youth Softball Scholarship	\$100
		Velma Bradford RN Registered Nurse Scholarship	\$500
		Virginia A. Billings Nursing Scholarship	\$200
		Thomas & Marjorie Adams Memorial Nursing Scholarship	\$400
Nils Wanschers	University of Massachusetts, Boston	Whitman Jr. Pro Basketball Scholarship	\$200
Jillian Whalen	Bridgewater State University	James "Jimmy Caz" Castagnozzi Memorial Scholarship	\$500
		P.C.E.A. Scholarship	\$100
Caroline Woodward	Roger Williams University	Barbara Ann Grady Scholarship	\$250
Hailey Yakavonis	Bridgewater State University	Hanson Youth Cheerleading Scholarship	\$250



## WHITMAN & HANSON DOLLARS FOR SCHOLARS

Whitman & Hanson Dollars for Scholars (DFS) held their 54th Annual Scholarship Awards Night at WHRHS on Wednesday, June 1, 2016. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and three students received awards totaling \$125,055. To date DFS has now given out more than \$2,301,929 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

### 2016 Scholarships

**Lindsey Anderson** – Dimark Athletic \$500; DFS \$300

**Joseph Arico** – CSF Founders Club \$200; Women's Garden Club of Whitman \$300; DFS \$100

**Erika Badger** – Hawley Family \$1000; DFS \$300

**Abigail Bailey** – Venus Café \$100; Buckley Associates, Inc. \$500; DFS \$250

**Phillip Barnett** – American Eagle Outfitters – Derby Street Shoppes Employees \$1000; DFS \$200

**Brian Barry** – Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000; DFS \$100

**Taylor Boyce** – Dr. Donald F. McEnroe Memorial \$2100

**Rachel Brown** – Monday Night Volleyball Scholarship in Memory of Bill Gassett \$300; DFS \$500

**Mikaela Bukow** – Mutual Bank \$1000; DFS \$300

**Emily Burnett** – Paul McVay Memorial \$300; Dorothy Benner Scholarship for Education/Whitman GOP \$100; Whitman Girls Basketball \$250; DFS \$200

**Cameron Butler** – Whitman High School Class of '47 \$800; Whitman Kiwanis Memorial \$1000

**Bennett Childs** – Ernest A. Moore \$1500; DFS \$200

**Connor Christie** – John Russell Studio \$250; DFS \$450

**Alexander Clegg** – Whitman Company \$150; Chief John R. Travers Memorial \$250; DFS \$400

**Makayla Clemens** – Acheson Wait Family \$100; Baker Galambos Family \$500; DFS \$1400

**Meaghan Coleman** – Harry L. Monk Memorial \$200; DFS \$550

**Samuel Collins** – Sean Bowman Memorial \$1000; DFS \$300

**William Cordingley** – Donna Wells Memorial \$2500

**Jason Coronella** – Devin Mahoney Hunter Memorial \$200; Ruth Betty Archer & Dick Archer Memorial \$200; DFS \$200

**Milena Da Silva Braga** – American Eagle Outfitters – North Dartmouth Employees \$1000

**Marena DeMinico** – Whitman High School Class of '47 \$800; Kiwanis Club of Hanson \$1000; Friends of Hanson Visiting Nurse Association \$1000

**John Devlin** – Robert T. Carew Memorial \$500; DFS \$1500

**Gerard Devlin** – Burton Family \$100; Beverly Hassan Memorial \$1000

**Madison Dodd** – Officer Gerry Mont, WPD Memorial \$300; DFS \$500

**Shannon Doucette** – Thai All Seasons \$100; William R. Duhamel Memorial \$500; DFS \$300

**Megan Drier** – The TAMA DOJO's Character thru Martial Arts \$100; Whitman Amateur Radio Club, Inc., \$500; DFS \$250

**Patrick Duffey** – Regal Marketplace \$100; Glen David & Sean Michael Condon Memorial \$500; DFS \$300

**Matthew Evans** – Conway Insurance Agency \$250; DFS \$450

**Samuel Evans** – Lou Casoli Memorial \$100; Paul McVay Memorial \$300; DFS \$450

**Alyssa Gacicia** – Robert T. Carew Memorial \$500; Thursday Night Volleyball \$295; DFS \$100

**Kelsey Gilbert** – Whitman High School Class of 1949 \$1000

**Lindsey Godbout** – Priscilla Colby Memorial \$250; Lois Pratt Turnbull Memorial \$500; DFS \$1250

**Jason Gonsalves** – Whitman VFW Auxiliary 697 \$100; Dunkin Donuts \$200; DFS \$200

**Zachary Grazioso** – Greg O'Roak Racing \$100; Ganshirt Family \$250; Gregg DeVeuve Memorial \$250

**Brittany Greene** – MacKinnon Funeral Home \$250; Collin Young Memorial \$500

**Angela Haas** – Virginia P. Flanagan Memorial \$100; Whitman High School Class of '47 \$1200

**Nicholas Haley** – Whitman High School Class of 1951 \$2500

**Brandon Hall** – Colby McCarthy Memorial \$500; DFS \$500

**Paisley Haskell** – Hanson Athletic Association \$100; Ferry's Automotive Inc. \$500; DFS \$400

**Meredith Herlet** – Signature Healthcare \$100; Whitman VFW Post No. 697 \$500; DFS \$300

**Nolan Herlihy** – Greg O'Roak Racing \$100; Adele J. DeYulus Memorial \$150; Botto/Kelly Family \$250; Joseph C. Saccone & Sons, Inc. \$250

**Kyle Hermes** – Devin Mahoney Hunter Memorial \$200; Sullivan Funeral Homes \$200; DFS \$200

**McKenna Hickey** – John Russell Studio \$500; DFS \$700

**Connor Holland** – Martin's Pre-Owned Auto Center \$100; Duval Family Memorial \$500; Scholarship America Affiliate of the Year Finalist \$1000

**Rylee Holmes** – Lee Skinner Memorial (HVNA) \$1000; DFS \$200

**Taylor Hunt** – Peter & Sandra Palaza \$150; Cori Ezekiel Memorial \$200; Louise A. Conley PAC – Carol Culbert \$250; DFS \$100

**Vanessa Hunter** – Stephen F. Cronin Memorial \$700; DFS \$200

**Sarah Jordan** – The Reverend Larry G. Maynard Memorial \$100; Carleton P. & Lillian F. Burrill Trust Fund \$500; DFS \$250

**Rachel Kelly** – Whitman Girls Basketball \$250; South Shore Women's Health \$250

**Angela Kennedy-Curran** – Hanson Middle School Builder's Club \$350; Whitman High School Class of '47 \$1150; DFS \$1000

**Colin Kennelly** – Dean Family Scholarship \$100; All State Foundation \$500; DFS \$400

**Eric Lander** – Whitman Kiwanis Memorial \$1000

**Cooper Leonard** – James M. Ferry Memorial \$500; Stephen Wirzburger Memorial \$450; DFS \$250

**Brittany Lynch** – John Russell Studio \$250; DFS \$600

**Katelynn Maguire** – Mutual Bank \$1000; DFS \$200

**Gabrielle Majenski** – Carousel Fun Center \$100; Carole Manning Memorial \$300; DFS \$600

**Cole Manning** – WHRHS Class of 1972 \$300; Whitman Baseball & Softball Association \$500

**Mekalia Mason-Rollins** – Riley Taylor \$100; Whitman High School Class of '47 \$1000; DFS \$800

**Sarah Maurer** – Boss Academy \$150; Whitman High School Class of '47 \$500; DFS \$350

**John McLoughlin** – Frank's Fruit & Produce Co. \$100; Dr. Bohdan Pomahac Honorary Scholarship \$500; DFS \$400

**Angela McPhee** – Greg O'Roak Racing \$100; Dance Dimension \$200; HUB International New England, LLC \$250

**Victoria McPhee** – John (Jack) Brown Memorial \$250; Perkins Family \$250

**Brian Meagher** – The Dru & Donald Vose Memorial \$1000; DFS \$200

**Emily Mendonza** – Fred J. Carey Memorial \$175; Whitman High School Class of '47 \$600; DFS \$175

**Parker Miner** – WHRHS Class of 1962 \$100; Lynch Fontaine \$325; DFS \$425

**Catherine Mitchell** – Kathleen Marie Peabody Memorial \$500; Pattangall Associates \$1000

**Jack Molito** – Paul McVay Memorial \$300; DFS \$550

**Matthew Mossman** – Desac Disposal \$150; Carlton & Louise Porter Tucker WHS Class of 1914 \$500

**Robert Newcomb** – John Russell Studio \$100; Hanson PTO \$200; DFS \$300

**Abbie Newman** – Pattangall Associates \$1000; Whitman High School Class of '47 \$200; DFS \$1200

**Matthew Nichols** – Susan D. Plante Memorial \$200; Louise A. Conley PAC – Carol Culbert \$250; DFS \$200

**Jason Nicol** – Tedeschi Food Shops, Inc. \$100; Hatherly Realty \$300; DFS \$450

**Christopher Norve** – AL Prime Energy \$100; Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$225; Whitman High School Class of '47 \$500; DFS \$575

**Katherine O'Kane** – The Dru & Donald Vose Memorial \$1000; DFS \$200

**Jillian O'Leary** – Phelps Family \$100; Arthur & Helen McHugh \$250; DFS \$500

**Kristen O'Leary** – Whitman-Hanson Express \$200; Currie Family of Hanson \$250; DFS \$200

**Deanna Parker** – Coletta Cutler Realty \$200; Sylvia Bergeron Memorial \$500

**Jared Pendrak** – McDevitt Family \$125; T. Francis & E. Marie Lynch Memorial \$575; DFS \$100

**Nathaniel Perkins** – McLaughlin Chevrolet \$100; Whitman Baseball & Softball Association \$500; DFS \$300

**Lea Polito** – Eastern Machine & Design Corporation \$100; DFS Alumni Club \$1475

**Kaitlyn Rabinovitz** – O'Leary Math Award \$150; Dimark Academic \$500; Whitman High School Class of '47 \$850; DFS \$1500

**Rachel Regan** – Whitman High School Class of 1951 \$2500

**Joshua Rice** – Hawley Family \$1000; DFS \$400

**Brandon Richardi** – On Stage Theatre \$250; Pediatric Associates, Inc. of Brockton \$500; DFS \$450

**Mikayla Sampson** – Officer Gerry Mont, WPD Memorial \$300; Whitman High School Class of '47 \$600; Bridgewater Savings \$1500; DFS \$600

**Madison Shea** – Ernest A. Moore \$2000; DFS \$200

**Elizabeth Short** – CMC Paving Contractors \$400; DFS \$450

**Nicholas Smith** – Insta-Brite Mobile Washing, Inc. \$100; Robert S. Teahan Memorial \$500; DFS \$350

**Joshua Spicer** – Whitman High School Class of '47 \$800; John Ferry, Sr. Memorial \$1000; DFS \$1000

**Alexandra Spyropoulos** – Friends of the Hanson Visiting Nurse Association \$1000; DFS \$200

**Ansley Stewart** – Mildred A. O'Callaghan \$150; Whitman High School Class of '47 \$1000; DFS \$350

**Jonathan Sullivan** – JSM Custom Engineered Products, Inc. \$100; James M. Ferry Memorial \$500; DFS \$350

**Liam Sweeney** – Donald Ford Insurance Agency – Donald & Margaret Ford Memorial \$500; Lynch & Lynch \$100; DFS \$350

**Rachel Sword** – Berry Real Estate \$100; Lawrence Coombs Memorial \$425; DFS \$675

**Dylan Thomas** – John Ferry, Sr. Memorial \$1,000

**Samantha Tompkins** – Officer Gerry Mont, WPD Memorial \$150; E. Sheehan Corporation \$150; DFS \$450

**Edward Tyler** – Mr. and Mrs. Daniel M. Healy \$100; Michael Joyce Memorial \$685

**Jessica Veneto** – Howe-LeClair Memorial \$100; Austin Insurance Agency, Inc. \$100; Whitman High School Class of '47 \$500; DFS \$600

**Maxine Vincent** – Charles Coholan Memorial \$125; Virginia A. Billings, RN. \$250; DFS \$475

**Nils Wanschers** – Nancy McLaughlin Volunteer Award \$1000; Carolyn Ann Parker \$1000; Hawley Family \$1000; DFS \$1200

**Ila White** – American Eagle Outfitters – Derby Street Shoppes Employees \$1000; DFS \$100

**Caroline Woodward** – Blanchard Funeral Chapel, Inc. \$100; Dimark Art \$500; DFS \$600

**Hailey Yakavonis** – Microsoft \$1400

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

**Gerard Devlin, Gabrielle Farulla-Bastian, Angela Kennedy-Curran, Lea Polito**

## WHITMAN-HANSON REGIONAL HIGH SCHOOL

### John & Abigail Adams Scholarship

The Whitman-Hanson Regional High School Counseling Office is pleased to announce that 81 members of the Class of 2017 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four year scholarship award at Massachusetts public colleges and universities.

Recipients from Whitman-Hanson include:

Samuel Andruk, Joshua Baker, Kyle Bartelamia, Nicholas Bates, Caylee Berman, Patrick Brown, Jacob Bukow, Kelly Burke, Kyle Burke, Robert Caliri, Blake Carpenter, James Carroll, Daniel Cashman, Joseph Collett, Brett Connors, Alexander Cook, Emily Cook, Evan Corbitt, Kylie Corr, Frank Cysan, Kaitlyn Daly, Brett Davis, Lauren DeLoughrey, Robert Doherty, Alyssa Dore, Haley Durant, Lauren Figueroa, Jacey Ford, Abbey Fraher, Alyssa Fraher, Lucas Franklin, Ryan Gaines, Karlie Garden, Jessica Gaudreau, Emily Gonzalez, Michael Gorman, Alexia Herlihy, Daniel Hickey, Brittany Holmes-Weaver, Elizabeth Ingram, Karen Jackson, Alison Joanis, Rachel Kennedy-Curran, Emily Leary, Caleb Lewis, Tyler Long, Ryan Mastropietro, Thomas McGahan, Taylor McVeigh, Marissa Mishou, Sienna Mitton, Megan Moran, Olivia Morse, Lukas Moscoso, Aidan Mulledy, John Murphy, Jack Nichols, Lily Nolan, Kylie O'Brien, Sophia O'Brien, Owen O'Brien, Bryce Pulkinen, Zara Rabinovitz, Leah Ricciarelli, Taylor Robertson, Justin Rotondo, Simone Roy, Jack Ryan, Christopher Seyller, Jillian Shangold, Michael Shea, Devyn Smith, Lily Spicer, Shawn Thomas, Alexandra Tobin, Shane Walsh, Ziyue Wang, Mikayla White, Robert Whitman, Peter Wilkins & Payton Wright

The Adams scholarship is open to all public school students who score in the Advanced category in either the English, Math or Science section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. The student's MCAS scores must also rank in the top 25 percent of their school district to qualify.

## ATHLETICS 2015-16

28 Sports

581 student-athletes participated

Overall Win/Loss Record: 270-182

Overall League Record: 141-129

South Sectional Finalist: Girls Soccer

South Sectional Champions: Boys Basketball

(First WH basketball team to ever play in Boston Garden)

State Champions: Fall and Winter Cheerleading

Patriot League Female Scholar Athlete: Samantha Coletti

Patriot League Male Scholar Athlete: Nicholas Smith

MIAA Student-Athlete of the Month (March): Abbie Newman

### OUTSTANDING PERFORMANCE

### CLUB/ACTIVITY

### ADVISOR

Ashley Giannotti	Best Buddies	Sarah Yarboro
Brandon Hall	Concert Band	Devin Dondero
Alyssa Dore	Jazz Ensemble	Devin Dondero
Jessica Veneto	Concert Choir	Donald Legge
Angela Kennedy-Curran	Show Choir	Donald Legge
Chiara Cassiano	Cultural Homestay Intl.	Donna Gardner
Ansley Stewart	Drama Club	Laurie Healey
Zara Rabinovitz	DECA	Lydia Nelson
Karlie Garden	Habitat for Humanity	Kristen Finn
Cooper Leonard	History Club	Steven Botelho
Brittany Greene	Key Club	Alicia Edkin
Brittany Greene	Marine Biology Club	Courtney Jones
Samuel Evans	Math Team	Thomas Fondoulis
Kaitlyn Rabinovitz	Mock Trial Team	Lydia Nelson
Cooper Leonard	National Honor Society	Ellen Galambos
Elizabeth Ingram	Order of the Panther	Ashley Balbian
Caroline Kalen	P.R.O.T.E.C.T.	Danielle Diogenes
Jessika Deutsch	Radio/T.V. Club	Robert Rodgers
Anastacia Meconiates	Robotics	David Rowell
Marena DeMinico	SADD	Amy Medeiros/Chelsea Smith
Sarah Maurer	S.E.A.C.	Laurie Bianchi
Erika Badger	Student Council	Dan Moriarty/Theresa Scott
Megan McSeveney	Yearbook	Marcus Casey/Christine Maher

<b>OUTSTANDING PERFORMANCE</b>	<b>SPORT</b>	<b>COACH</b>
Lukas Moscoso	Boys Cross Country	Steve George
Samantha Coletti	Girls Cross Country	Steve George
Cole Manning	Golf	Brian Dempsey
Brian McGahan	Boys Soccer	Chris Davis
Kelsey Gilbert	Girls Soccer	David Floeck
Nicholas Smith	Football	Michael Driscoll
Olivia Villanueva	Cheerleading/Football	Tanisha King
Ashley Memmolo	Field Hockey	Todd Humphrey
Alyssa Gacicia	Volleyball	Joshua Gray
Cole Manning	Boys Basketball	Robert Rodgers
Taylor Downey	Cheerleading/Basketball	Tanisha King
Sophia O'Brien	Girls Basketball	Jenna Olem
Patrick Duffey	Boys Winter Track	Michael Driscoll
Abbie Newman	Girls Winter Track	Steve George
Nathaniel Perkins	Wrestling	Kevin Broderick
David Perry	Boys Hockey	Joseph Bina
Melanie McAleer	Girls Hockey	Kevin Marani
Abigail Bailey	Girls Swimming	Sean Siciliano
Nicholas Haley	Baseball	Patrick Cronin
Colleen Hughes	Softball	Jenna Olem
Daniel Cashman	Boys Spring Track	Michael Driscoll
Samantha Coletti	Girls Spring Track	Steve George
Tyler Rice	Boys Tennis	Christopher Googins
Julia Bailey	Girls Tennis	Susan Sookiasian
Dylan Thomas	Boys Lacrosse	Robert White
Gabrielle Majenski	Girls Lacrosse	David Rowell

### **SPECIAL AWARDS:**

Taylor McVeigh	Junior Athletic Plaque
Luke Tamulevich	Junior Athletic Cup
Gerard Devlin	Edward Clark Award
Samantha Coletti	Sue Moss Award
Samantha Coletti	Army Scholar Athlete Award
Nicholas Smith	Army Scholar Athlete Award
Jeff Nicholson	Community Award/Whitman
Jon Rice	Community Award/Hanson

## OUTSTANDING SCHOLARSHIP

Lea Polito- Valedictorian

Gerard Devlin- Salutatorian

## OUTSTANDING SENIOR BOY AND GIRL

Gerry Devlin

Samantha Coletti

## **ART IN ACTION 2015-16**

### **The Memory Project:**

Members of the Art In Action Club took part in an international effort to create keepsakes for orphaned children. Sixteen WHRHS art students created portraits that were delivered to children in Columbia. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$5,300 for educational programs at their orphanages.

### **South Shore Art Center Festival Art Stars:**

Kylie Corr and Brittany Lynch were selected to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a series of murals which were featured in the SSAC Art and then permanently installed on the side of the Cohasset Gallery.

### **Art All State:**

Elizabeth Ingram and Emily Gonzalez were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. Elizabeth Ingram was also selected as Art All-State Finalist and spent a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated.

### **Bowls for Hunger**

We are pleased to announce that students in the WHRHS art classes raised \$574 for the local food pantries by selling hand made one of a kind soup bowls and our first Art in Bloom Art & Flowers Raffle.

**Portfolio Review Day:** Sean Sobolewski, Admissions Coordinator at Savannah College of Art and Design, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, he held practice portfolio reviews with eighteen students in order to help them prepare for the art school admissions process.

### **State House Art Exhibition sponsored by State Rep. Josh Cutler:**

Sixteen Whitman Hanson Regional High School students had their work exhibited in Doric Hall at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. Congratulations to the following students:



### **Drawings/Pastels**

1st Place: Caroline Woodward

Honorable Mention:

Marissa Merlino,

Katryna Crowley,

Nicole Seeley,

"Dreaming of Chess"

"Self Portrait"

"Mirrored Reality"

"Sweet Memories"

### **Mixed Media**

3rd Place: Amanda Espling,

Honorable Mention:

Valerie Gurney,

"An Offering"

"Back to the Selfie"

### **Painting**

2nd Place: Mikaula Bukow,

Honorable Mention:

Nicole Camello,

John Devlin,

Erik Lander,

Brittany Lynch,

Jillian Whalen,

"Autumn Rain"

"Canoeing Into the Sunset"

"California Dreamin' "

"The Graveyard"

"Sunset Blvd"

"Sail Boats in Cape Cod"

Also on exhibit: Emily Gonzalez, Connor Sals and Elizabeth Ingram

## **FIELD TRIPS**

**Wellesley College/Davis Art Museum Fieldtrip:** Students met with Daniela Rivera, Head of the Visual Arts Department and were given a tour of the program facilities and a discussion about what makes portfolios interesting to the people making admissions decisions. We were also given a spectacular opportunity to tour the Kathe Kollwitz exhibition with the curator of the show Dr. Claire Whitner. Students not only gained insight into the work of an internationally renowned artist but also learned how one goes about collecting work from all over the world to develop an exhibition. In addition we were given a tour of other parts of the museum with Liz Gardner.

### **Disney World Animation Field Trip:**

20 Art in Action Club Members went to Disney World where they participated in a hands on workshop about Animation at Hollywood Studios and also participated in a class about visual storytelling in Epcot.

Upon returning from their trip they taught classes about animation to pre-K -12 students at Art in Bloom.

### **Museum of Fine Arts/ Art in Bloom Fieldtrip:**

Students went to the MFA to study the Art in Bloom exhibit which is the basis for the district -wide art show that they would curate upon return. They had the opportunity to listen to several speakers discussing how the floral arrangements were developed to accentuate specific art in the MFA collection. During the W-H Art in Bloom Exhibit they had the opportunity to put what they learned to work by arranging floral arrangements to enhance work created by their peers. Special thanks to a grant from the Whitman and Hanson Cultural Councils for making the hand-s on portion possible.

### **Boston Globe Scholastic Art Awards**

Congratulations to the following students who won awards at this year's Boston Globe Scholastic Art Awards.

**State Level:**

Ian Davis	Honorable Mention	Drawing and Illustration
Amanda Espling	Honorable Mention	Comic Art
Valerie Gurney	Honorable Mention	Comic Art
Caroline Woodward	Honorable Mention	Drawing and Illustration

**Also Nominated at the Regional level:**

Samantha Colletti, Kylie Corr, Nicole Camello, Emily Gonzalez, Jack Devlin, Brittany Lynch, Marissa Merlino, Jill Whalen, Nicole Johnson, Mikaela Bukow, Lily Sullivan, Alexandria Bowden, Julia Bailey, Katryna Crowley, Elizabeth Ingram, Connor Salls, Erik Lander, Elizabeth Ingram, Brandon Richardi

**Arts in Bloom**

Arts in Bloom is a district wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral arrangements and created floral displays inspired by the works of art. Students also went on a field trip to the Museum of Fine Art to learn about how they do the Art in Bloom exhibit which inspired ours. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

**Second Parrish/Mass Cultural Council Art Exhibition**

Whitman Hanson Students Receive Awards at the Regional Art Exhibit

Congratulations to the following students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish on Rt. 228. Hannah Gernhardt, Brandon Richardi, Nicole Camello, Elizabeth Ingram, Madison Scott, Caroline Woodward, Jill Whalen, Marissa Merlino, Katryna Crowley, Julia Gocal, Nicole Seeley, Jack Nichols, Megan Youngclaus, Sam Boure, Karlie Garden, Sarah Mauer .

**VFW ART COMPETITION WINNERS**

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Nicole Johnson

Abby Fraher

Regan Goode

Sophia Dauksevicz

Alanna McMillan

Ali Arthur, Hunter Geagan,

Dylan Salmon, Julie Fagan

**First Place**

**2nd Place**

**3rd Place**

**Honorable Mention**

**Honorable Mention**

**Commander's Award**

**Also representing Whitman Hanson:**

Sarah Mauer, Madison Adams, Christian Zeidan, Riley MacDonald, Amber Clark, Kelsey Gilbert and Haley Durant

**Mural Projects:****Kick Wall Mural**

Students from Mrs. Maher's Painting and Advanced Art Exploration classes created an 8'x24' mural on the kick wall in the lower field. The panther blasting through a brick wall was completed in record time through teamwork and cooperation of all involved.

**DECA Store Mural**

Brittany Lynch, Julia Bailey, Jill Whalen and Jack Devlin all worked to create a mural in the Panther's Den that would represent the panthers and the store.

**The Marble Collection**

Congratulations to Jack Devlin for having two of his photographs published in the Marble Collection Spring edition. The magazine showcases the best of student art and writing.

**The Mindfulness Project**

Mrs. Maher's Art Workshop class collaborated with adjustment counselors, Amy Burns and Erin Monroe, to create a mindfulness coloring book and posters that were developed to relieve stress during the busy final period. Large interactive posters and colored pencils were available in the library and cafeteria/academic seminars to be used for group work. Coloring books were available in the Counseling Office and given to each teacher. K-12 students were also welcome to create a coloring page of their own or work as a group on posters during the Art in Bloom opening reception. Funds for this project were provided through a grant from the Josh Anderson Foundation

**Music Department**

Whitman –Hanson music students that were invited to participate in the SEMSBA (South-eastern Massachusetts Bandmasters Association) Music Festivals this April and May. Nine High School students, twelve Whitman Middle students and fourteen Hanson Middle students represented the Whitman-Hanson Regional School District at the Senior and Junior Music Festivals. Whitman-Hanson also hosted the Junior Festival on May 6 and 7, 2016.

# WHITMAN-HANSON REGIONAL HIGH SCHOOL

## STUDENT RECOGNITION

### National Honor Society Members: 2015-2016

Caroline Alexopoulos	Amanda Gacicia	Jared Pendrak
Erica Badger	Alyssa Gacicia	Olivia Penney
Abigail Bailey	Karlie Garden	Lea Polito
Julia Bailey	Jessica Gaudreau	Bryce Pulkinen
Joshua Baker	Kelsey Gilbert	Zara Rabinovitz
Phillip Barnett	Lindsey Godbout	Kaitlyn Rabinovitz
Brian Barry	Emily Gonzalez	Olivia Reed
Taylor Boyce	Michael Gorman	Leah Ricciarelli
Rachel Brown	Angelina Guiducci	Joshua Rice
Jacob Bukow	Angela Haas	Chloe Roberts
Mikaela Bukow	Brandon Hall	Jack G. Ryan
Kelly Burke	Kathryn Hamilton	Sarah Saccardo
Emily Burnett	Paisley Haskell	Madison Scott
Cameron Butler	Connor Holland	Christopher Seyller
Robert Caliri	Rylee Holmes	Jillian Shangold
Cameron Callahan	Brittany Holmes-Weaver	Michael Shea
Meaghan Calway	Elizabeth Ingram	Madison Shea
Blake Carpenter	Alison Joanis	Elizabeth Short
Chiara Cassiano	Conor Keane	Devyn Smith
Caitlyn Chernicki	Cooper Leonard	Nicholas Smith
Bennett Childs	Katelynn Maguire	Joshua Spicer
Makayla Clemens	Gabrielle Majenski	Lily Spicer
Samantha Coletti	Sarah Maurer	Ansley Stewart
Amy Collins	Thomas McGahan	Steven Tedeschi
Emily Cook	John McLoughlin	Dylan Thomas
William Cordingley	Taylor McVeigh	Edward Tyler
Kylie Corr	Brian Meagher	Jessica Veneto
Angela Curran	Emily Mendonza	Olivia Villanueva
Marena DeMinico	Marissa Mishou	Alyson Wahlberg
Gerard Devlin	Catherine Mitchell	Ziyue Wang
John Devlin	Sienna Mitton	Hailey Welch
Alyssa Dore	Olivia Morse	Mikayla White
Taylor Downey	Aidan Mulledy	Robert Whitman
Ian Duffey	John Murphy	Peter Wilkins
Patrick Duffey	Abbie Newman	Caroline Woodward
Samuel Evans	Lily Nolan	Payton Wright
Alyssa Fraher	Sophia O'Brien	
Lucas Franklin	Katherine O'Kane	

National Honor Society members sponsor a *Miles for Meals* walk to benefit the local food pantries. The National Honor Society and Student Council raised \$4,000 in the Miles for Meals fundraiser in October 2015. The money was raised by students visiting local business in Whitman, Hanson, and surrounding towns for donations along with money raised for the Miles for Meals walkathon. High School senior and president of the National Honor Society, Cooper Leonard, presented a check in the amount of \$2,000 to Leo Hurley from the Whitman Food Pantry and presented a check in the amount of \$2,000 to Linda Gelin-as from the Hanson Food Pantry. The recipients expressed appreciation and commended the students, staff and parents on their diligence and generosity. Dr. Whitner thanked Ellen Galambos in her first year as the National Honor Society student advisor on the successful benefit for the food pantries. National Honor Society students also volunteer at the Boston Food Bank, support troops overseas, and work with senior citizens. A movie night is held every December for elementary students and donations support Special Olympics' teams.

### **FRENCH HONOR SOCIETY MEMBERS 2015 – 2016**

<b>Last Name</b>	<b>First Name</b>	<b>YOG</b>
Bartelamia	Kyle	2017
Bukow	Jacob	2017
Butler	Cameron	2016
Carpenter	Blake	2017
Corbitt	Evan	2017
Drury	Jacob	2017
Hamilton	Kathryn	2017
Jewett	Chauntel	2017
Kennelly	Colin	2016
Short	Elizabeth	2016
Tobin	Alexandra	2017
Vincent	Maxine	2016
Woodward	Caroline	2016

**SPANISH HONOR SOCIETY MEMBERS  
2015-2016**

<b>Last Name</b>	<b>First Name</b>	<b>YOG</b>
Baker	Josh	2017
Barry	Brian	2016
Bukow	Mikaela	2016
Caliri	Robert	2017
Cook	Emily	2017
Cordingley	William	2016
DeMinico	Marena	2016
Devlin	John	2016
Garden	Karlie	2017
Haas	Angela	2016
Ingram	Elizabeth	2017
Jordan	Sarah	2017
McNeil	Sarah	2016
McVeigh	Taylor	2017
Mitchell	Catherine	2016
Morse	Olivia	2016
Moscoso	Lukas	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Rabinovitz	Zara	2016
Rogic-Malca	Nediljka	2016
Shea	Madison	2016
Spicer	Joshua	2016
Veneto	Jessica	2016
Wanschers	Nils	2016
Welch	Hailey	2017
White	Mikayla	2017

Several students are now part of Rho Kappa National Social Studies Honor Society, which is run by the National Council for the Social Studies. This group was formerly the Opus bono Historia (History) Honor Society.

<b>Last Name</b>	<b>First Name</b>
Baker	Josh
Brown	Patrick
Burke	Kelly
Camirand	John
Duffey	Ian
Gacicia	Amanda
Gonzalez	Emily
Ingram	Elizabeth
Jewett	Chauntel
McVeigh	Taylor
Mishou	Marissa
Morse	Olivia
Moscoso	Lukas
Rabinovitz	Zara
Reed	Olivia
Shea	Michael
Villanueva	Olivia
Welch	Hailey
White	Mikayla
Wright	Payton
Mulledy	Aidan

## **NATIONAL BUSINESS HONOR SOCIETY MEMBERS**

The National Business Honor Society inducted nine students in the 2015-2016 academic year. For community service project the NBHS prepared fifty bag lunches for the homeless and volunteered at the Credit for Life Fair in April of 2016. The newly inducted members included: Madison Dodd, Lauren Figuerroa, Chauntel Jewett, Kayla Martin, Katie Maguire, Marissa Mishou, Jared Pendrak, Michael Shea, and Olivia Villanueva.

### **2015-2016 Business/Technology Department Accomplishments**

#### **Business Plan Competition**

Six of the Entrepreneurship students (Jordan Howard-Mason, Madison Dodd, Chiara Casiano, Devyn Smith, Sydney Phillips, Sienna Mitton) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan.

The competition requires that students submit a written business plan and if they are selected into the next round they present their plan to a panel of judges (who are professionals in the local community). On May 19, 2016 the formal awards ceremony took place at the Whitman-Hanson Regional High School. First place winner was Jordan Howard Mason, Madison Dodd and Chiara Cassiano won Second place, and Devyn Smith and Sydney Phillips won Third place.

**First Place winners**—Jordan Howard-Mason received a \$500 check for their business plan idea called Project Kicks which is a sneaker restoration business.

**Second Place winner** – Madison Dodd and Chiara Cassiano both received a \$250 check for her business plan idea for opening Mimi's Half Moon Cookies business.

**Third Place winner**—Devyn Smith and Sydney Phillips both received a \$100 check for their business plan called Take Whisks Bakery.

### **Whitman-Hanson attends Junior Achievement Stock Market Competition**

Sixteen Whitman-Hanson students (or four teams) traveled to a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. There were 42 teams that participated in the event. Many area high schools participated which included: Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement.

### **WHRHS Students Participate In Global Hour of Code Event**

Statistics show that only two percent of people study computer science, even though almost every job requires a technology component, and only one in ten schools teach coding to their students. For one hour during the week of December 5-11, students from Whitman-Hanson Regional High School population, learned the basics of coding as they participated in Hour of Code, a global movement reaching millions of students in 180+ counties to celebrate Computer Science Education Week. More specifically, the HOUR of CODE is a one hour introduction to computer programming, designed to demystify coding and show that anyone can learn. It is a fun way to get kids involved with programming and problem solving.

Six high school teachers, Tom Fondoulis, Dan Mastrogiacomo, Stephanie Martino, Lydia Nelson, Nina Consolini, and Julie Giglia had their students participate in the event. During the coding event, students try to solve puzzles and complete creative activities to teach students computational thinking and the basics of computer programming students solve each puzzle by programming visual code blocks to reach their goal.

Students who did not have the opportunity to participate in the HOUR of CODE during the school day, Julie Giglia, Business/Technology teacher hosted an after school opportunity where students could come and participate and be exposed to more advanced programming techniques like Java Scripts through Khan Academy. For those who participated, students got a certificate of Coding Competence and for the after school event, high school principal, Jeff Szymaniak, provided free pizza to those who partook in the HOUR of CODE event.

### **Whitman-Hanson wins \$1600 3D printer grant from Otter Box Cares**

Julie Giglia, Business/Technology teacher wrote and won grant money in the value of \$1,600 to provide 3D printer technology for high school Computer Aided Design classes.



### **Credit for Life Fair**

On Friday, April 1, 2016, Whitman-Hanson Regional High School participated in the Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. The Fair is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process students are challenged to balance their budgets and make practical financial decisions. The vendor booths are local businesses (banks, insurance companies, car dealer) and volunteers that discuss the cost of living items with the students. The major sponsor was Mutual Bank in Whitman. Other sponsors included: Rockland Trust, Blue Hills Bank, Eastern Insurance, Massachusetts State Treasurer & Receiver General, Eastern Insurance, Whole Foods, and McLaughlin Chevrolet. The event included over 250 high school seniors, 65 community volunteers and a Credit for Life Executive team which included Business teachers, Julie Giglia and Lydia Nelson, and two guidance counselors, Maureen Garrett and Dom Amado. The program kicked off with introductions from local politicians enhancing the importance of being financially responsible from State Representative Geoff Diehl, State Senator Michael Brady, and State Representative Josh Cutler. Overall, the Credit for Life Fair was successful for the community, students, and Whitman-Hanson faculty to hold this first inaugural event during Financial Literacy month.

### **Whitman-Hanson Students create “Keychains against Cancer”**

In the spring of 2016, a social entrepreneurship element was added to the Related Business high school entrepreneurship class offerings. Student’s researched ideas for the class to create a product and donate any funds raised from the sale to a charitable cause. The final project was to create 3D printed key chains designed and created by students. The project was called **Keychains against Cancer**. Four student teams were created for this non-profit venture:

**Sales Team**- Meet with customers, deliver key chains when sales person cannot, consult customers for reviews/Provide customer service when necessary, keep track of sales and deliveries.

**Marketing Team** - Create posters, tags, and get the word out about our product using social media (twitter and email), package key chains.

**Manufacturing Team** – Design key chains, run the 3D printer, watch 3D printer in case of malfunction.

**Finance Team** - Keep track of and collect all money, collaborate with other teams to ensure people have paid before receiving the product.

Key chains were sold for \$5 each and my entrepreneurship class sold 95 key chains and collected revenue, of which \$475 was donated to South Shore Hospitals Cancer Care Unit. The charity executive was invited to the high school for a reception and check presentation to South Shore Hospital. Students completed anonymous peer student review assessment surveys to grade each other and additionally students were required, individually or in teams of two, to create a business plan PowerPoint on this social entrepreneurship project and present it to the class. Here is one example of Key Chains against Cancer Business Plan PowerPoint: <http://tinyurl.com/KAC-BP-PPT>.

Bringing real-world experience into the curriculum through service-learning and through instructor involvement to design opportunities in the classroom and in community service involvement can improve a student’s experience and have an impact on their learning. Projects like Keychains for Cancer motivated students to learn and become involved.

## **The DECA Program**

District Competition January 2016

68 Whitman-Hanson students attended the two-day DECA District Conference in January located in Quincy. A summary of their awards and accomplishments are below:

Summary:

- \* 68 W-H members attended along with 10 W-H Post-grad students
- \* W-H members received the DECA National Competency Certificate for high test scores
- \* 11 medals were won for highest scores per test in their category of competition
- \* 15 members placed in the top 10 of their overall category
- \* 16 members qualified to compete at the state conference in March and four additional students attended to compete in written projects, as well as the Quiz Bowl Event (these are State and National events only). Unfortunately, no W-H students qualified for the National Conference this year.

\* Additional competition: For the third year W-H participated in a Life Skills Competition. We were all so pleased that Cathy Bouzan and the Post-Secondary Team were able to attend the conference to compete in this event. Students completed a financial literacy role play explaining budgeting, needs and wants. These students all received medals:

- Shawna Bailey
- Kevin Barradas
- Bridget Edwards
- Tynan Gainey Aidan George
- Martin Lee
- Madison Phillips
- Lara Remedis
- Shawn Roche
- Elizabeth Wheeler

Below is a summary of the students that received District DECA awards:

<b>Student Name</b>	<b>Category</b>	<b>Medals Won</b>
Kaitlyn Rabinovitz	Hotel & Lodging Management	2
Phil Barnett	Restaurant & Food Service Marketing	1
Marena DeMinico	Personal Finance Literacy	1
Zara Rabinovitz	Business Services Marketing	2
Lindsey Godbout	Personal Financial Literacy	1
Dan Hickey	Human Resources Management	1
Jack McLoughlin	Restaurant & Food Service Marketing	1
Hailey Yakavonis	Human Resources Management	2

## **REPORT OF THE TOWN ACCOUNTANT**

To the Honorable Board of Selectmen and  
The citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2016 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Capital Asset Fund
- Special Revenue Fund
- Capital Projects Fund
- Highway Fund
- Agency Fund
- General Long-Term Debt Fund
- Water/Sewer Enterprise Fund
- Water/Sewer Enterprise Capital Project Fund
- Trust Funds

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would like to thank my Assistant, Paula Holland, for her excellent support.

I would also like to thank all of the Town Departments for their cooperation as we transitioned to a combined Water/Sewer Enterprise Fund.

Respectfully submitted,

Claire Smedile  
Town Accountant

**TOWN OF WHITMAN  
GENERAL FUND  
BALANCE SHEET JUNE 30, 2016**

ASSETS

CASH - GENERAL		2,016,584.42
PETTY CASH		880.00
ACCOUNTS RECEIVABLE:		
TAXES:		
PERSONAL PROPERTY		
2007	1,650.69	
2008	2,736.99	
2009	1,911.61	
2010	2,382.09	
2011	3,168.76	
2012	3,319.70	
2013	3,655.78	
2014	2,898.85	
2015	2,648.93	
2016	4,070.12	28,443.52
REAL ESTATE		
1999	52.62	
2000	52.78	
2001	53.56	
2002	41.50	
2003	47.60	
2004	48.44	
2006	219.80	
2007	245.95	
2008	191.84	
2009	200.29	
2010	218.24	
2011	4,094.75	
2012	3,984.67	
2013	4,330.71	
2014	1,699.48	
2015	102,638.34	
2016	598,353.03	716,473.60
ALLOWANCE FOR ABATEMENTS:		
LEVY OF 2005	(2,939.06)	
LEVY OF 2007	(2,575.84)	
LEVY OF 2008	(3,579.31)	
LEVY OF 2009	(2,111.90)	
LEVY OF 2010	(6,438.62)	
LEVY OF 2011	(22,626.05)	
LEVY OF 2012	(8,212.21)	
LEVY OF 2013	(39,824.04)	
LEVY OF 2014	(44,112.65)	
LEVY OF 2015	(20,731.28)	
LEVY OF 2016	(5,439.41)	(158,590.37)

**TOWN OF WHITMAN  
GENERAL FUND  
BALANCE SHEET JUNE 30, 2016**

MOTOR VEHICLE EXCISE		
2007	13,068.97	
2008	9,511.29	
2009	7,668.65	
2010	8,048.53	
2011	7,924.20	
2012	12,867.31	
2013	12,831.22	
2014	18,958.87	
2015	56,876.74	
2016	<u>178,356.59</u>	326,112.37
BOAT EXCISE		3,034.76
TRASH USER CHARGES:		
FEES	171,051.88	
LIENS	<u>12,524.92</u>	183,576.80
MUNICIPAL LIEN RECEIVABLE		40,567.00
VETERANS' BENEFITS RECEIVABLE		181,549.23
TAX TITLES AND POSSESSIONS:		
TAX TITLES	924,927.86	
TAX FORECLOSURES	<u>505,088.07</u>	1,430,015.93
CL.41A DEFERRED PROPERTY TAX		23,620.13
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		<u>1,226.74</u>
<u>TOTAL ASSETS</u>		<u>4,793,494.13</u>

**TOWN OF WHITMAN  
GENERAL FUND  
BALANCE SHEET JUNE 30, 2016**

LIABILITIES

UNCLAIMED CHECKS		5,506.08
DEFERRED REVENUE:		
REAL ESTATE AND PERSONAL PROPERTY TAX	586,326.75	
TAX LIENS	924,927.86	
TAX FORECLOSURES	505,088.07	
MUNICIPAL LIEN	40,567.00	
CL. 41A PROP. TAX	23,620.13	
MOTOR VEHICLE EXCISE	326,112.37	
BOAT EXCISE	3,034.76	
VETERANS' BENEFITS	181,549.23	
TRASH FEES	171,051.88	
TRASH LIENS	12,524.92	2,774,802.97
<u>TOTAL LIABILITIES</u>		<u>2,780,309.05</u>

FUND EQUITY

FUND BALANCE RESERVED FOR PETTY CASH		880.00
FUND BALANCE RESERVED FOR ENCUMBRANCES		54,043.94
FUND BALANCE RESERVED FOR ENCUMBRANCES FY15		5,035.00
FUND BALANCE RESERVED FOR EXPENDITURES		610,539.00
FUND BALANCE RESERVED FOR APPROPRIATION DEFICITS (SNOW & ICE)		(163,798.81)
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:		
ART.4 STM 5/16 LEASE/PURCHASE AMBULANCE - DEPOSIT	80,000.00	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	9,748.66	
ART.5 ATM 5/15 HAZARDOUS WASTE DAY	1,358.32	
ART.17 ATM 5/11 BULLETPROOF VESTS	675.00	
ART.7 STM 5/14 PURCHASE & INSTALL VIDEO SYSTEM-POLICE	1,050.00	
ART.25 ATM 5/14 PURCHASE VOICE RECORDING SYSTEM	2,581.53	
ART.36 ATM 5/15 PURCHASE POWER SUPPLY FOR NETWORK EQ.	15,000.00	
ART.37 ATM 5/15 PURCHASE 2 COPIERS FOR TOWN OFFICES	2,231.40	
ART. 3 STM 5/13 TOWN HALL HISTORIC REGISTER	2,000.00	
ART.10 STM 5/14 TOWN PARK ADA IMPROVEMENTS	9,787.24	
ART.26 ATM 5/14 SAFETY & CONDITION ASSESSMENT-TOWN BLDGS.	10,000.00	
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	8,770.00	
ART.19 ATM 5/12 ENERGY UPGRADE MIDDLE SCHOOL	8,000.00	151,202.15
UNDESIGNATED FUND BALANCE		<u>1,355,283.80</u>
<u>TOTAL FUND EQUITY</u>		<u>2,013,185.08</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>4,793,494.13</u>

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2016**

GENERAL REVENUE:

TAXES:

PERSONAL PROPERTY :	1,529,504.33
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REAL ESTATE:	20,392,458.42
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TAX TITLE REDEMPTIONS	153,970.23
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CLAUSE 41A PROPERTY TAX	2,896.53
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MOTOR VEHICLE EXCISE TAXES:	1,884,213.49
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BOAT EXCISE TAXES:	960.24
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PENALTY AND INTEREST:

PROPERTY TAXES	116,026.85	
CLAUSE 41A PROPERTY TAX	3,187.34	
MOTOR VEHICLE EXCISE	24,423.51	
TAX LIEN REDEMPTIONS	52,369.74	196,007.44

LOCAL MEALS TAX	169,926.43
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PUBLIC SERVICE:

TRASH FEES	970,260.10	
TRASH LIENS	163,274.05	1,133,534.15

LICENSES:

ALCOHOLIC BEVERAGES	16,203.88	
DOG	8,315.00	
BOARD OF HEALTH	19,645.00	
MARRIAGE	2,640.00	
SELECTMEN	7,825.00	54,628.88

PERMITS:

BUILDING	164,464.00	
CERTIFICATES OF INSPECTION	600.00	
CERTIFICATES OF OCCUPANCY	1,420.00	
GAS	6,970.00	
PLUMBING	15,131.00	
WIRING	35,386.00	
PISTOL & F I D CARDS	3,362.50	
FIRE DEPARTMENT	11,090.00	238,423.50

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2016**

FEES:

TOWN CLERK	14,069.23	
PASSPORT APPLICATION FEES	17,050.00	
TOWN COLLECTOR	63,934.14	
MUNICIPAL LIENS	24,350.00	
BOARD OF APPEALS	3,000.00	
BOARD OF HEALTH	1,289.70	
CABLE FRANCHISE FEE	2,283.50	
DOG LICENSE LATE FEES	6,175.00	
DOG OFFICER FINES & FEES	1,250.00	
HEALTH INS.(COBRA FEES)	6.16	
LEAF STICKERS	1,054.00	
TOWN TREASURER	52.00	
RECORDING AND REDEMPTION FEES	1,092.00	
TAX TITLE REDEMPTION LEGAL FEES	20,316.00	
TAX TITLE MISCELLANEOUS	45.00	
POLICE DETAIL ADMINISTRATION FEE	26,059.50	
SEALER OF WEIGHTS & MEASURES	3,416.00	
REGISTRATION SUSPENSION	22,360.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,775.60</u>	210,577.83

OTHER DEPARTMENTAL REVENUE:

RENTAL INCOME:		
LEASE OF LAND - ESSEX ST.	3,934.64	
115 SOUTH AVENUE (7 MARBLE ST., L.L.C.)	10,379.78	
COA BUILDING RENTAL	1,200.00	
CEMETERY RECEIPTS	975.00	
MISC. GENERAL GOVERNMENT RECEIPTS	1,404.10	
MISC.DPW-SALES OF RECYCLING BARRELS	1,085.00	
POLICE COPY RECEIPTS	1,740.50	
WORKMENS COMPENSATION RECEIPTS	<u>5,622.33</u>	26,341.35

FEDERAL REVENUE-THRU STATE

EMA-SNOW REIMBURSEMENT	16,433.85	
CIVIL DEFENSE	<u>2,162.64</u>	18,596.49

FROM THE STATE:

LOSS OF TAXES	7,028.00	
SCHOOL AID - CHAPTER 70	78,029.00	
SCHOOL TRANSPORTATION	22,755.00	
VETERANS BENEFITS	148,326.00	
LOTTERY	<u>2,232,284.00</u>	2,488,422.00

INTERMUNICIPAL RECEIPTS:

CARE OF DOGS - ABINGTON	12,236.90	
CARE OF DOGS - HANSON	<u>9,016.66</u>	21,253.56



**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2016**

INTEREST INCOME		5,516.14
MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	6,061.00	
COURT JUDGEMENTS	8,231.42	
PRIOR YEAR REFUNDS	6,394.87	
ABANDONED PROPERTY	552.24	
SALE OF EQUIPMENT	8,474.99	
COLLECTOR'S OVERAGE	100.00	
EXCHANGE ACCOUNT	2,478.39	32,292.91
		<hr/>
INDIRECT COSTS FROM WATER/SEWER ENTERPRISE FUNDS		451,444.00
		<hr/>
<u>TOTAL REVENUE</u>		29,010,967.92
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
PASSPORT PHOTO REVOLVING FUND	4,627.68	
C.O.A PROGRAM REVOLVING	5,802.82	
CAPITAL STABILIZATION FUND	215,000.00	
REGIONAL SCHOOLS STABILIZATION FUND	19,096.86	
RES.FOR APPROPRIATION - MT.ZION CEMETERY	12,000.00	
RES.FOR APPROPRIATION - HIGH STREET CEMETERY	7,000.00	
RES.FOR APPROPRIATION - TOWN DEBT SERVICE	100,000.00	
RES.FOR APPROPRIATION -TITLE V BETTERMENTS	5,873.20	
RES.FOR APPROPRIATION -MOTOR VEHICLE FINES	53,150.19	
RES.FOR APPROPRIATION -AMBULANCE FEES	713,717.90	1,136,268.65
		<hr/>
RECEIVABLES AT PRIOR YEAR END:		
WHITMAN HOUSING AUTHORITY		104.10
WHITMAN-HANSON REGIONAL SCHOOLS		1,441.98
		<hr/>
		30,148,782.65
LESS ACCRUALS AT CURRENT YEAR END:		
DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS		(1,226.74)
		<hr/>
TOTAL		30,147,555.91
CASH BALANCE JULY 1, 2015		1,520,412.18
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<u>RECEIPTS REPORT TOTAL</u>		31,667,968.09
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# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>GENERAL GOVERNMENT</u>				
TOWN MEETINGS & ELECTIONS:	22,500.00			
TRANSFERRED FROM THE RESERVE FUND	3,000.00			
TRANS. BY A.1 STM 5/16 FROM OTHER VOC.TUITION	8,000.00			
TRANS. BY A.15 STM 5/16 FROM OTHER VOC.TUITION	4,410.64			
SALARIES		23,661.73		
EXPENSE:				
EQUIPMENT RENTAL		6,859.38		
CELL PHONES		307.45		
OFFICE SUPPLIES		1,150.68		
MISCELLANEOUS		2,286.00		
MEALS		3,515.36		
TOTAL TOWN MEETINGS & ELECTIONS	37,910.64	37,780.60	130.04	
SELECTMEN:				
SALARIES:				
SECRETARIAL	43,282.00	42,891.11	390.89	
RECORDING SECRETARY	1,607.00	660.10	946.90	
TOTAL SELECTMEN SALARIES	44,889.00	43,551.21		
EXPENSE:	10,400.00			
OFFICE SUPPLIES		779.94		
ADVERTISING		650.17		
ASSOCIATION DUES		3,094.00		
MISCELLANEOUS		400.47		
MEETINGS		3,143.96		
IN STATE TRAVEL		759.76		
TOTAL SELECTMEN EXPENSE	10,400.00	8,828.30	1,571.70	
TOTAL SELECTMEN	55,289.00	52,379.51	2,909.49	
EDUCATIONAL EXPENSE - ALL DEPARTMENTS	8,000.00	4,220.47	3,779.53	
SICK LEAVE BUY-BACK ALL DEPARTMENTS	9,500.00	8,492.81	1,007.19	
LONGEVITY - TOWN HALL EMPLOYEES & NON-UNION	6,000.00	3,725.00	2,275.00	
ASST. DEPARTMENT HEADS - STIPENDS	2,500.00	2,500.00		
MUNICIPAL HEARINGS OFFICER	2,500.00	2,500.00		
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY BALANCE FROM PRIOR YEAR	842.65		842.65	
ART. 14 STM 5/16 DEMOLISH 215 SOUTH AVENUE TRANS. FROM OTHER VOC.TUITION	10,500.00	10,500.00		
ART. 7 STM 1/12/15 DEMOLISH 36 EAST AVENUE BALANCE FROM PRIOR YEAR	35,525.00	20,390.00	15,135.00	
ART.20 ATM 5/14 PURCHASE PRINTERS-SELECTMEN'S OFFICE BALANCE FROM PRIOR YEAR	2,235.87		2,235.87	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
PILOT PMT. TO THE TOWN OF ROCKLAND FOR FY16	5,800.00	5,600.62	199.38	
TOWN ADMINISTRATOR - SALARY	101,545.00	101,545.00		
ASSISTANT TOWN ADMINISTRATOR - SALARY	61,705.00	51,928.15	9,776.85	
ART.26 ATM 5/14 SAFETY & CONDITION ASSESSMENT-TN BLDGS. BALANCE FROM PRIOR YEAR	10,000.00			10,000.00
FINANCE COMMITTEE:				
SALARY-CLERICAL	3,379.00	759.32	2,619.68	
TOTAL FINANCE COMMITTEE SALARIES	3,379.00	759.32		
EXPENSE:	695.00			
ASSOCIATION DUES		204.00		
TOTAL FINANCE COMMITTEE EXPENSE	695.00	204.00	491.00	
TOTAL FINANCE COMMITTEE	4,074.00	963.32	3,110.68	
RESERVE FUND:	50,000.00			
TRANSFERRED TO OTHER DEPARTMENTS	(18,993.57)			
TOTAL RESERVE FUND	31,006.43		31,006.43	
TOWN ACCOUNTANT:				
SALARIES:				
TOWN ACCOUNTANT	62,940.00	62,940.00		
CERTIFICATION STIPEND	1,000.00	1,000.00		
TOTAL TOWN ACCOUNTANT SALARY	63,940.00	63,940.00		
CLERICAL - SALARY	37,044.00			
TRANSFERRED FROM THE RESERVE FUND	3,688.50			
	40,732.50	40,546.63	185.87	
TOTAL ACCOUNTANT SALARIES	104,672.50	104,486.63		
EXPENSE:	1,100.00			
OFFICE SUPPLIES		366.06		
ASSOCIATION DUES		235.00		
MISCELLANEOUS EXPENSE		55.78		
MEETINGS		135.00		
IN-STATE TRAVEL		157.90		
TOTAL ACCOUNTANT EXPENSE	1,100.00	949.74	150.26	
TOTAL TOWN ACCOUNTANT	105,772.50	105,436.37	336.13	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
AUDIT MUNICIPAL ACCOUNTS	45,000.00	33,290.00		11,710.00
FY15 ENCUMBRANCE	8,000.00	2,965.00	ENCUMBERED	5,035.00
BY-LAW STUDY COMMITTEE	800.00		800.00	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	62,940.00	62,940.00		
CLERICAL FULL-TIME	38,784.00	38,612.34	171.66	
CLERICAL PART-TIME	36,552.00	32,851.67	3,700.33	
TOTAL ASSESSOR SALARIES	138,276.00	134,404.01		
EXPENSE:	3,500.00			
DEEDS & PROBATE		9.00		
OFFICE SUPPLIES		1,570.67		
MISCELLANEOUS		121.46		
ASSOCIATION DUES		310.00		
MEETINGS		225.00		
IN STATE TRAVEL		239.95		
BOOKBINDING		279.57		
TOTAL ASSESSOR EXPENSE	3,500.00	2,755.65	744.35	
REVALUATION	63,500.00	63,500.00		
TOTAL ASSESSORS	205,276.00	200,659.66	4,616.34	
TREASURER:				
SALARIES:				
TREASURER	84,441.00	84,441.00		
CERTIFICATION STIPEND	2,000.00	2,000.00		
TOTAL TREASURER SALARY	86,441.00	86,441.00		
ASSISTANT TREASURER	37,659.00	37,614.20	44.80	
CLERICAL - PAYROLL CLERK	29,504.00	29,503.51	0.49	
CLERICAL	34,116.00	30,844.97	3,271.03	
TOTAL TREASURER SALARIES	187,720.00	184,403.68		
EXPENSE:	19,200.00			
MISCELLANEOUS EXPENSE		2,905.35		
COMPUTER SERVICES		9,045.89		
OFFICE SUPPLIES		2,329.26		
ASSOCIATION DUES		75.00		
MEETINGS		116.99		
IN-STATE TRAVEL		469.18		
CELL PHONES		614.89		
TOTAL TREASURER EXPENSE	19,200.00	15,556.56	3,643.44	
BANK CHARGES	500.00	0.00	500.00	
TOTAL TOWN TREASURER	207,420.00	199,960.24	7,459.76	
A.12 ATM 5/15 GASB 45 ACTUARY SERVICE	6,000.00	5,850.00	150.00	
TOWN COLLECTOR:				
SALARIES:				
ASSISTANT COLLECTOR	38,784.00	38,669.24	114.76	
CLERICAL	37,659.00	37,531.32	127.68	
OVERTIME	2,000.00	1,994.55	5.45	
TOTAL COLLECTOR SALARIES	78,443.00	78,195.11		
TOTAL TOWN COLLECTOR	78,443.00	78,195.11	247.89	
TAX TITLE FORECLOSURE-TREASURER	40,000.00	20,730.56	19,269.44	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
LAW DEPARTMENT:				
TOWN COUNSEL	125,000.00	112,274.00	12,726.00	
MISCELLANEOUS EXPENSE	15,000.00	3,651.51	11,348.49	
	<u>140,000.00</u>	<u>115,925.51</u>		
EXPENSES:				
CLAIMS SETTLEMENT	5,000.00		5,000.00	
	<u>145,000.00</u>	<u>115,925.51</u>	<u>29,074.49</u>	
TOTAL LAW DEPARTMENT				
DATA PROCESSING:				
SALARIES	117,881.00	117,881.00		
EXPENSE:	<u>141,289.00</u>			
CELL PHONES		1,087.91		
COMPUTER SERVICES		61,159.73		
DATA PROCESSING EQUIPMENT		22,503.82		
DATA PROCESSING SOFTWARE		42,125.54		
EQUIPMENT MAINTENANCE		7,057.88		
OFFICE SUPPLIES		299.97		
MISCELLANEOUS EXPENSE		2,946.93		
TOTAL EXPENSE	<u>141,289.00</u>	<u>137,181.78</u>	205.22	
			ENCUMBERED	3,902.00
GIS SYSTEM MAINTENANCE	15,000.00	14,700.00	300.00	
	<u>274,170.00</u>	<u>269,762.78</u>	<u>505.22</u>	
TOTAL DATA PROCESSING			ENCUMBERED	3,902.00
A.37 ATM 5/15 PUR.2 COPIERS /TOWN OFFICES	13,500.00	11,268.60		2,231.40
A.36 ATM 5/15 PUR.POWER SUPPLY/NETWORK EQPMT	15,000.00			15,000.00
A.31 ATM 5/13 PURCHASE NETWORK EQUIPMENT				
BALANCE FROM PRIOR YEAR	2,902.28	2,902.28		
A.3 STM 5/15 UPDATE NETWORK CORE SWITCH				
BALANCE FROM PRIOR YEAR	87,928.05	87,928.05		

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN CLERK:				
SALARIES:				
TOWN CLERK	62,940.00	62,940.00		
ASSISTANT TOWN CLERK	37,719.00			
TRANSFERRED FROM THE RESERVE FUND	3,442.60			
	41,161.60	41,060.54	101.06	
CLERICAL	34,968.00	34,916.14	51.86	
OVERTIME	1,000.00	794.39	205.61	
TOTAL TOWN CLERK SALARIES	140,069.60	139,711.07		
EXPENSE:	3,950.00			
CELL PHONES		307.44		
OFFICE SUPPLIES		951.02		
MICROFILM STORAGE		240.00		
ASSOCIATION DUES		305.00		
MEETINGS		1,002.35		
DOG LICENSES & SUPPLIES		493.14		
IN-STATE TRAVEL		279.49		
MISCELLANEOUS		80.31		
TOTAL TOWN CLERK EXPENSE	3,950.00	3,658.75	291.25	
TOWN RECORDS RESTORATION	2,500.00	935.00	1,565.00	
TOTAL TOWN CLERK	146,519.60	144,304.82	2,214.78	
REGISTRARS:				
SALARIES:				
REGISTRARS	3,546.00	3,546.00		
TOWN CLERK	678.00	678.00		
CANVAS LIST SERVICES	3,918.00	3,918.00		
TOTAL REGISTRARS SALARIES	8,142.00	8,142.00		
EXPENSE:	400.00			
OFFICE SUPPLIES		316.94		
TOTAL REGISTRARS EXPENSE	400.00	316.94	83.06	
PERSON'S LISTED BOOK-PRINTING	2,000.00	2,000.00		
COMPUTER EXPENSE	1,900.00	1,897.39	2.61	
TOTAL REGISTRARS	12,442.00	12,356.33	85.67	
CONSERVATION:				
SALARY:				
CLERICAL	1,307.00	963.64	343.36	
TOTAL CONSERVATION SALARIES	1,307.00	963.64		
EXPENSE:	580.00			
ASSOCIATION DUES		393.00		
MISCELLANEOUS		132.00		
TOTAL CONSERVATION EXPENSE	580.00	525.00	55.00	
TOTAL CONSERVATION	1,887.00	1,488.64	398.36	
PLANNING BOARD:				
SALARY:				
CLERICAL	6,639.00	2,106.00	4,533.00	
EXPENSE	400.00	400.00		
TOTAL PLANNING BOARD	7,039.00	2,506.00	4,533.00	
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY	5,000.00	4,964.00		
TOTAL ZONING BOARD SALARIES	5,000.00	4,964.00	36.00	
EXPENSE	500.00			
OFFICE SUPPLIES		152.97		
TOTAL ZONING BOARD EXPENSE	500.00	152.97	347.03	
TOTAL ZONING BOARD OF APPEALS	5,500.00	5,116.97	383.03	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
AFFIRMATIVE ACTION OFFICER: INTERPRETIVE SERVICES	500.00		500.00	
TOWN HALL MAINTENANCE:				
SALARY:				
TOWN HALL-CUSTODIAL	47,098.00	47,052.18	45.82	
OTHER BUILDINGS-CUSTODIAL	44,000.00			
TRANS. TO CUSTODIAL SERVICES	(41,438.03)	2,561.97		
EXTRA CUSTODIAL:				
PART-TIME	5,000.00	286.55	4,713.45	
OVERTIME	3,000.00	1,281.00	1,719.00	
MAINTENANCE TECHNICIAN	22,468.00	21,940.74	527.26	
TOTAL TOWN HALL MAINTENANCE SALARIES	80,127.97	73,122.44		
EXPENSE:	90,000.00			
A.12 STM 5/16 TRANS. TO PRIOR YEAR UNPAID BILLS	(3.00)			
GAS		18,349.63		
BUILDING MAINTENANCE & REPAIR		12,575.06		
EQUIPMENT MAINTENANCE		2,538.11		
CUSTODIAL SUPPLIES		9,836.23		
MISCELLANEOUS		4,341.09		
GASOLINE		19.82		
CELL PHONES		814.88		
ELECTRICITY		27,945.98		
TOTAL TOWN HALL MAINTENANCE EXPENSE	89,997.00	76,420.80	ENCUMBERED 5,777.85	7,798.35
ART.32 ATM 5/5/13 PUR/INSTALL TOWN HALL GENERATOR BALANCE FROM PRIOR YEAR	71,369.89	67,456.56	3,913.33	
ELEVATOR MAINTENANCE	6,800.00	4,840.00	1,960.00	
CUSTODIAL SERVICES	41,438.03	35,824.21	5,613.82	
TOTAL TOWN HALL MAINTENANCE	289,732.89	257,664.01	ENCUMBERED 24,270.53	7,798.35
FACILITIES MANAGER	12,837.00	12,837.00		
CENTRAL TELEPHONE	36,000.00	26,444.33		
CELL PHONES		1,882.74		
	36,000.00	28,327.07	7,577.35	
BALANCE FROM PRIOR YEAR - ENCUMBERED	773.80	705.63	ENCUMBERED 68.17	95.58
TOTAL CENTRAL TELEPHONE	36,773.80	29,032.70	ENCUMBERED 7645.52	95.58
TOWN REPORTS	7,000.00	4,317.68	2,682.32	
MAILING & DUPLICATING:				
MAILING:				
EXPENSE:				
POSTAGE	36,000.00	32,860.41		
POSTAGE METER RENTAL		78.95		
MISCELLANEOUS		1,051.90		
MAILING MACHINE MAINTENANCE	4,000.00	2,914.47		
TOTAL MAILING	40,000.00	36,905.73	3,094.27	
DUPLICATING:	8,500.00			
PHOTOCOPIER MAINTENANCE		2,739.02		
SUPPLIES		3,138.04		
TOTAL DUPLICATING	8,500.00	5,877.06	2,622.94	
TOTAL MAILING & DUPLICATING	48,500.00	42,782.79	5,717.21	
TOTAL GENERAL GOVERNMENT	2,188,876.71	1,949,806.58	183,297.80	55,772.33

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
POLICE:				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT				
IN FY16 \$53,150.19, TO:				
PURCHASE CRUISERS	41,106.86			
LEASE HARLEY MOTORCYCLE	4,400.00			
PURCHASE ELECTROSHOCK WEAPONS	7,643.33			
TOTAL	<u>53,150.19</u>			
SALARIES:				
POLICE CHIEF	152,559.00	152,559.00		
DEPUTY CHIEF	116,541.00	116,541.00		
POLICE-SALARIES-ALL OTHER	2,325,024.00	1,479,650.32		
OVERTIME		360,987.05		
COURT TIME		46,516.59		
COLLEGE INCENTIVE		223,516.06		
HOLIDAY PAY		61,967.48		
SHIFT DIFFERENTIAL		81,629.83		
SERVICE TRAINING		70,473.73		
TOTAL POLICE SALARIES -ALL OTHER	2,325,024.00	2,324,741.06	282.94	
CLERICAL	44,920.00	44,919.90		0.10
CLERICAL - PART-TME	16,370.00	16,368.36		1.64
TOTAL POLICE - SALARIES	2,655,414.00	2,655,129.32		
EXPENSE:	200,550.00			
TRANS. BY A.9 STM 5/16 FROM OTHER VOC.TUITION	15,510.00			
VEHICLE MAINTENANCE		21,256.49		
EQUIPMENT MAINTENANCE		15,716.38		
INSTRUCTIONAL		7,633.57		
COMPUTER SERVICES		15,713.31		
HEALTH CLUB MEMBERSHIPS		5,248.34		
CELL PHONES		9,589.26		
OFFICE SUPPLIES		7,440.39		
BUILDING MAINTENANCE & REPAIR		16,711.92		
CUSTODIAL SUPPLIES		2,984.95		
GASOLINE		24,132.17		
UNIFORMS		28,959.60		
CRIME PREVENTION SUPPLIES		19,589.13		
MISCELLANEOUS		13,220.50		
ASSOCIATION DUES		5,024.00		
TOTAL POLICE - EXPENSE	216,060.00	193,220.01	ENCUMBERED 18,786.40	4,053.59



**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
OCCUPANCY - UTILITIES	55,000.00	46,488.00	ENCUMBERED	8,512.00
AUXILIARY POLICE	3,650.00	3,644.72	5.28	
TOTAL POLICE DEPARTMENT SALARIES & EXPENSE	2,930,124.00	2,898,482.05		
ART.25 ATM 5/15 LEASE/PUR.POLICE CRUISER(1) FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	11,582.26	11,582.26		
ART.24 ATM 5/15 LEASE/PUR.POLICE CRUISER FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	13,690.31	13,690.31		
ART.7 STM 5/14 PUR. & INST.3 VIDTAC VIDEO SYSTEMS BALANCE FROM PRIOR YEAR	1,050.00			1,050.00
ART.24 ATM 5/15 LEASE/PUR.POLICE CRUISER FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	15,834.29	15,834.29		
ART.11 ATM 5/14 LEASE MOTORCYCLE (1 YR.) FROM M.V.FINES RESERVE ACCT.	4,400.00	4,400.00		
ART.17 ATM 5/11 PURCHASE BULLET PROOF VESTS BALANCE FROM PRIOR YEAR	675.00			675.00
ART.28 ATM 5/15 PURCHASE 6 TASERS FROM M.V.FINES RESERVE ACCT.	7,643.33	7,643.33		
ART.14 ATM 5/14 PUR/ELECTROSHOCK WEAPONS BALANCE FROM PRIOR YEAR	260.00	260.00		
ART.25 ATM 5/14 PUR/VOICE RECORDING SYSTEM BALANCE FROM PRIOR YEAR	2,581.53			2,581.53
TOTAL POLICE DEPARTMENT	2,987,840.72	2,951,892.24	ENCUMBERED 19,076.36	12,565.59 4,306.53

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
FIRE:				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE ACCOUNT IN FY16: \$813,717.90, TRANSFERRED TO:				
FIRE SALARIES	314,000.00			
FIRE SALARIES - CLERICAL	38,405.00			
FIRE DEPT. EXPENSE	15,000.00			
AMBULANCE BILLING & REPAIR	42,000.00			
TOWN DEBT SERVICE RESERVE	100,000.00			
LEASE/PUR. RADIO SYS. & OTHER EQ.(5TH OF 5)	43,171.64			
LEASE/PUR. 2012 AMBULANCE (4TH OF 5)	45,141.26			
LEA/PUR. & EQ.2015 PUMPING ENG.(DEPOSIT)	100,000.00			
LEASE/PUR. 2017 AMBULANCE (DEPOSIT)	80,000.00			
PURCHASE 2 LUCAS CHEST COMP.DEVISES	26,000.00			
ARMORY MAINTENANCE	10,000.00			
	<u>813,717.90</u>			
SALARIES:				
FIRE CHIEF	145,600.00	145,600.00		
FIRE SALARIES-ALL OTHER	2,091,991.00	1,439,524.72		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	314,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO AMBULANCE BILLING AND TO FIRE DEPT. EXPENSE	(3,000.00) (10,000.00)			
OVERTIME-SALARIES		753,094.17		
COLLEGE INCENTIVE		82,958.77		
HOLIDAY		78,989.86		
LONGEVITY		2,000.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	2,392,991.00	2,356,567.52	ENCUMBERED 25,371.60	11,051.88
SALARIES - CLERICAL				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	38,405.00	38,404.80	0.20	
TOTAL FIRE DEPARTMENT SALARIES	2,576,996.00	2,540,572.32		
EXPENSE:	200,000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	55.07	55.07		
TRANS.BY A.2 STM 5/16 FROM AMB.FEE RES. ACCT.	15,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM FIRE DEPT. EXPENSE	10,000.00			
ELECTRICITY		15,811.11		
GAS (NATURAL)		6,523.49		
VEHICLE MAINTENANCE		39,941.66		
EQUIPMENT MAINTENANCE		5,226.71		
INSTRUCTIONAL		22,735.68		
CELL PHONES		4,433.70		
BUILDING MAINTENANCE & REPAIRS		21,860.64		
GASOLINE		12,713.55		
FIRE FIGHTING SUPPLIES		12,794.13		
AMBULANCE LICENSES		7,755.00		
AMBULANCE SUPPLIES & EXPENSE		31,949.47		
UNIFORMS		23,062.50		
OFFICE SUPPLIES		1,854.91		
MISCELLANEOUS		9,424.35		
HEALTH CLUB MEMBERSHIPS		4,009.60		
ASSOCIATION DUES		3,159.50		
MEETINGS		1,257.75		
TOTAL FIRE DEPARTMENT EXPENSE	225,055.07	224,568.82	ENCUMBERED 374.27	111.98
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	12,500.00	5,085.15	ENCUMBERED 2,214.85	5,200.00
ARMORY BUILDING MAINTENANCE				
TRANS. FROM AMBULANCE FEE RES. ACCOUNT	10,000.00	2,734.97	7,265.03	
TOTAL FIRE DEPARTMENT SALARIES & EXPENSE	2,824,551.07	2,772,961.26		

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.4 STM 5/16 LEASE/PUR.2017 AMBULANCE TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	80,000.00			80,000.00
ART. 9 ATM 5/14 LEASE/PUR. & EQUIP. AMBULANCE FOURTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	45,141.26	45,141.26		
ART. 19 ATM 5/15 LEASE/PUR.EQUIPMENT FIFTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	43,171.64	43,171.64		
ART. 29 ATM 5/14 FUND REGIONAL DISPATCH BALANCE FROM PRIOR YEAR	47,825.05	47,797.50	27.55	
ART.20 ATM 5/15 LEASE/PUR.2015 PUMP.ENGINE (DEPOSIT) TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	100,000.00	100,000.00		
ART.21 ATM 5/15 PUR.2 LUCAS CHEST COMP.DEVISES TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	26,000.00	26,000.00		
ART. 19 ATM 5/14 REPLACE FIRE STATION HEATING UNITS BALANCE FROM PRIOR YEAR	788.00		788.00	
TOTAL FIRE DEPARTMENT	3,167,477.02	3,035,071.66	ENCUMBERED 36,041.50	16,363.86 80,000.00
FOREST FIRES	2,000.00	2,000.00		
AMBULANCE REPAIR: TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	14,000.00	14,000.00		
AMBULANCE BILLING: TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	28,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM FIRE-SALARIES ALL OTHER	3,000.00			
TOTAL AMBULANCE BILLING	31,000.00	30,071.83	928.17	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
BUILDING INSPECTOR:				
SALARIES:				
BUILDING INSPECTOR	61,107.00	61,107.00		
CLERICAL	38,784.00	38,680.62	103.38	
ASSISTANT BUILDING INSPECTOR	1,700.00	225.00	1,475.00	
TOTAL BUILDING INSPECTOR SALARIES	101,591.00	100,012.62		
EXPENSE:	3,869.00			
CELL PHONES		614.89		
OFFICE SUPPLIES		2,088.69		
ASSOCIATION DUES		205.00		
MEETINGS		205.00		
MISCELLANEOUS		112.00		
AUTO EXPENSE	800.00	382.83		
TOTAL BUILDING INSPECTOR EXPENSE	4,669.00	3,608.41	1,060.59	
TOTAL BUILDING INSPECTOR	106,260.00	103,621.03	2,638.97	
GAS INSPECTOR:				
SALARY	4,371.00	4,371.00		
EXPENSE	400.00	105.89	294.11	
TOTAL GAS INSPECTOR	4,771.00	4,476.89	294.11	
PLUMBING INSPECTOR:				
SALARY	10,622.00	10,622.00		
EXPENSE	500.00	498.85	1.15	
TOTAL PLUMBING INSPECTOR	11,122.00	11,120.85	1.15	
SEALER OF WEIGHTS AND MEASURES:				
SALARY	4,328.00	4,328.00		
EQUIPMENT	125.00	30.23	94.77	
EXPENSE:	660.00			
MEETINGS		42.50		
ASSOCIATION DUES		82.50		
OFFICE SUPPLIES		131.00		
IN STATE TRAVEL		252.60		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	660.00	508.60	151.40	
TOTAL SEALER OF WEIGHTS & MEASURES	5,113.00	4,866.83	246.17	
ELECTRICAL INSPECTOR:				
SALARY	15,737.00	15,737.00		
EMERGENCY RESPONSE	1,200.00	600.00		
TOTAL SALARIES	16,937.00	16,337.00	600.00	
EXPENSE:	2,600.00			
IN STATE TRAVEL		343.80		
MISCELLANEOUS		175.00		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2,600.00	518.80	2,081.20	
TOTAL ELECTRICAL INSPECTOR	19,537.00	16,855.80	2,681.20	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
CLERICAL	3,545.00	3,545.00		
TOTAL CIVIL DEFENSE SALARIES	3,545.00	3,545.00		
EXPENSE:	3,500.00			
MISCELLANEOUS		2,980.13		
CELL PHONES		479.88		
TOTAL CIVIL DEFENSE EXPENSE	3,500.00	3,460.01	39.99	
GENERATOR MAINTENANCE	5,500.00	5,435.99	64.01	
TOTAL CIVIL DEFENSE	12,545.00	12,441.00	104.00	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	26,818.00			
TRANSFERRED FROM THE RESERVE FUND	1,582.94			
TOTAL SMALL ANIMAL CONTROL OFFICER	28,400.94	28,400.94		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	10,647.00			
TRANSFERRED FROM THE RESERVE FUND	3,448.14			
TOTAL ASSIST. SMALL ANIMAL CONT.OFFICER	14,095.14	14,095.14		
TOTAL SMALL ANIMAL CONTROL -SALARIES	42,496.08	42,496.08		
EXPENSE:	9,304.00			
ELECTRICITY		1,784.13		
GAS (NATURAL)		701.93		
VEHICLE MAINTENANCE		339.67		
CELL PHONES		413.57		
GASOLINE		464.27		
BUILDING MAINTENANCE & REPAIR		830.47		
CARE OF ANIMALS		801.91		
MISCELLANEOUS		2,100.71		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	9,304.00	7,436.66	1,867.34	
REMOVAL OF DEAD ANIMALS	3,716.00	660.00	3,056.00	
TOTAL SMALL ANIMAL CONTROL	55,516.08	50,592.74	4,923.34	
TOTAL PUBLIC SAFETY	6,417,181.82	6,237,010.87	ENCUMBERED 71,241.50	28,929.45 80,000.00

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

<u>SCHOOL DEPARTMENT</u>	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
WHITMAN-HANSON REGIONAL SCHOOLS	10,515,837.00	10,515,837.00		
NON-MANDATED BUSSING	361,962.00	361,962.00		
CROSSING GUARDS EXPENSE	36,597.00	35,721.80 468.23		
	36,597.00	36,190.03	406.97	
SOUTH SHORE VOCATIONAL TECH. SCHOOL	1,193,557.00	1,193,557.00		
OTHER VOCATIONAL TUITION	263,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO VOC. TRANSPORTATION	(694.20)			
TRANS.AT STM 5/16 TO:				
STREET LIGHTING A.9	(12,500.00)			
POLICE DEPT. EXPENSE A.9	(15,510.00)			
TOWN MTGS. & ELECTIONS A.1 & 15	(12,410.64)			
DEMOLISH 215 SOUTH AVENUE A.14	(10,500.00)			
TOTAL OTHER VOCATIONAL TUITION	211,385.16	194,288.00	17,097.16	
VOCATIONAL TRANSPORTATION	42,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM OTHER VOCATIONAL TUITION	694.20			
TOTAL VOCATIONAL TRANSPORTATION	42,694.20	42,694.20		
ART.11 ATM 5/13 SCHOOL DEBT SERVICE HIGH SCHOOL	548,191.19	507,026.65	41,164.54	
ART.7 STM 5/16 REPLACE HOT WATER SYSTEM @WHRHS TRANS. FROM REGIONAL SCHOOLS CAPITAL STABILIZATION FUND	15,910.65	15,910.65		
ART.19 ATM 5/12 ENERGY MNGMT.UPGRADE- MIDDLE SCHOOL	8,000.00			8,000.00
ART.31 ATM 5/15 PUR. TECHNOLOGY EQUIPMENT FOR WHITMAN ELEMENTRY SCHOOLS	836,500.00	836,500.00		
ART.12 STM 5/15 PUR. & INST.WATER HEATER-MIDDLE SCHOOL TRANS.BY A.8 STM 5/16 FROM REGIONAL SCHOOLS CAPITAL STABILIZATION FUND	20,500.00 3,186.21			
	23,686.21	23,686.21		
TOTAL SCHOOL	13,794,320.41	13,727,651.74	58,668.67	8,000.00

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC WORKS</u>				
DPW - DIVISIONAL LABOR:				
UNION LABOR	459,180.00	372,352.56		
BALANCE FROM PRIOR YEAR - ENCUMBERED	26.08	26.08		
TRANS.BY A.9 STM 5/16 TO SOLID WASTE DISPOSAL	(21,557.00)			
OVERTIME		22,316.52		
NON-UNION LABOR	41,265.00	41,265.00		
CDL LICENSE STIPEND		3,520.46		
EDUCATION INCENTIVE		2,224.00		
LONGEVITY	2,175.00	2,100.00		
TOTAL DIVISIONAL LABOR	481,089.08	443,804.62	37,284.46	
ASSISTANT SUPERINTENDENT	105,215.00	105,215.00		
CDL LICENSE STIPEND	1,052.00	1,052.00		
TOTAL ASSISTANT SUPERINTENDENT	106,267.00	106,267.00		
RECORDING SECRETARY	1,416.00	1,215.00	201.00	
TOTAL PUBLIC WORKS SALARIES	588,772.08	551,286.62		
DPW - EXPENSE	172,100.00			
TRANS.BY A.11 STM 5/16 TO PRIOR YEAR UNPAID BILLS	(269.90)			
TREE DEPARTMENT:				
GROUNDSKEEPING SUPPLIES		641.48		
UNIFORMS		661.22		
MISCELLANEOUS		840.00		
ADMINISTRATION :				
BALANCE FROM PRIOR YEAR - ENCUMBERED	170.00	85.00	85.00	
EDUCATION INCENTIVE		200.00		
OFFICE EQUIPMENT MAINTENANCE		196.00		
TELEPHONE		465.60		
CELL PHONES		4,098.80		
OFFICE SUPPLIES		1,154.05		
COPY EXPENSE		173.55		
UNIFORMS		400.00		
MISCELLANEOUS		1,687.76		
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		23,291.05		
STREET SIGNS & MARKINGS		10,722.97		
DRAINAGE		568.92		
MISCELLANEOUS		10,935.98		
UNIFORMS		6,445.82		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		9,974.40		
GAS (NATURAL)		4,924.62		
BUILDING MAINTENANCE AND REPAIR		4,328.92		
MISCELLANEOUS		434.43		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		50,955.26		
GASOLINE		19,072.05		
MISCELLANEOUS		1,013.17		
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES		7,096.73		
UNIFORMS		2,669.46		
MISCELLANEOUS		7,290.95		
TOTAL PUBLIC WORKS EXPENSE	172,000.10	170,328.19	1,586.91	
TOTAL PUBLIC WORKS SALARIES & EXPENSE	760,772.18	721,614.81	39,157.37	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - POLICE COVERAGE	19,000.00	19,153.05	(153.05)	
ART. 23 ATM 5/14 PUR. THREE SOLAR TRAFFIC BEACONS BALANCE FROM PRIOR YEAR	5,620.00	4,250.00	1,370.00	
ART.16 ATM 5/15 PUR.PICK-UP TRUCK W/PLOW VOTED FROM FREE CASH	43,000.00	42,869.00	131.00	
ART.17 ATM 5/15 PUR.48" LAWNMOWER TRANS. FROM RES/APPR.MT.ZION CEMETERY TRANS. FROM RES/APPR.HIGH ST. CEMETERY	12,000.00 7,000.00 19,000.00	17,488.50	1,511.50	
ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE BALANCE FROM PRIOR YEAR	8,770.00			8,770.00
SNOW & ICE EXPENSE: SALARIES EXPENSE: EQUIPMENT RENTAL CHEMICALS MISCELLANEOUS	120,000.00	48,794.21 65,037.50 132,488.49 37,478.61		
TOTAL SNOW & ICE	120,000.00	283,798.81	TO BE RAISED ON RECAP	(163,798.81)
STREET LIGHTS TRANS.BY A.9 STM 5/16 FROM OTHER VOC. TUITION	130,000.00 12,500.00			
TOTAL STREET LIGHTS	142,500.00	142,500.00		
WASTE COLLECTION & DISPOSAL TRANS.BY A.9 STM 5/16 FROM D.P.W. UNION SALARIES BALANCE FROM PRIOR YEAR - ENCUMBERED EXPENSE: DISPOSAL COSTS MISCELLANEOUS EXPENSES	1,000,000.00 21,557.00 10,000.00	10,000.00	1,001,014.20 13,430.14	
TOTAL WASTE COLLECTION & DISPOSAL	1,031,557.00	1,024,444.34	7,112.66	
CARE OF SOLDIERS GRAVES	1,500.00	1,500.00		
TOTAL PUBLIC WORKS	2,151,719.18	2,257,618.51	SNOW & ICE 49,129.48	(163,798.81) 8,770.00



# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	34,854.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. TO :				
ANIMAL INSPECTOR	(300.00)			
RECORDING SECRETARY	(350.00)			
B.O.H. EXPENSE	(1,450.00)			
	<u>32,754.00</u>	<u>21,524.08</u>	11,229.92	
ASSISTANT	800.00	104.00	696.00	
CLERICAL	23,807.00	23,794.32	12.68	
CLERICAL II	<u>1,306.00</u>	<u>1,306.00</u>		
RECORDING SECRETARY	3,348.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. FROM HEALTH INSP. SALARY	350.00			
TOTAL RECORDING SECRETARY	<u>3,698.00</u>	<u>3,698.00</u>		
TOTAL BOARD OF HEALTH SALARIES	<u>62,365.00</u>	<u>50,426.40</u>		
ANIMAL INSPECTOR	788.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. FROM HEALTH INSP. SALARY	300.00			
TOTAL ANIMAL INSPECTOR	<u>1,088.00</u>	<u>870.00</u>	218.00	
BURIAL AGENT	<u>275.00</u>	<u>275.00</u>		
EXPENSE:	2,500.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. FROM HEALTH INSP. SALARY	1,450.00		ENCUMBERED	1,468.56
OFFICE SUPPLIES		986.34		
MISCELLANEOUS		1,144.45		
ASSOCIATION DUES		150.00		
TOTAL BOARD OF HEALTH EXPENSE	<u>3,950.00</u>	<u>2,280.79</u>	200.65	
RABID ANIMAL EXPENSE	200.00	87.19	112.81	
IN-STATE TRAVEL	<u>1,443.00</u>	<u>307.88</u>	1,135.12	
ART.5 ATM 5/15 HAZARDOUS WASTE DAY	2,500.00	1,141.68		1,358.32
ART.27 ATM 5/14 HAZARDOUS WASTE DAY				
BALANCE FROM PRIOR YEAR	1,483.32	1,483.32		
			ENCUMBERED	1,468.56
TOTAL BOARD OF HEALTH	<u>73,304.32</u>	<u>56,872.26</u>	13,605.18	1,358.32
SEWER HOOK-UP INSPECTORS	1,000.00		1,000.00	
VISITING NURSE	18,025.00	17,275.00	750.00	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	62,940.00	62,940.00		
CLERICAL - FULL TIME	37,194.00	37,193.52	0.48	
BUS DRIVER	33,856.00	28,399.37	5,456.63	
ADDITIONAL CLERICAL	30,574.00	28,902.79	1,671.21	
SOCIAL WORKER	31,091.00	31,090.71	0.29	
TOTAL C.O.A. SALARIES	195,655.00	188,526.39		
EXPENSE:	15,157.00			
OFFICE SUPPLIES		2,971.41		
BUILDING MAINTENANCE & REPAIR		4,516.22		
CELL PHONES		1,002.43		
GAS (NATURAL)		1,563.27		
ELECTRICITY		3,813.11		
MISCELLANEOUS		896.84		
IN STATE TRAVEL		164.13		
TOTAL C.O.A. EXPENSE	15,157.00	14,927.41	229.59	
ART15 STM 5/11 C.O.A. BUILDING REPAIRS				
BALANCE FROM PRIOR YEAR	2,126.53		2,126.53	
TOTAL COUNCIL ON AGING	212,938.53	203,453.80	9,484.73	
VETERAN'S AGENT:				
DISTRICT SERVICES	40,651.00	39,020.82		
THE TOWN ENTERED INTO AN AGREEMENT TO SHARE A VETERAN'S AGENT WITH THE TOWN OF ABINGTON AND THE AGENT WILL BE ON ABINGTON'S PAYROLL.	40,651.00	39,020.82	1,630.18	
EXPENSE:	1,500.00			
CELL PHONES		557.64		
OFFICE SUPPLIES		624.59		
MISCELLANEOUS		200.94		
MEETINGS		68.05		
TOTAL VETERANS' AGENT EXPENSE	1,500.00	1451.22	48.78	
IN-STATE TRAVEL	1,000.00		1,000.00	
TOTAL VETERANS' SERVICES	43,151.00	40,472.04	2,678.96	
VETERANS' BENEFITS	245,000.00			
EXPENSE:				
SUBSISTANCE		188,302.73		
MISCELLANEOUS		2,000.00		
HOUSING		1,300.00		
TOTAL VETERANS' BENEFITS	245,000.00	191,602.73	53,397.27	
ART.2 ATM 5/13 PLYMOUTH COUNTY EXTENSION SERVICE	600.00	500.00	100.00	
ART.2 ATM 5/13 WHITMAN COUNSELING CENTER	12,000.00	12,000.00		
TOTAL HUMAN SERVICES	606,018.85	522,175.83	ENCUMBERED 81,016.14	1,468.56 1,358.32

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
LIBRARY:				
SALARIES:				
LIBRARIAN	62,940.00			
TRANS.BY A.9 STM 5/16 FROM ASSIST.LIB.DIR.SAL.	10,912.52			
TOTAL LIBRARIAN SALARY	73,852.52	73,852.52		
LONGEVITY	1,300.00	875.00	425.00	
ASSISTANT LIBRARIAN	47,355.00			
TRANS.BY A.9 STM 5/16 TO LIBRARIAN SALARY	(10,912.52)			
TOTAL ASSISTANT LIBRARIAN SALARY	36,442.48	35,747.96	694.52	
CIRCULATION SUPERVISOR	43,925.00	43,925.00		
YOUTH SERVICES LIBRARIAN	43,010.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO LIBRARY BLDGS. & GROUNDS	(3,000.00)			
TOTAL YOUTH SERVICES LIBRARIAN	40,010.00	36,642.87	3,367.13	
LIBRARY TECHNICIANS-PART TIME	58,421.00	55,761.54	2,659.46	
SENIOR LIBRARY TECHNICIAN	38,570.00	38,569.02	0.98	
TOTAL LIBRARY SALARIES	292,521.00	285,373.91		
EXPENSE:	41,361.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	85.00		85.00	
OFFICE SUPPLIES		3,945.77		
COMPUTER SERVICES		650.00		
BOOKS		28,637.35		
PERIODICALS		6,921.13		
IN STATE TRAVEL		279.70		
BUILDING MAINT. & REPAIR		239.11		
MISCELLANEOUS		529.82		
TOTAL LIBRARY EXPENSE	41,446.00	41,202.88	18.12	
UTILITIES & MAINTENANCE:	22,550.00		ENCUMBERED	140.00
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM YOUTH SERV. LIB.SALARY	3,000.00			
BUILDING & GROUNDS MAINTENANCE		7,741.35		
ELECTRICITY		13,879.32		
GAS (NATURAL)		3,928.82		
TOTAL LIBRARY UTILITIES & MAINTENANCE	25,550.00	25,549.49	0.51	
TOTAL LIBRARY SALARIES & EXPENSE	359,517.00	352,126.28		
OCLN MEMBERSHIP	20,104.00	20,104.00		
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY				
BALANCE FROM PRIOR YEAR	5,840.00		5,840.00	
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY				
BALANCE FROM PRIOR YEAR	4,974.83		4,974.83	
TOTAL LIBRARY	390,435.83	372,230.28	18,065.55	
			ENCUMBERED	140.00

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	16,937.00	16,937.00		
POOL	9,300.00	9,300.00		
TOTAL RECREATION SALARIES	<u>26,237.00</u>	<u>26,237.00</u>		
EXPENSE	5,100.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	42.95	42.95		
ELECTRICITY		1,717.80		
MISCELLANEOUS		2,969.18		
TELEPHONE		294.39		
TOTAL RECREATION EXPENSE	<u>5,142.95</u>	<u>5,024.32</u>	118.63	
A.14 STM 5/13 UPGRADE POOL FILTRATION SYSTEM				
BALANCE FROM PRIOR YEAR	<u>4,871.73</u>	<u>2,360.40</u>	<u>2,511.33</u>	
TOTAL RECREATION DEPARTMENT	<u>36,251.68</u>	<u>33,621.72</u>	<u>2,629.96</u>	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS				
BALANCE FROM PRIOR YEAR	<u>10,932.85</u>	<u>1,184.19</u>		<u>9,748.66</u>
HISTORICAL COMMISSION	<u>500.00</u>	<u>190.00</u>	<u>310.00</u>	
A.3 STM 5/13 TOWN HALL HISTORICAL REGISTER-TOWN MTCH.				
BALANCE FROM PRIOR YEAR	<u>10,000.00</u>	<u>8,000.00</u>		<u>2,000.00</u>
A.10 STM 5/14 TOWN PARK - ADA IMPROVEMENTS				
BALANCE FROM PRIOR YEAR	<u>44,577.04</u>	<u>34,789.80</u>		<u>9,787.24</u>
BANDSTAND & PARK MAINTENANCE	<u>2,000.00</u>	<u>2,000.00</u>		
MEMORIAL DAY OBSERVANCE	<u>2,200.00</u>	<u>1,548.99</u>	<u>651.01</u>	
TOTAL CULTURE & RECREATION	<u>496,897.40</u>	<u>453,564.98</u>	21,656.52 ENCUMBERED	21,535.90 140.00

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1,000.00	666.66	333.34	
ART.10 ATM 5/15 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	5,873.20	5,873.20		
ART.8 ATM 5/15 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	100,000.00			
RAISED IN THE TAX LEVY	99,272.50			
PRINCIPAL LONG TERM DEBT		190,000.00		
INTEREST LONG TERM DEBT		9,272.50		
ART.8 ATM 5/15 DEBT PAYMENTS RE: TOWN BUILDINGS	199,272.50	199,272.50		
ART.97 ATM 5/15 DEBT PAYMENTS RE: TOWN BUILDINGS				
VOTED FROM FREE CASH FY15	630,762.50			
TRANS. FROM CAPITAL STABILIZATION FUND	200,000.00			
PRINCIPAL LONG TERM DEBT		530,000.00		
INTEREST LONG TERM DEBT		300,762.52		
ART.15 ATM 5/13 DEBT PAYMENTS RE: TOWN BUILDINGS	830,762.50	830,762.52	(0.02)	
TOTAL DEBT SERVICE	1,036,908.20	1,036,574.88	333.32	
<u>UNCLASSIFIED</u>				
UNPAID BILLS				
TRANS.BY A.11 STM 5/16 FROM D.P.W. EXPENSE	269.90			
TRANS.BY A.12 STM 5/16 FROM TOWN HALL MAINT.	3.00			
TOTAL UNPAID BILLS	272.90	272.90		
COUNTY RETIREMENT	1,730,948.00	1,730,948.00		
UNEMPLOYMENT INSURANCE	8,000.00			
TRANSFERRED FROM THE RESERVE FUND	3,831.39			
TOTAL UNEMPLOYMENT INSURANCE	11,831.39	11,831.39		
HEALTH AND LIFE INSURANCE-TOWN MATCH:	1,225,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. TO MEDICARE TOWN MATCH	(4,000.00)			
HEALTH INSURANCE		1,083,356.40		
LIFE INSURANCE		8,165.98		
FLEX BENEFIT FEES		1,410.00		
TOTAL HEALTH & LIFE INSURANCE	1,221,000.00	1,092,932.38	128,067.62	
MEDICARE TAX-TOWN MATCH	115,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. FROM HEALTH & LIFE INS.	4,000.00			
TOTAL MEDICARE -TOWN MATCH	119,000.00	116,250.96	2,749.04	
GENERAL LIABILITY INSURANCE	287,000.00	260,834.98	26,165.02	
TOTAL UNCLASSIFIED	3,370,052.29	3,213,070.61	156,981.68	

# TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2016

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>STATE &amp; COUNTY ASSESSMENTS</u>				
AIR POLLUTION CONTROL DISTRICT		3,793.00		
OLD COLONY PLANNING COUNCIL		5,141.00		
REGIONAL TRANSPORTATION AUTHORITY		21,908.00		
RMV NON-RENEWAL SURCHARGES		24,060.00		
MOSQUITO CONTROL		25,508.00		
MBTA ASSESSMENT		74,434.00		
COUNTY TAX		28,661.23		
TOTAL STATE & COUNTY ASSESSMENTS		183,505.23		
<u>REFUNDS&amp; MISCELLANEOUS</u>				
REAL ESTATE & PERSONAL PROPERTY TAX REFUNDS		27,019.79		
MOTOR VEHICLE & BOAT EXCISE TAX REFUNDS		32,811.14		
TRASH FEE REFUNDS		2,615.00		
EXCHANGE ACCOUNT		2,478.39		
TOTAL REFUNDS & MISCELLANEOUS		64,924.32		
 SUMMARY OF EXPENDITURES				
GENERAL GOVERNMENT		1,949,806.58		
PUBLIC SAFETY		6,237,010.87		
SCHOOL DEPARTMENT		13,727,651.74		
DEPARTMENT OF PUBLIC WORKS		2,257,618.51		
HUMAN SERVICES		522,175.83		
CULTURE & RECREATION		453,564.98		
DEBT SERVICE		1,036,574.88		
UNCLASSIFIED		3,213,070.61		
STATE & COUNTY ASSESSMENTS		183,505.23		
REFUNDS & MISCELLANEOUS		64,924.32		
<u>TOTAL FISCAL 2016 EXPENDITURES</u>		29,645,903.55		
 TRANSFERS TO OTHER FUNDS:				
TO TRUST FUNDS	5,000.00			
TO WATERWAYS IMPROVEMENT FUND	480.12	5,480.12		
TOTAL		29,651,383.67		
CASH BALANCE JUNE 30, 2016		2,016,584.42		
<u>EXPENDITURES REPORT TOTAL</u>		31,667,968.09		

**TOWN OF WHITMAN  
RESERVE FUND TRANSFERS  
FISCAL YEAR 2016**

UNEMPLOYMENT INSURANCE	3,831.39
TOWN MEETINGS & ELECTIONS	3,000.00
ANIMAL CONTROL OFFICER - SALARY	1,582.94
ASSISTANT ANIMAL CONTROL OFFICER - SALARY	3,448.14
ASSISTANT TOWN CLERK- SALARY	3,442.60
ASSISTANT TOWN ACCOUNTANT- SALARY	<u>3,688.50</u>
<b><u>TOTAL RESERVE FUND TRANSFERS</u></b>	<u>18,993.57</u>

**TOWN OF WHITMAN  
CAPITAL ASSETS FUND  
BALANCE SHEET JUNE 30, 2016**

**ASSETS**

CAPITAL ASSETS	63,388,221.47	
LESS - ACCUMULATED DEPRECIATION	<u>(39,767,416.31)</u>	
NET ASSETS		<u>23,620,805.16</u>

**LIABILITIES**

LEASE PURCHASES PAYABLE	530,833.67
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**FUND EQUITY**

INVESTED IN CAPITAL ASSETS	<u>23,089,971.49</u>
TOTAL LIABILITIES & FUND EQUITY	<u>23,620,805.16</u>



# TOWN OF WHITMAN

## SPECIAL REVENUE FUND

### BALANCE SHEET JUNE 30, 2016

<u>ASSETS</u>			
CASH		2,945,530.31	
AMBULANCE FEES RECEIVABLE - NEW ENGLAND MEDICAL BILLING		161,127.69	
BETTERMENTS RECEIVABLE - TITLE V		7,022.46	
AMOUNTS TO BE PROVIDED TO PAY LOANS		14,575.00	
		<hr/>	
TOTAL ASSETS			<u>3,128,255.46</u>
<u>LIABILITIES</u>			
DEFERRED REVENUE:			
AMBULANCE FEES		161,127.69	
BETTERMENTS - TITLE V		7,022.46	
		<hr/>	168,150.15
LOANS PAYABLE-MWPAT TITLE V TEMPORARY BORROWING			<u>14,575.00</u>
TOTAL LIABILITIES			<u>182,725.15</u>
<u>FUND EQUITY</u>			
FUNDS RESERVED FOR SPECIAL PURPOSE:			
LIBRARY AWARD - HEALTH ACCESS 2009		1,724.16	
INSURANCE PROCEEDS		30,363.35	
DPW RESTITUTION		41.51	
LIBRARY RESTITUTION		1,750.12	
POLICE DEPT. RESTITUTION		201.30	
		<hr/>	34,080.44
RECEIPTS RESERVED FOR APPROPRIATION:			
AMBULANCE FEES	(A)	908,770.73	
AMBULANCE PURCHASE		46.62	
MOTOR VEHICLE FINES	(B)	82,141.57	
WATERWAYS IMPROVEMENT FUND		19,772.54	
BETTERMENTS - TITLE V	(C)	58,516.04	
FIRE/BLDG. CODE ENFORCEMENT		800.00	
SALE OF REAL ESTATE		60,924.00	
HIGH STREET CEMETERY		21,134.92	
MOUNT ZION CEMETERY		6,580.84	
		<hr/>	1,158,687.26
REVOLVING FUNDS:			
COUNCIL ON AGING PROGRAMS CH44 S53E1/2		10,000.00	
PASSPORT PHOTOS CH44 S53E1/2		3,000.00	
FIRE ALARM CH44 S53E1/2		150.00	
LIBRARY FINES AND FEES CH44 S53E1/2		3,529.90	
PLANNING BOARD CH44 S53E1/2		54,539.95	
MARIJUANA FINES CH44 S53E1/2		47.87	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97		34,490.92	
RECREATION -FIELD LIGHTING		833.32	
-SUMMER PROGRAMS		11,254.13	
-WINTER PROGRAMS		1,002.95	
-POOL		7,955.82	
-FIELD MAINTENANCE		1,453.22	
		<hr/>	128,258.08

# TOWN OF WHITMAN SPECIAL REVENUE FUND BALANCE SHEET JUNE 30, 2016

## FEDERAL GRANTS:

FY11 LIBRARIES FOR JOB SEEKERS	27.71	
FFY13/14 EMP GRANT	(3,220.00)	
CLICKIT OR TICKET	12.60	
EQUITABLE SHARING FUNDS - DEPT. OF JUSTICE	0.14	(3,179.55)

## STATE GRANTS:

STATE MANDATE-POLLING HOURS	27,989.04	
D.E.P. SUSTAINABLE MATERIAL RECOVERY PROGRAM	(47,300.00)	
WHITMAN CULTURAL COUNCIL	6,003.85	
WPAT TITLE 5 PROGRAM	12,304.78	
S.A.F.E.	4,038.78	
C.O.A. OCES NUTRITION	2,330.87	
B.O.H. PHEP	1,981.84	
SENIOR CITIZEN FORMULA	3,598.71	
LIBRARY MUNICIPAL EQUALIZATION	5,325.94	
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	5.00	16,278.81

## OTHER GRANTS:

NESTLE MATCHING GRANT - WHITMAN PARK	15,939.29	
MAYFLOWER MUNICIPAL HEALTH WELLNESS GRANT	5.69	
FRIENDS OF WHITMAN PARK MATCHING GRANT	196.59	16,141.57

## GIFTS:

COUNCIL ON AGING	20,918.74	
HISTORICAL COMMISSION	89.52	
HISTORICAL COMMISSION - GOLD STAR SIGN PROJECT	788.27	
CULTURAL COUNCIL	900.88	
RECREATION COMMISSION	144.42	
RECREATION - POOL	115.26	
RECREATION - PLAYGROUND RESTORATION	587.65	
PARK RESTORATION	25.00	
CONSERVATION COMMISSION	17.74	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	2,631.67	
TOWN HALL	20.01	
DARE PROGRAM - CLASSROOM EDUCATION	11,521.66	
POLICE DEPARTMENT - LOJACK	1,720.00	
SMALL ANIMAL CONTROL	7,036.17	
EMERGENCY MANAGEMENT	130.36	
FIRE DEPARTMENT	275.81	47,105.23

CAPITAL EXPENSE STABILIZATION FUND	1,541,084.99
TECHNOLOGY STABILIZATION FUND	834.75
REGIONAL SCHOOLS STABILIZATION FUND	6,238.73

TOTAL FUND EQUITY	2,945,530.31
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TOTAL LIABILITIES AND FUND EQUITY	3,128,255.46
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**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
BALANCE SHEET JUNE 30, 2016**

NOTE A:

AMBULANCE FEES:

AT ANNUAL TOWN MEETING, FOR FY17, THE TOWN VOTED TO  
TRANSFER :

711,125.16

TO THE FIRE DEPT. OPERATING BUDGET

291,557.00

TO PURCHASE AMBULANCE STRECHERS & STRUCT.SYS. (2)

70,000.00

TO PURCHASE JAWS OF LIFE TOOLS

35,000.00

TO PURCHASE DEFIBRILLATORS

10,000.00

TO PURCHASE PROTECTION EQUIPMENT - FIRE DEPT

37,000.00

TO LEASE/PURCHASE & EQUIP.2015 PUMPING ENGINE;(2ND OF 8)

70,926.90

TO LEASE/PURCHASE 2012 AMBULANCE;(4TH OF 5)

45,141.26

TO TOWN DEBT SERVICE RESERVE ACCOUNT

100,000.00

TO REGIONAL DISPATCH SERVICE

51,500.00

711,125.16

NOTE B:

MOTOR VEHICLE FINES:

AT ANNUAL TOWN MEETING, FOR FY17,THE TOWN VOTED TO TRANSFER:

TO LEASE/PURCHASE MOTOR VEHICLES

60,139.71

TO PURCHASE 2 MOBILE DATA TERMINAL FOR POLICE

2,000.00

62,139.71

NOTE C:

BETTERMENTS - TITLE V DEBT SERVICE:

AT ANNUAL TOWN MEETING, FOR FY17, THE TOWN VOTED TO TRANSFER & EXPEND

6,623.20

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2016**

	BALANCE		TRANSFERS FROM THE	TRANSFERS TO	TRANSFERS FROM	TRANSFERS TO THE	TRANSFERS TO THE	TRANSFERS TO THE	DISBURSE-	BALANCE
	JUNE 30, 2015	RECEIPTS	GEN. FUND	RESERVES	RESERVES	GEN. FUND	CAP.PROJ.FUND	AGCY. FUND	MENTS	JUNE 30, 2016
FEDERAL GRANTS:										
POLICE-CLICKIT/TICKET	12.60									12.60
FEDERAL EQUITABLE SHARING FUNDS-DOJ	0.14									0.14
EMA-CIT.CORP/CERT FY14	0.00	4,997.26							4,997.26	0.00
EMP GRANT	-5,955.00	5,955.00							3,220.00	(3,220.00)
HIGHWAY SAFETY GRANT	0.00	304.16							304.16	0.00
LIBRARY "FULL STEAM AHEAD "	1,412.08								1,412.08	0.00
LIBRARIES FOR JOB SEEKERS - FY11	27.71									27.71
TOTALS - FEDERAL GRANTS	(4,502.47)	11,256.42							9,933.50	(3,179.55)
STATE GRANTS:										
STATE MANDATE - POLLING HOURS	25,767.04	2,742.00							520.00	27,989.04
STATE AID TO LIBRARY- LIG/MEG	950.87	20,715.34							16,340.27	5,325.94
BOARD OF HEALTH - PHEP GRANT	2,030.91	928.50							977.57	1,981.84
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78									12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	5.00	4,075.00							4,075.00	5.00
WHITMAN CULTURAL COUNCIL	4,911.44	6,600.00							5,510.00	6,003.85
INTEREST EARNED		2.41								
SENIOR CITIZEN FORMULA	5,093.41	16,659.59							18,154.29	3,598.71
C.O.A. OCES NUTRITION	2,342.32								11.45	2,330.87
FIRE DEPARTMENT - S.A.F.E.	6,858.29	6,953.00							9,772.51	4,038.78
D.E.P. RECYCLING GRANT	0.00								47,300.00	(47,300.00)
TOTALS - STATE GRANTS	60,264.06	58,675.84				0.00			102,661.09	16,278.81

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2016**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	DISBURSE-	BALANCE
	JUNE 30, 2015	RECEIPTS	FROM THE	TO	FROM	TO THE	TO THE	TO THE	MENTS	JUNE 30, 2016
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	CAP. PROJ. FND	AGCY. FUND		
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	81,877.16	53,381.00				53,150.19				82,141.57
INTEREST EARNED		33.60								
FIRE & BUILDING CODE FINES	100.00	700.00								800.00
AMBULANCE SERVICE	925,518.16	801,524.90			100,000.00	713,717.90			4,554.43	908,770.73
VEHICLE PURCHASE-FIRE DEPT.	46.62									46.62
BETTERMENT REPAYMENTS - TITLE V	59,226.90	5,145.22				5,873.20				58,516.04
UNCOMMITTED INTEREST EARNED		17.12								
WATERWAYS IMPROVEMENT FUND	19,152.42	140.00	480.12							19,772.54
HIGH STREET CEMETERY	28,134.92					7,000.00				21,134.92
MOUNT ZION CEMETERY	16,330.84	2,250.00				12,000.00				6,580.84
SALE OF REAL ESTATE	60,924.00									60,924.00
DEBT SERVICE RESERVE - TOWN	0.00			100,000.00		100,000.00				0.00
TOTALS - RECEIPTS RESERVED ACCOUNTS	1,191,311.02	863,191.84	480.12	100,000.00	100,000.00	891,741.29			4,554.43	1,158,687.26
53E 1/2 REVOLVING ACCOUNTS:										
COA PROGRAM FEES	10,000.00	11,686.00				5,802.82			5,883.18	10,000.00
PASSPORT PHOTOS	3,000.00	5,360.00				4,627.68			732.32	3,000.00
LIBRARY FINES & FEES	3,190.86	14,463.73							14,124.69	3,529.90
MARIHUANA FINES	114.87								67.00	47.87
PLANNING BOARD	47,536.20	17,000.00							9,996.25	54,539.95
FIRE ALARM	150.00									150.00
TOTALS - 53E 1/2 REVOLVING ACCOUNTS	63,991.93	48,509.73				10,430.50			30,803.44	71,267.72

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2016**

	BALANCE		TRANSFERS FROM THE	TRANSFERS TO	TRANSFERS FROM	TRANSFERS TO THE	TRANSFERS TO THE	TRANSFERS TO THE	DISBURSE-	BALANCE
	JUNE 30, 2015	RECEIPTS	GEN. FUND	RESERVES	RESERVES	GEN. FUND	CAP. PROJ. FUND	AGCY. FUND	MENTS	JUNE 30, 2016
RECREATION REVOLVING ACCOUNTS :										
SUMMER PROGRAMS	9,210.25	16,880.70							14,836.82	11,254.13
WINTER PROGRAMS	1,851.77								848.82	1,002.95
FIELD MAINTENANCE	1,708.48	3,810.00							4,065.26	1,453.22
FIELD LIGHTING	1,635.93								802.61	833.32
POOL	4,970.85	19,948.10							16,981.63	7,955.82
INTEREST EARNED		18.50								
TOTALS - RECREATION REVOLVING ACCOUNTS	19,377.28	40,657.30							37,535.14	22,499.44
CONSERVATION - WETLANDS PROTECTION FUND	36,281.92	3,605.00							5,396.00	34,490.92
GIFTS:										
COUNCIL ON AGING	18,839.42	2,770.00							690.68	20,918.74
FIRE DEPARTMENT	1,356.80	150.00							1,230.99	275.81
EMERGENCY MANAGEMENT	130.36									130.36
LIBRARY	7,203.66	8,343.90							12,915.89	2,631.67
LIBRARY - MATCHING INCENTIVE	142.41									142.41
RECREATION COMMISSION	144.42									144.42
RECREATION - POOL	293.10								177.84	115.26
YOUTH CENTER	39.66									39.66
PLAYGROUND RESTORATION	950.07	1,051.58							1,414.00	587.65
PARK RESTORATION	25.00									25.00
SMALL ANIMAL CONTROL	7,145.94	7,013.83							7,123.60	7,036.17
HISTORICAL COMMISSION	89.52									89.52

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2016**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	DISBURSE-	BALANCE
	JUNE 30, 2015	RECEIPTS	FROM THE	TO	FROM	TO THE	TO THE	TO THE	MENTS	JUNE 30, 2016
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	CAP. PROJ. FND	AGCY. FUND		
HISTORICAL COMMISSION-GOLD STAR SIGN PROJECT	1,007.50								219.23	788.27
CULTURAL COUNCIL	929.70	721.18							750.00	900.88
CONSERVATION COMMISSION	17.74									17.74
TOWN HALL	20.01	1,375.00							1,375.00	20.01
POLICE DEPARTMENT - LO-JACK	1,720.00									1,720.00
DARE - CLASSROOM EDUCATION	4,292.28	10,000.00							2,770.62	11,521.66
TOTALS - GIFTS	44,347.59	31,425.49	0.00	0.00	0.00	0.00	0.00	0.00	28,667.85	47,105.23
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	31,853.55	28,118.24							29,608.44	30,363.35
POLICE RESTITUTION	1.30	200.00								201.30
LIBRARY RESTITUTION	433.03	1,705.79							388.70	1,750.12
LIBRARY HEALTH ACCESS AWARD 2009	1,724.16									1,724.16
FIRE DEPARTMENT RESTITUTION	0.00									0.00
FIRE DEPARTMENT ARSON REWARD PROGRAM	0.00									0.00
DPW RESTITUTION	41.51									41.51
FRIENDS OF WHITMAN PARK GRANT	196.59	500.00							500.00	196.59
NESTLE MATCHING GRANT- WHITMAN PARK	16,671.89								732.60	15,939.29
MAYFLOWER MUNICIPAL HEALTH-WELLNESS GRANT	5.69	398.31							398.31	5.69
TOTALS - OTHER DEPARTMENTAL REVENUE	50,927.72	30,922.34	0.00						31,628.05	50,222.01

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2016**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS		BALANCE
	JUNE 30, 2015	RECEIPTS	FROM THE	TO	FROM	TO THE	TO THE	TO THE	DISBURSE-	JUNE 30, 2016
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	CAP. PROJ. FND	AGCY. FUND	MENTS	
TECHNOLOGY STABILIZATION FUND	810.80									834.75
INTEREST EARNED:		23.95								
REGIONAL SCHOOLS CAPITAL STABILIZATION FUND	25,184.13					19,096.86				6,238.73
INTEREST EARNED:		151.46								
CAPITAL EXPENSE STABILIZATION FUND	1,751,215.66					215,000.00				1,541,084.99
INTEREST EARNED:		4,869.33								
TOTAL REVENUE, TRANSFERS & EXPENDITURES	3,239,209.64	1,093,288.70	480.12	100,000.00	100,000.00	1,136,268.65	0.00	0.00	251,179.50	2,945,530.31



**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
BALANCE SHEET JUNE 30, 2016**

ASSETS

CASH	<u>69,680.52</u>
TOTAL ASSETS	<u>69,680.52</u>

LIABILITIES

CONTRACTS PAYABLE	
VETERANS DEVELOPMENT CORP. INC.	<u>19,126.49</u>
TOTAL LIABILITIES	<u>19,126.49</u>

FUND EQUITY

FUND BALANCE RESERVED FOR CONTRACTS	(19,126.49)
DESIGNATED FUND BALANCE:	
ART.1 OF STM 1/12/15 AIR CONDITION TOWN HALL	<u>69,680.52</u>
TOTAL FUND EQUITY	<u>50,554.03</u>
TOTAL LIABILITIES AND FUND EQUITY	<u>69,680.52</u>

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
RECEIPTS FISCAL YEAR 2016**

RECEIPTS	NONE
CASH BALANCE JULY 1, 2015	<u>169,198.52</u>
TOTAL RECEIPTS REPORT	<u>169,198.52</u>

EXPENDITURES FISCAL YEAR 2016

POLICE STATION,TOWN HALL & FIRE STATION PROJECT EXPENDITURES:	<u>99,518.00</u>
CASH BALANCE JUNE 30, 2016	<u>69,680.52</u>
TOTAL EXPENDITURES REPORT	<u>169,198.52</u>

**TOWN OF WHITMAN  
CH.90 HIGHWAY FUND  
BALANCE SHEET JUNE 30, 2016**

ASSETS

CASH	(1,096.87)
DUE FROM COMMONWEALTH OF MA	1,738.86
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE	<u>375,394.21</u>
 TOTAL ASSETS	 <u>376,036.20</u>

LIABILITIES

DEFERRED REVENUE - CH.90 HIGHWAY FUNDS	<u>375,394.21</u>
 TOTAL LIABILITIES	 <u>375,394.21</u>

FUND EQUITY

STATE GRANT - ADVANCE CH.90 - INTEREST	<u>641.99</u>
 TOTAL FUND EQUITY	 <u>641.99</u>
 TOTAL LIABILITIES AND FUND EQUITY	 <u>376,036.20</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
RECEIPTS - FISCAL YEAR 2016**

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	332,078.57
INTEREST INCOME	<u>25.23</u>
<u>TOTAL REVENUE</u>	332,103.80
CASH BALANCE JULY 1,2015	<u>(1,199.11)</u>
<u>RECEIPTS REPORT TOTAL</u>	<u>330,904.69</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
EXPENDITURES - FISCAL YEAR 2016**

<u>ARTICLES VOTED FROM AVAILABLE CH 90 FUNDS:</u>	<u>AMOUNT AWARDED</u>	<u>AMOUNT VOTED</u>	<u>CARRIED FORWARD</u>	<u>EXPENDED</u>	<u>BALANCE TO CONTINUE</u>
ART.24 ATM 5/14 CONSTRUCT STREETS & SIDEWALKS			171,174.96	171,174.96	
ART.13 ATM 5/15 REPAIR STREETS & SIDEWALKS			142,114.00	92,194.60	49,919.40
ART.15 ATM 5/15 REPAIR STREETS & SIDEWALKS			263,735.00		263,735.00
ART.14 ATM 5/15 INSTALL TRAFFIC CONTROL SIGNAL	19,500.00	20,000.00		20,000.00	
WINTER RECOVERY ASSISTANCE FUNDS FY15	48,632.00			48,632.00	0.00
TOWN FUNDS-ACCUMULATED INTEREST					<u>641.99</u>
TOTAL AVAILABLE HIGHWAY FUNDS 6/30/16					<u>314,296.39</u>
			577,023.96		
<u>TOTAL EXPENDITURES</u>				332,001.56	
CASH BALANCE JUNE 30, 2016				<u>(1,096.87)</u>	
<u>EXPENDITURES REPORT TOTAL</u>				<u>330,904.69</u>	

**TOWN OF WHITMAN  
AGENCY FUND  
BALANCE SHEET JUNE 30, 2016**

**ASSETS**

CASH	53,620.29
CASH - PLANNING BOARD PERFORMANCE BONDS	340,118.41
	<hr/>
<b><u>TOTAL ASSETS</u></b>	<b>393,738.70</b>
	<hr/>

**LIABILITIES**

BLUE CARE-PREFERRED PROVIDER OPTION	2,561.23
MEDEX	2,075.75
PILGRIM - TOWN	12,715.05
HARVARD PILGRIM - RATE SAVER	1,744.12
NETWORK BLUE - RATE SAVER	3,558.75
DELTA DENTAL PLAN	6,631.45
NETWORK BLUE	33,980.58
INSURANCE 1	395.85
INSURANCE 2	1,756.22
HPHC MEDICARE ENHANCE	362.25
DUES - FIRE UNION	500.00
DUES - POLICE UNION	281.75
DUES - DPW UNION	158.27
DUES - TOWN HALL EMPLOYEES UNION	99.26
DUES - LIBRARY UNION	55.37
DEPUTY COLLECTOR FEES	1,433.00
CAFETERIA PLAN - FSA CARD FEE	4.83
DUE TO STATE-GUN PERMITS	2,937.50
POLICE DETAILS REVOLVING	(18,954.00)
PLANNING BOARD PERFORMANCE BONDS	340,118.41
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,323.06
	<hr/>
<b><u>TOTAL LIABILITIES</u></b>	<b>393,738.70</b>
	<hr/>
<b><u>TOTAL LIABILITIES &amp; FUND EQUITY</u></b>	<b>393,738.70</b>
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**TOWN OF WHITMAN  
AGENCY FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2016**

	BALANCE JULY 1,2015	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30,2016
FEDERAL WITHHOLDING	0.00	1,030,543.40	1,030,543.40	0.00
STATE WITHHOLDING	0.00	371,206.15	371,206.15	0.00
COUNTY RETIREMENT	0.00	653,801.75	653,801.75	0.00
MEDICARE TAX	0.00	116,001.09	116,001.09	0.00
TOWN EMPLOYEE SAVINGS	0.00	474,832.45	474,832.45	0.00
DEFERRED COMPENSATION	1,070.00	244,007.44	245,077.44	0.00
COURT ORDERED DEDUCTIONS	0.00	8,112.00	8,112.00	0.00
DUES-POLICE	0.00	15,324.75	15,043.00	281.75
-FIRE	500.00	24,000.00	24,000.00	500.00
-DPW	154.87	8,110.79	8,107.39	158.27
-TOWN HALL	94.43	4,686.46	4,681.63	99.26
-LIBRARY	24.82	3,266.50	3,235.95	55.37
INSURANCE 1	356.69	6,661.49	6,622.33	395.85
INSURANCE 2	1,146.97	17,110.81	16,501.56	1,756.22
WAGE GARNISHMENTS	0.00	2,600.00	2,600.00	0.00
BLUE CARE - PREFERRED PROVIDER OPTION	1,936.26	34,717.47	34,092.50	2,561.23
MEDEX	1,409.38	108,760.75	108,094.38	2,075.75
PILGRIM-TOWN & PENSION	11,878.53	138,073.77	137,237.25	12,715.05
MANDATORY DEFERRED COMPENSATION	0.00	19,320.47	19,320.47	0.00
DELTA DENTAL PLAN	6,410.46	66,144.38	65,923.39	6,631.45
NETWORK BLUE	31,159.33	337,776.69	334,955.44	33,980.58
NETWORK BLUE - RATE SAVER	2,062.50	41,405.75	39,909.50	3,558.75
HPHC MEDICARE ENHANCE	0.00	12,962.25	12,600.00	362.25
HARVARD PILGRIM - RATE SAVER	2,222.50	20,857.62	21,336.00	1,744.12
CAFETERIA BENEFITS-TOWN	0.00	42,923.94	42,923.94	0.00
CAFETERIA PLAN FSA CARD FEES	0.00	4.83		4.83
TAXABLE FRINGE BENEFITS	0.00	10,543.21	10,543.21	0.00
POLICE DETAILS	(44,515.00)	299,981.00	274,420.00	(18,954.00)
FIRE DETAILS	0.00	1,058.00	1,058.00	0.00
DEPUTY COLLECTOR FEES	0.00	51,000.00	49,567.00	1,433.00
GUN PERMITS	1,562.50	9,962.50	8,587.50	2,937.50
PLANNING BOARD:				
RAILROAD AVENUE	1,322.39	0.67	0.00	1,323.06
PLANNING BOARD - PERFORMANCE BONDS	374,599.95	660.72	35,142.26	340,118.41
EXCHANGE ACCOUNT	0.00	21,306.00	21,306.00	0.00
TOTALS-RECEIPTS, DISBURSEMENTS, & BALANCES	393,396.58	4,197,725.10	4,197,382.98	393,738.70
CASH BALANCE JULY 1, 2015			393,396.58	
ADD - CASH RECEIPTS			4,197,725.10	
LESS - CASH DISBURSEMENTS			<u>(4,197,382.98)</u>	
CASH BALANCE JUNE 30, 2016			<u>393,738.70</u>	

**TOWN OF WHITMAN  
GENERAL LONG TERM DEBT FUND  
BALANCE SHEET JUNE 30, 2016**

**ASSETS**

AMOUNTS TO BE PROVIDED TO PAY LOANS	33,624.08
AMOUNTS TO BE PROVIDED TO PAY BONDS	7,995,000.00
LOANS AUTHORIZED	<u>72,210.00</u>
<b><u>TOTAL ASSETS</u></b>	<b><u>8,100,834.08</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	33,624.08
BONDS PAYABLE-ISSUED 3/08/12- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	645,000.00
BONDS PAYABLE-ISSUED 5/1/11- CAPITAL IMPROVEMENTS TOWN HALL, FIRE STATION AND NEW POLICE STATION	7,350,000.00
LOANS AUTHORIZED AND UNISSUED	<u>72,210.00</u>
<b><u>TOTAL LIABILITIES</u></b>	<b><u>8,100,834.08</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b><u>8,100,834.08</u></b>

**NOTE:**

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.



**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2016**

<u>ASSETS</u>		
CASH		8,286,039.09
WATER RATES RECEIVABLE	609,705.65	
WATER LIENS RECEIVABLE	<u>26,235.89</u>	635,941.54
SEWER RATES RECEIVABLE	331,540.25	
SEWER LIENS RECEIVABLE	<u>11,739.19</u>	343,279.44
OTHER MUNICIPAL LIENS & CHARGES		250.00
LAND		637,006.00
FIXED ASSETS:		
MOTOR VEHICLES	425,507.00	
MACHINERY & EQUIPMENT	344,587.00	
BUILDINGS - PUMP STATIONS	5,047,820.10	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,854,787.01	
MAINS	10,372,660.03	
MANHOLES	3,033,805.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>3,879,005.00</u>	
	52,439,051.75	
LESS - ACCUMULATED DEPRECIATION	<u>(22,825,268.20)</u>	29,613,783.55
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		882,618.35
LOANS AUTHORIZED		918,921.49
AMOUNTS TO BE PROVIDED TO PAY BONDS		<u>2,850,000.00</u>
<u>TOTAL ASSETS</u>		<u>44,167,839.46</u>

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2016**

LIABILITIES

GUARANTEE DEPOSITS		7,000.00
DEFERRED REVENUE:		
SEWER RATES	331,540.25	
SEWER LIENS	<u>11,739.19</u>	343,279.44
WATER RATES	609,705.65	
WATER LIENS	<u>26,235.89</u>	635,941.54
STATE SUBSIDY-M.W.P.A.T.		882,618.35
OTHER MUNICIPAL LIENS & CHARGES		250.00
LONG TERM DEBT:		
BONDS PAYABLE DUE 2030 - SEWER		419,686.12
BONDS PAYABLE - ISSUED 12/15/01, REFUNDED 3/8/12		
DUE 6/2020 -WATER & TOWN BUILDINGS		170,000.00
BONDS PAYABLE - ISSUED 5/15/15 - WATER MAINS		2,850,000.00
LOANS PAYABLE - WATER - M.W.P.A.T.		2,904,213.27
LOANS AUTHORIZED & UNISSUED		<u>918,921.49</u>
<u>TOTAL LIABILITIES</u>		<u>9,131,910.21</u>

FUND EQUITY

INVESTED IN CAPITAL ASSETS		26,706,589.21
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES	1,122,590.14	
ENCUMBRANCES - FY15	850,000.00	
ENCUMBRANCES - FY14	412,442.71	
A.13 STM 5/15 SEWER SERVICE FROM BROCKTON-PRIOR YEARS	400,000.00	
A.10 STM 5/15 ENG.SERV.RE:UNIDIRECTIONAL FLUSHING	25,000.00	
A.21 ATM 5/12 LEAK DETECTION	420.00	
A.20 ATM 5/12 - REPAIR SEWER SYSTEM	59,587.24	
A.30 ATM 5/10 - REPAIR WASTEWATER PUMPS	1,257.00	
A.22 ATM 5/14 - REPAIR & REPLACE EQUIP.@ PUMPING STA.	<u>27,908.82</u>	2,899,205.91
UNRESTRICTED RETAINED EARNINGS		<u>5,430,134.13</u>
<u>TOTAL FUND EQUITY</u>		<u>35,035,929.25</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>44,167,839.46</u>

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2016**

USER CHARGES:

WATER RATES	2,074,695.46	
WATER LIENS	505,870.93	
SEWER RATES	1,103,187.86	
SEWER LIENS	264,017.52	
TAX TITLE REDEMPTIONS	11,601.78	
PENALTY & INTEREST	<u>32,305.74</u>	3,991,679.29

OTHER DEPARTMENTAL REVENUE:

SYSTEM DEVELOPMENT FEES	75,000.00	
APPLICATION FEES	15,100.00	
CONNECTION FEES	184,400.00	
METER READING FEES	15,525.00	
METER PURCHASE FEES	13,050.00	
SHUT OFF/TURN ON FEES	2,850.00	
CROSS-CONNECTION FEES	2,870.00	
OTHER MUNICIPAL LIENS & CHARGES	250.00	
WTR/SWR SERVICE FEE LIENS	348.12	
MISCELLANEOUS	<u>650.00</u>	310,043.12

INTEREST:

OPERATING FUNDS	<u>50,963.24</u>
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<u>TOTAL REVENUE</u>	4,352,685.65
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CASH BALANCE JULY 1, 2015	<u>7,792,507.94</u>
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<u>RECEIPTS REPORT TOTAL</u>	<u>12,145,193.59</u>
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**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2016**

		APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:					
DIVISIONAL LABOR		447,919.00	373,654.71		
OVERTIME			32,625.92		
EDUCATION INCENTIVE			1,772.60		
CDL LIC./STIPEND-UNION			4,485.84		
	TOTAL DIVISIONAL LABOR	447,919.00	412,539.07	35,379.93	
ASSISTANT SUPERINTENDENT		78,194.00	78,194.00		
CDL LIC./STIPEND			1,172.91		
	TOTAL ASSISTANT SUPERINTENDENT	79,367.00	79,366.91	0.09	
POLICE DETAILS		28,000.00	7,494.32	20,505.68	
CLERICAL		41,265.00	41,265.00		
LONGEVITY		3,000.00	2,675.00	325.00	
	TOTAL SALARIES	599,551.00	543,340.30	56,210.70	
EXPENSES:					
DISPOSAL COSTS - 2016		500,000.00			
A.13 STM 5/16 VOTED FROM RET.EARNINGS		350,000.00			
	TOTAL FY 2016 - ENCUMBERED	850,000.00		ENCUMBERED	850,000.00
BALANCE FROM 2015 - ENCUMBERED		500,000.00			
A.13 STM 5/16 VOTED FROM RET.EARNINGS		350,000.00			
	TOTAL FY 2015 - ENCUMBERED	850,000.00		ENCUMBERED	850,000.00
BALANCE FROM 2014 - ENCUMBERED		400,000.00			
A.13 STM 5/16 VOTED FROM RET.EARNINGS		12,442.71			
	TOTAL FY 2014 - ENCUMBERED	412,442.71		ENCUMBERED	412,442.71
BALANCE FROM 2013 - ENCUMBERED		400,000.00			
A.13 STM 5/16 VOTED FROM RET.EARNINGS		208,980.12			
	TOTAL FY 2013 - ENCUMBERED	608,980.12	608,980.12		
	TOTAL DISPOSAL COSTS	2,721,422.83	608,980.12	ENCUMBERED	2,112,442.71

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
WATER PURCHASE - FY16	1,325,000.00	1,052,437.56	ENCUMBERED	272,562.44
BALANCE FROM 2015 - ENCUMBERED	323,769.11	226,221.34	97,547.77	
TOTAL WATER COSTS	1,648,769.11	1,278,658.90	97,547.77	
			ENCUMBERED	272,562.44
ELECTRICITY	83,000.00	54,256.76	28,743.24	
GAS (NATURAL)	26,000.00	5,873.70	20,126.30	
TELEPHONE	9,000.00	1,233.28	7,739.02	
BALANCE FROM PRIOR YEAR - ENCUMBERED	257.01	208.27	48.74	
TOTAL TELEPHONE EXPENSE	9,257.01	1,441.55	7,787.76	
			ENCUMBERED	27.70
BUILDING MAINTENANCE & REPAIR	50,000.00	39,647.10	10,352.90	
CHEMICALS	60,000.00	59,891.64	108.36	
GASOLINE	2,500.00		2,500.00	
MISCELLANEOUS	15,000.00	13,895.47	1,104.53	
CROSS CONNECTION TESTING FEES	3,500.00	2,700.00	800.00	
BANK CHARGES	3,800.00	1,036.29	2,763.71	
DATA PROCESSING & MAILING - COMPUTER SERVICES	12,000.00	10,226.21	1,773.79	
DIVISIONAL EXPENSES:	64,300.00			
WATER MAINS		4,796.09		
HYDRANTS		5,226.03		
METERS		18,446.22		
WATER TESTING		15,663.00		
UNIFORMS		5,311.38		
MISCELLANEOUS		9,078.25		
TOTAL DIVISIONAL EXPENSE	64,300.00	58,520.97	5,779.03	
WATER LEAK DETECTION	8,000.00	6,500.00	1,500.00	

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
DEBT SERVICE:				
PRINCIPAL-LONG TERM DEBT- WATER(subsidy 118882.80)	319,786.68	319,786.68		
INTEREST-LONG TERM DEBT- WATER (subsidy 88953.29)	55,213.32	48,813.94	6,399.38	
(Total debt service-prin.438669.48 interest 137967.23)				
DEBT ADMINISTRATION FEES	33,150.00	6,632.35		
INTEREST-LONG TERM DEBT- WATER/SEWER		3,354.17	23,163.48	
PRINCIPAL-LONG TERM DEBT- SEWER	23,890.85	23,890.85		
INTEREST-LONG TERM DEBT- SEWER	10,109.15	8,632.63	1,476.52	
WATER/SEWER DEBT SERVICE				
CAPITAL PROJECT - A.6 STM 5/15 1ST PMT.ON BONDS FR.R.E.				
BALANCE FROM PRIOR YEAR	251,833.33			
PRINCIPAL-LONG TERM DEBT		150,000.00		
INTEREST-L.T.DEBT (PLUS \$3354.17 PAID FROM ADMIN.FEES)		101,833.33		
	251,833.33	251,833.33		
TOTAL DEBT SERVICE	693,983.33	662,943.95	31,039.38	
INDIRECT COSTS TO GENERAL FUND	451,444.00	451,444.00		
BUDGET RESERVE	196,255.00		196,255.00	
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	6,648,782.28	3,799,356.96	464,392.47 ENCUMBERED	2,385,032.85
ART.35 ATM 5/08 REPLACE 16" WATER VALVE BEDFORD & AUBURN STREETS - BALANCE FROM PRIOR YEAR - VOTED FROM RETAINED EARNINGS	7,546.46		7,546.46	

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.21 ATM 5/12 LEAK DETECTION VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	420.00			420.00
ART.20 ATM 5/12 REPAIR SEWER SYSTEM VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	60,337.24	750.00		59,587.24
ART.30 ATM 5/10 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	1,257.00			1,257.00
ART.10 STM 5/15 ENG. SERV. UNIDIR. FLUSHING PROGRAM VOTED FROM RETAINED EARNINGS	25,000.00			25,000.00
ART.21 ATM 5/14 PURCHASE & INSTALL BACKUP GENERATOR VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	6,964.50	6,700.00	264.50	
ART.22 ATM 5/14 REPAIR & REPLACE EQUIP.@ PUMP STATIONS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	75,871.00	47,962.18		27,908.82
ART.13 STM 5/15 SEWER SERVICE BROCKTON - PRIOR YEARS VOTED FROM RETAINED EARNINGS	400,000.00			400,000.00
<u>TOTAL EXPENDITURES</u>	<u>7,226,178.48</u>	<u>3,854,769.14</u>	<u>472,203.43</u>	<u>2,899,205.91</u>

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2016**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SEWER RATE REFUNDS		1,607.09		
WATER RATE REFUNDS		1,235.62		
WATER LIEN REFUNDS		489.16		
SEWER LIEN REFUNDS		53.49		
GUARANTEE DEPOSIT REFUNDED		1,000.00		
		<u>4,385.36</u>		
TOTAL REFUNDS				
		3,859,154.50		
CASH BALANCE JUNE 30, 2016		<u>8,286,039.09</u>		
<u>EXPENDITURE REPORT TOTAL</u>		<u>12,145,193.59</u>		



**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND  
BALANCE SHEET JUNE 30, 2016**

ASSETS

CASH	1,589,461.51
BONDS AUTHORIZED	<u>200.00</u>
<u>TOTAL ASSETS</u>	<u>1,589,661.51</u>

LIABILITIES

CONTRACTS PAYABLE	231,551.97
BONDS AUTHORIZED & UNISSUED	<u>200.00</u>
<u>TOTAL LIABILITIES</u>	<u>231,751.97</u>

FUND EQUITY

FUND BALANCE RESERVED FOR CONTRACTS	(231,551.97)
DESIGNATED FUND BALANCE	<u>1,589,461.51</u>
<u>TOTAL FUND EQUITY</u>	<u>1,357,909.54</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>	<u>1,589,661.51</u>

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND  
RECEIPTS & DISBURSEMENTS FISCAL YEAR 2016**

**RECEIPTS**

RECEIPTS	NONE
CASH BALANCE JULY 1, 2015	<u>3,062,902.06</u>
<b><u>RECEIPTS REPORT TOTAL</u></b>	<u>3,062,902.06</u>

<b><u>DISBURSEMENTS</u></b>	<b><u>APPROPRIATION /OTHER SOURCE</u></b>	<b><u>EXPENDITURE</u></b>	<b><u>CLOSED TO REVENUE</u></b>	<b><u>BALANCE TO CONTINUE</u></b>
ART.30 ATM 5/13 WATER MAIN PROJECT BALANCE FROM PRIOR YEAR EXPENDED	3,062,902.06	1,473,440.55		
	<u>3,062,902.06</u>	<u>1,473,440.55</u>		<u>1,589,461.51</u>
<b><u>TOTAL EXPENDITURES</u></b>		1,473,440.55		
CASH BALANCE JUNE 30, 2016		<u>1,589,461.51</u>		
<b><u>EXPENDITURES REPORT TOTAL</u></b>		<u>3,062,902.06</u>		

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2016**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>	
<u>ASSETS</u>			
CASH	354,149.44	501,987.32	
INVESTMENTS-STABILIZATION FUND		2,582,927.87	
INVESTMENTS-OPEB TRUST FUND	21,029.73		
INVESTMENTS-E.C.SPELLMAN FUND	63,018.76	128,812.10	
<u>TOTAL ASSETS</u>	<u>438,197.93</u>	<u>3,213,727.29</u>	<u>3,651,925.22</u>

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>	
<u>FUND EQUITY</u>			
WILMOT V.EVERSON RECREATION FUND	0.00	9,142.97	
ELLEN CONWAY SPELLMAN FUND	63,018.76	128,824.09	
PRESTON GURNEY JEWELL FUND	5,000.00	74.69	
HELEN L.POOLE SCHOOL FUND	1,000.00	530.36	
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	49.86	
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	205.19	
GEOGAN NEEDY FUND	0.00	26,222.87	
BENJAMIN AND LUCY CHURCHILL FUND	500.00	47.60	
ANNA CLIFFORD HOWARD FUND	747.36	921.06	
J. C. GILBERT FOUNTAIN FUND	0.00	570.81	
WORLD WAR II MEMORIAL FUND	0.00	14,909.71	
STABILIZATION FUND	0.00	2,582,927.87	
TOWN HALL RESTORATION FUND	0.00	0.45	
CONSERVATION FUND	0.00	53,721.55	
ABBEY CHAMPNEY LIBRARY FUND	360.00	811.86	
C.P. & L.F. BURRILL LIBRARY FUND(expend income only)	208,940.17	8,273.87	
C.P. & L.F. BURRILL LIBRARY FUND(capital project fund)	0.00	15,000.30	
ANNA CLIFFORD LIBRARY FUND	2,417.00	245.83	
CARRIE E.POOLE LIBRARY FUND	2,000.00	234.14	
WILLIAM POOLE LIBRARY FUND	1,000.00	114.02	
CHARLES H.POOLE LIBRARY FUND	1,000.00	402.20	
HIRAM POOLE LIBRARY FUND	1,000.00	157.66	
LEO F. RYAN LIBRARY FUND	0.00	487.85	
ANNA CLIFFORD HOWARD RELIEF FUND	5,803.10	14,898.73	
SARAH POOLE LIBRARY FUND	1,000.00	136.52	
LYDIA POOLE LIBRARY FUND	1,000.00	169.29	
DANIEL REED LIBRARY FUND	1,000.00	66.99	
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND	100,000.00	577.58	
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	6.80	

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2016**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>	
CHARLES POOLE ORGAN FUND	0.00	865.29	
HELENE POOLE LIBRARY FUND	2,000.00	131.97	
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	1,048.48	
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	99.58	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	49.45	
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	9.91	
LUCIA RYAN PERPETUAL CARE FUND	100.00	9.91	
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	9.91	
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	9.91	
BANDSTAND RESTORATION FUND	0.00	939.12	
MARY E. PIERCE LIBRARY FUND	0.00	18,902.88	
LAW ENFORCEMENT FUND	0.00	1,501.50	
HENNING W. HANSON BEQUEST- LIBRARY	0.00	22.01	
HENNING W. HANSON BEQUEST- COA	0.00	735.80	
B.G.GUERRA LIBRARY TRUST FUND		329,658.85	
OTHER POST EMPLOYMENT BENEFITS FUND	<u>21,029.73</u>	<u>0.00</u>	
<u>TOTAL FUND EQUITY</u>	<u>438,197.93</u>	<u>3,213,727.29</u>	<u>3,651,925.22</u>

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2016**

	<u>INTEREST</u>	<u>OTHER</u>
WILMOT V.EVERSON RECREATION FUND	22.86	
ELLEN CONWAY SPELLMAN FUND		
INVESTMENT INCREASE/(DECREASE)	0.03	35,528.44
PRESTON GURNEY JEWELL FUND	12.69	
HELEN L.POOLE SCHOOL FUND	3.83	
CHARLES POOLE HIGH SCHOOL FUND	2.63	
CARRIE POOLE HIGH SCHOOL FUND	3.02	
GEOGAN NEEDY FUND	65.55	
BENJAMIN & LUCY CHURCHILL FUND	1.37	
ANNA CLIFFORD HOWARD FUND	4.17	
J.C.GILBERT FOUNTAIN FUND	1.42	
WORLD WAR II MEMORIAL FUND	50.11	
STABILIZATION FUND		
INVESTMENT INCREASE		32,324.41
CONSERVATION FUND	134.31	
ABBEY CHAMPNEY LIBRARY FUND	2.93	
C. & L. BURRILL LIBRARY FUND (expend income only)	552.60	
C. & L. BURRILL LIBRARY FUND (capital project fund)	37.50	
ANNA CLIFFORD LIBRARY FUND	6.65	
CARRIE E.POOLE LIBRARY FUND	5.59	
WILLIAM POOLE LIBRARY FUND	2.79	
CHARLES H.POOLE LIBRARY FUND	3.50	
HIRAM POOLE LIBRARY FUND	2.89	
LEO F.RYAN LIBRARY FUND	1.22	
ANNA CLIFFORD HOWARD RELIEF FUND	51.76	
SARAH POOLE LIBRARY FUND	2.84	
LYDIA POOLE LIBRARY FUND	2.93	
DANIEL REED LIBRARY FUND	2.67	
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	605.22	
W.J.& A.C.HOWARD SCHOLARSHIP FUND	12.50	
CHARLES POOLE ORGAN FUND	2.17	
HELENE POOLE LIBRARY FUND	5.33	
E.P.FITZGIBBONS PERPETUAL CARE FUND	28.87	
M.M.FITZGIBBONS PERPETUAL CARE FUND	2.75	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	1.37	
J.A.& W.A.MURPHY PERPETUAL CARE FUND	0.27	
LUCIA RYAN PERPETUAL CARE FUND	0.27	
JOHN F.GURNEY PERPETUAL CARE FUND	0.27	

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2016**

	<u>INTEREST</u>	<u>OTHER</u>	
WILLIAM F.FOGARTY PERPETUAL CARE FUND	0.27		
BANDSTAND RESTORATION FUND	2.35		
MARY E. PIERCE LIBRARY FUND	75.56		
LAW ENFORCEMENT FUND			
STATE DISTRIBUTION		2,387.00	
HENNING W. HANSON BEQUEST - C.O.A.	1.84		
HENNING W. HANSON BEQUEST - LIBRARY	0.06		
B.G.GUERRA LIBRARY FUND	374.91	351,690.94	
OTHER POST EMPLOYMENT BENEFITS FUND			
OPEB FUND-TRANSFER FROM GEN. FUND			
INVESTMENT INCREASE/(DECREASE)	<u>          </u>	<u>          </u>	
TOTAL RECEIPTS	<u>2,091.87</u>	<u>421,930.79</u>	424,022.66
CASH BALANCE JULY 1, 2015			193,991.33
INVESTMENTS - OPEB TRUST FUND JULY 1,2015			
INVESTMENTS - STABILIZATION FUND JULY 1, 2015			2,550,603.46
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2015			<u>96,283.66</u>
<u>RECEIPTS REPORT TOTAL</u>			<u>3,264,901.11</u>

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
EXPENDITURES - FISCAL YEAR 2016**

ELLEN CONWAY SPELLMAN FUND	3,000.00
WORLD WAR II MEMORIAL FUND	6,600.00
BURRILL LIB. FUND-(EXPEND INCOME ONLY)	5,013.02
MARY E. PIERCE LIBRARY FUND	12,715.00
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	500.00
LAW ENFORCEMENT TRUST FUND	926.80
B.G.GUERRA LIBRARY TRUST FUND	22,407.00
W.J.& A.C.HOWARD SCHOLARSHIP FUND	<u>12.00</u>
 TOTAL EXPENDITURES	 51,173.82
 CASH BALANCE JUNE 30, 2016	 501,987.32
INVESTMENTS - OPEB TRUST FUND JUNE 30,2016	
INVESTMENTS - STABILIZATION FUND JUNE 30, 2016	2,582,927.87
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2016	<u>128,812.10</u>
 <b><u>EXPENDITURES REPORT TOTAL</u></b>	 <u>3,264,901.11</u>

**TOWN OF WHITMAN  
NON-EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2016**

	<u>INTEREST</u>	<u>OTHER</u>	
OTHER POST EMPLOYMENT BENEFITS FUND	41.99		
OPEB FUND-TRANSFER FROM GEN. FUND		5,000.00	
INVESTMENT INCREASE/(DECREASE)		<u>(80.28)</u>	
	<u>41.99</u>	<u>4,919.72</u>	4,961.71
CASH BALANCE JULY 1, 2015			370,217.46
INVESTMENTS - OPEB TRUST FUND JULY 1,2015			
INVESTMENTS - STABILIZATION FUND JULY 1, 2015			
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2015			<u>63,018.76</u>
<u>RECEIPTS REPORT TOTAL</u>			<u>438,197.93</u>

**TOWN OF WHITMAN  
NON-EXPENDABLE TRUST FUNDS  
FISCAL YEAR 2016**

CASH BALANCE JUNE 30, 2016	354,149.44
INVESTMENTS - OPEB TRUST FUND JUNE 30,2016	21,029.73
INVESTMENTS - STABILIZATION FUND JUNE 30, 2016	
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2016	<u>63,018.76</u>
<u>REPORT TOTAL</u>	<u>438,197.93</u>



**TOWN OF WHITMAN  
COMBINED BALANCE SHEET  
07/01/2015-06/30/2016**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Funds	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise Cap. Proj Fund	Trust and Agency Fund	Long-Term Debt Fund	Memo Only
<b>ASSETS</b>										
Cash & S.Term Investments	2,017,464.42	0.00	2,945,530.31	69,680.52	-1,096.87	8,286,039.09	1,589,461.51	4,045,663.92	0.00	18,952,742.90
Departmental Receivables	182,775.97	0.00	168,150.15	0.00	0.00	250.00	0.00	18,954.00	0.00	370,130.12
Due from Commonwealth of	0.00	0.00	0.00	0.00	1,738.86	0.00	0.00	0.00	0.00	1,738.86
Personal Property Tax	28,443.52	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,443.52
Real Estate Tax Receivable	716,473.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	716,473.60
Excise Tax Receivable	329,147.13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	329,147.13
Clause 41A Deferred Property	23,620.13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	23,620.13
State Aid - Highways										
Chapter 90	0.00	0.00	0.00	0.00	375,394.21	0.00	0.00	0.00	0.00	375,394.21
Tax Liens	965,494.86	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	965,494.86
Tax Foreclosures	505,088.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	505,088.07
User Charges Receivable	171,051.88	0.00	0.00	0.00	0.00	941,245.90	0.00	0.00	0.00	1,112,297.78
Utility Liens Added to Taxes	12,524.92	0.00	0.00	0.00	0.00	37,975.08	0.00	0.00	0.00	50,500.00
Loans Subsidy Receivable	0.00	0.00	0.00	0.00	0.00	882,618.35	0.00	0.00	0.00	882,618.35
Loans Authorized	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	72,210.00	991,131.49
Bonds Authorized	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	200.00
Amts Prov to Pay Bonds and	0.00	0.00	14,575.00	0.00	0.00	2,850,000.00	0.00	0.00	8,028,624.08	10,893,199.08
Capital Assets (Net of	0.00	23,620,805.16	0.00	0.00	0.00	30,250,789.55	0.00	0.00	0.00	53,871,594.71
<b>TOTAL ASSETS</b>	<b>4,952,084.50</b>	<b>23,620,805.16</b>	<b>3,128,255.46</b>	<b>69,680.52</b>	<b>376,036.20</b>	<b>44,167,839.46</b>	<b>1,589,661.51</b>	<b>4,064,617.92</b>	<b>8,100,834.08</b>	<b>90,069,814.81</b>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET  
07/01/2015-06/30/2016**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Funds	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise Cap. Proj Fund	Trust and Agency Fund	Long-Term Debt Fund	Memo Only
<b>LIABILITIES</b>										
Lease Purchases Payable	0.00	530,833.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	530,833.67
Other Liabilities	5,506.08	0.00	0.00	19,126.49	0.00	7,000.00	231,551.97	0.00	0.00	263,184.54
Allowance for Abate & Exempt	158,590.37	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	158,590.37
Deferred Revenues	2,734,235.97	0.00	168,150.15	0.00	375,394.21	979,470.98	0.00	0.00	0.00	4,257,251.31
Def Rev Tax Liens	40,567.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40,567.00
Def.Rev. - State Subsidy	0.00	0.00	0.00	0.00	0.00	882,618.35	0.00	0.00	0.00	882,618.35
Bonds & Loans Payable	0.00	0.00	14,575.00	0.00	0.00	6,343,899.39	0.00	0.00	8,028,624.08	14,387,098.47
Withholdings Payable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	412,692.70	0.00	412,692.70
Loans Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	72,210.00	991,131.49
Bonds Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	200.00
<b>TOTAL LIABILITIES</b>	<b>2,938,899.42</b>	<b>530,833.67</b>	<b>182,725.15</b>	<b>19,126.49</b>	<b>375,394.21</b>	<b>9,131,910.21</b>	<b>231,751.97</b>	<b>412,692.70</b>	<b>8,100,834.08</b>	<b>21,924,167.90</b>
<b>FUND BALANCES</b>										
Reserve for Encumbrances CY	54,043.94	0.00	0.00	0.00	0.00	1,122,590.14	0.00	0.00	0.00	1,176,634.08
Reserve for Encumbrances PY	5,035.00	0.00	0.00	0.00	0.00	1,262,442.71	0.00	0.00	0.00	1,267,477.71
Reserve for Expenditures	762,621.15	0.00	2,945,530.31	0.00	0.00	514,173.06	0.00	3,651,925.22	0.00	7,874,249.74
Reserve for Appropriation	-163,798.81	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-163,798.81
Investment in Assets	0.00	23,089,971.49	0.00	0.00	0.00	26,706,589.21	0.00	0.00	0.00	49,796,560.70
Designated Fund Balance	0.00	0.00	0.00	50,554.03	641.99	0.00	1,357,909.54	0.00	0.00	1,409,105.56
Unreserved Fund Balance	1,355,283.80	0.00	0.00	0.00	0.00	5,430,134.13	0.00	0.00	0.00	6,785,417.93
<b>TOTAL FUND BALANCES</b>	<b>2,013,185.08</b>	<b>23,089,971.49</b>	<b>2,945,530.31</b>	<b>50,554.03</b>	<b>641.99</b>	<b>35,035,929.25</b>	<b>1,357,909.54</b>	<b>3,651,925.22</b>	<b>0.00</b>	<b>68,145,646.91</b>
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b>4,952,084.50</b>	<b>23,620,805.16</b>	<b>3,128,255.46</b>	<b>69,680.52</b>	<b>376,036.20</b>	<b>44,167,839.46</b>	<b>1,589,661.51</b>	<b>4,064,617.92</b>	<b>8,100,834.08</b>	<b>90,069,814.81</b>

## INDEX OF REPORTS

Animal Inspector .....	67
Appointed Officers & Committees .....	14
Births, Deaths, Marriages .....	25
Board of Appeals .....	67
Board of Assessors.....	79
Board of Health.....	91
Board of Library Trustees .....	94
Board of Registrars .....	25
Board of Selectmen .....	4
Building Commissioner .....	74
Conservation Commission .....	80
Council on Aging.....	75
Dog License Fees.....	25
Elected Town Officials .....	11
Emergency Management Agency .....	120
Federal, State & County Officials .....	9
Fire-Rescue & Emergency Services .....	88
Forest Fire Warden.....	90
Gas Inspector .....	99
Historical Commission .....	90
Housing Authority .....	93
Information Technology Department.....	121
In Memoriam.....	2
Miscellaneous Fees .....	24
Norwell VNA & Hospice .....	103
Old Colony Planning Council .....	101
Planning Board .....	105
Plumbing Inspector .....	99
Plymouth County Cooperative Extension.....	81
Plymouth County Mosquito Control Project .....	97

Police Department .....	106
Public Works Department .....	100
Recreation Commission.....	110
Regional School District.....	125
Sealer of Weights & Measures .....	111
South Shore Recycling Cooperative .....	114
South Shore Regional Vocational Technical School District.....	112
Statistics .....	6
Superintendent of Schools.....	127
Town Accountant .....	170
Town Clerk	
Meetings and Elections	
March 1, 2016 Presidential Primary Election .....	26
Special Town Meeting (FY16) May 2, 2016.....	31
Annual Town Meeting, May 2, 2016 (FY17) .....	35
September 8, 2016 State Primary Election .....	59
November 8, 2016 Presidential/State Election Results .....	63
Telephone Directory – Municipal Offices .....	8
Treasure-Collector .....	68
Veterans Services.....	124
Wiring Inspector .....	99

**NOTES**

## TELEPHONE DIRECTORY OF DEPARTMENTS

### TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811